

ADMINISTRATIVE COMMITTEE MEETING

October 8, 2026

The meeting of the Administrative Committee was called to order by Chair David Abendroth at 4:00 PM on Thursday, October 8, 2026 in person and via remote access at the Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Dave Abendroth
Chuck Buss
Brian Floeter
Joe Gonyo
Nancy Hoffmann
Gene Thom

Absent: Dennis Mulder

Other County Employees Present: Pamala Dykstra, Deputy County Clerk; Jason Jerome, County Manager; Mark Podoll, Sheriff; Jeff Mann, Corporation Counsel; Jason Preuss, Deputy; Kayla Yonke, HHS Finance/Finance Director; Sophia Leonard, Human Resources Coordinator

APPROVAL OF MINUTES – 09/10/2026

Motion/second (Buss/Gonyo) to approve the minutes of the 09/10/2026 meeting as presented with no additions or corrections. Motion carried with no negative vote.

PUBLIC COMMENT – None

APPEARANCES -None

COUNTY MANAGER UPDATE

Memo in the packet. Discussion held on 2027 budget.

CLOSED SESSION

- ***Move into closed session pursuant to WI §19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved – Bug Tussel Bonding.***

Motion/second (Buss/Floeter) to convene into closed session and seat Deputy County Clerk, Pamala Dykstra and County Manager, Jason Jerome at 4:05 PM. Roll call vote – Ayes - 6, Nays - 0, Absent – 1, Abstain - 0. Motion carried.

RECONVENE INTO OPEN SESSION

Motion/second (Thom/Buss) to reconvene into open session at 4:46 PM. Roll call vote – Ayes - 6, Nays - 0, Absent – 1, Abstain - 0. Motion carried.

Motion/second (Buss/Hoffmann) to approve the retention of outside legal counsel regarding Bug Tussel Bonding. Motion carried with no negative vote.

FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

Future Agenda Items

Next Meeting Date – November 12th @ 4:00PM

ADJOURNMENT

Chair Dave Abendroth adjourned the meeting at 4:48 PM.

Submitted by,

Pamala Dykstra
Deputy County Clerk

DRAFT