Green Lake County

GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK

Samantha Stobbe
County Clerk

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Land, Water, Parks & Community Committee
Meeting Notice

Date: Thursday, November 12th, 2026 Time: 9:00 AM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

**** AMENDED AGENDA***

Committee Members

Bill Boutwell - Chair
Mike Skivington– Vice Chair
David Albright
Chuck Buss
David Golz
Nancy Hiestand
Lisa Schuster

Pamala Dykstra, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes 10/8/2026 & 10/20/2026
6. Discussion and Possible Action regarding DATCP Land & Water Board Election
7. Discussion and Possible Action regarding 2026-2030 Green Lake County Park Plan
8. *Review and Possible Action regarding 2027 Contract between Green Lake County and UW Madison Division of Extension
9. Department Reports
   - Land Conservation
   - Parks & Maintenance
   - UW Extension
     - *Extension Written Report
     - *AED Report
10. Committee Discussion
    - Future Meeting Date: December 10th, 2026
    - Future Agenda items for action & discussion
11. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting
Join Meeting Now
Meeting ID: 277 887 277 711 4
Passcode: Dr9ny3LS
Need help? | System reference

Dial in by phone
+1 920-515-0745,,580613979# United States, Appleton
Find a local number
Phone conference ID: 580 613 979#
For organizers: Meeting options | Reset dial-in PIN
Please accept at your earliest convenience. Thank you!
Org help | Privacy and security

Kindly arrange to be present, if unable to do so, please notify our office.
Samantha Stobbe, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.