



Green Lake County Board of Supervisors
Meeting Notice

The Green Lake County Board of Supervisors will meet in person and via virtual communication in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the 10th day of November, 2026 at 6:00 PM for the annual meeting of the Board. Business to be transacted include:

AGENDA

County Board of Supervisors

- Dist. 1 Nancy Hoffmann
- Dist. 2 Charles Buss
- Dist. 3 Andy Brendemihl
- Dist. 4 David Abendroth
- Dist. 5 Mike Skivington
- Dist. 6 Brian Floeter
- Dist. 7 David Golz
- Dist. 8 Nancy Hiestand
- Dist. 9 Bill Boutwell
- Dist. 10 LuAnn Mirr-Frank
- Dist. 11 Harley Reabe
- Dist. 12 Charlie Wielgosh
- Dist. 13 Don Lenz
- Dist. 14 Dennis Mulder
- Dist. 15 VACANT
- Dist. 16 Joe Gonyo
- Dist. 17 Robert Grim
- Dist. 18 Sarah Allen
- Dist. 19 Gene Thom

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

GREEN LAKE
COUNTY MISSION:

- 1) Fiscal
Responsibility
- 2) Quality Service
- 3) Innovative
Leadership
- 4) Continual
Improvement in
County
Government

1. Call to Order
2. Roll Call
3. Reading of the Call
4. Pledge of Allegiance
5. Announcements
6. Minutes of 10/20/2026 meeting
7. Public Comment (3 min. limit)
8. Appearances
 - Monthly update from County Manager Jason Jerome
 - Reports from Veteran’s Service Office – Jon Vandeyacht
9. PUBLIC HEARING – 6:30PM
 - Recess for Public Hearing on 2026 Budget and 2025 Property Tax Levy at 6:30PM. Regular business will resume at the conclusion of the Public Hearing.
10. Open discussion regarding 2027 budget and 2026 property tax levy
11. Resolutions
 - Resolution 24-2026 Relating to 2027 Budget and 2026 Property Tax Levy
 - Resolution 25-2026 Relating to Cancellation of Outstanding Checks
12. Ordinances
 - Ordinance -2026 Relating to Rezone in the Town of Town of Green Lake – Double S Dairy LLC, Ridge Hunter Grams, & Jordan Grams
13. Committee Appointments
14. Departments to Report on December 15, 2026
15. Future Agenda Items for Action & Discussion
16. Adjourn

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 29th day of October, 2026.

Samantha M. Stobbe, Green Lake County Clerk

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join: [Join Meeting Here](#)

Meeting ID: 287 316 863 591 931 0
Passcode: 8MM66m96

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 920-666-7424,,382680623#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 382 680 623#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

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