



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Samantha Stobbe  
County Clerk

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## ***Emergency Medical Services (EMS) Committee Meeting Notice***

***Date: August 27, 2026 Time: 4:00 PM***

***Location: Government Center, County Board Room, 571 County Road A, Green Lake WI 54941***

### **AGENDA**

#### **Committee Members**

*David Abendroth, Chair*  
*Joe Gonyo*  
*Allan Hoffmann*  
*Joel Strahota*  
*Evan Vandenlangenburg*  
*Charlie Wielgosh, Vice Chair*  
*Mike Wuest*

*Samantha Stobbe, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Emergency Medical Services Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993)

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approve minutes of 08/28/2025 meeting
5. Public Comment (3 Minute Limit)
6. Discussion & Possible Action on 2027 EMS Budget requests
7. Reports
  - Berlin EMS
  - Southern Green Lake County EMS
8. Committee Discussion
  - Future Meeting Dates: TBD
  - Future Agenda items for action & discussion
9. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

### **Microsoft Teams meeting**

#### **Join the meeting now**

Meeting ID: 270 657 613 189 159

Passcode: dF6sa6fg

#### **Dial in by phone**

+1 920-515-0745,,199002221# United States, Appleton

#### **Find a local number**

Phone conference ID: 199 002 221#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Samantha Stobbe, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**