GREEN LAKE COUNTY
LAND, WATER, PARKS & COMMUNITY
Thursday, November 12th, 2026

Chair Bill Boutwell called the meeting of the Land, Water, Parks & Community Committee to order at 9:00AM on Thursday, November 12th, 2026 in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Chuck Buss
David Golz
Nancy Hiestand
Mike Skivington

Absent: Dave Albright
Lisa Schuster

Other County Employees Present: Pamala Dykstra, Deputy County Clerk; Todd Morris, County Conservationist; Mike Van Meel, Maintenance Supervisor; Jason Jerome, County Manager; Jeff Mann, Corporation Counsel; Pat Wagner, Area Extension Director; Karen Bender, UWEX Regional Crops; Sadie Dean, UWEX 4-H Program Educator

PUBLIC COMMENT (3 MINUTE LIMIT)
None.

APPROVAL OF MINUTES
Motion/second (Hiestand/Skivington) to approve the 10/8/2026 & 10/20/26 meeting minutes. Motion carried with no negative vote.

DISCUSSION AND POSSIBLE ACTION REGARDING DATCP LAND & WATER BOARD ELECTION
Information in the packet. Morris explained the process of the 2027-2028 State Land and Water Conservation Board Election. Discussion held. ***Motion/second (Buss/Skivington)*** to vote for Paul McCann, Bernadette Greenwood, and John Nelson. Motion carried with no negative vote.

DISCUSSION AND POSSIBLE ACTION REGARDING THE 2026 – 2030 GREEN LAKE COUNTY PARK PLAN
Information in the packet. Van Meel discussed the report. Discussion held. ***Motion/second (Skivington/Buss)*** to approve the 2026-2030 Green Lake County Park Plan. Motion carried with no negative vote.

REVIEW AND POSSIBLE ACTION REGARDING THE 2027 CONTRACT BETWEEN GREEN LAKE COUNTY AND UW MADISON DIVISION OF EXTENSION
Information in the packet. Wagner went over the contract. Discussion held. ***Motion/second (Skivington/Buss)*** to approve the 2027 contract between Green Lake County and UW Madison Division of Extension. Motion carried with no negative vote.

DEPARTMENT REPORTS
- **Land Conservation** - Morris discussed reports found in the packet. Discussion held.
- **Parks** – Van Meel gave report. They are still mowing the parks and the piers are still in the lakes – citizens are very happy as they are still boating. Discussion held.
- **Maintenance** - Van Meel gave report. He stated that the Green Lake Campground Tower Entrance paving project was completed and showed pictures. Discussion held.

- **UW Extension -** Reports found in the packet. Discussion held.

COMMITTEE DISCUSSION

- Next meeting date – December 10th, 2026
- Future agenda items for action & discussion
  - Discuss marketing ideas for the county parks
  - Discuss warming and cooling shelters in the community
  - Recognition of Service

ADJOURN

Chair Boutwell adjourned at 9:35 AM.

Respectfully submitted,

Pamala Dykstra
Deputy County Clerk

DRAFT