



GREEN LAKE COUNTY

DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@greenlakecountywi.gov

Health & Human Services Transportation Committee Meeting Notice

Date: October 21, 2026, Time: 10:00 AM

Green Lake County Government Center

571 County Road A, County Board Room #0902 Green Lake, WI

AGENDA

Committee Members

Chuck Buss
Andy Brendmihl
Ryan Bamberg
Dawn Brantley
Jon Vandeyacht
Mary Iserman
Sue Kiener
Vacant

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Transportation Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Elect Chair
5. Elect Vice Chair
6. Minutes: (4/9/26)
7. Public Hearing – 10:10AM
 - Recess for public hearing on the 2027 85.21 Grant at 10:10AM. Regular business will resume at the conclusion of the public hearing.
8. Correspondence
9. 85.21 2026 Specialized Transportation Association Grant Discussion/Action
10. 5-year Transportation Goals Review
11. 5310 Grant Update
12. Veterans Transportation update
13. Committee Discussion
 - Future Meeting Date April 2027
 - Future Agenda items for action & discussion
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/265974233008242?p=Jkm3UQbf4i68X0V5CD>

Meeting ID: 265 974 233 008 242

Passcode: SV6Te3qD

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 920-659-4195](tel:+19206594195), [284298332](tel:+1284298332) United States, Appleton

[Find a local number](#)

Phone conference ID: 284 298 332#

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.