



GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 Fax: 920-294-4139 Email: glcdhhs@greenlakecountywi.gov

Green Lake County Family Resource Council Meeting Notice

Date: September 14, 2026, Time: 11:30 AM

***Green Lake County Government Center,
571 County Rd A, UW Extension Training Room, Green Lake WI***

AGENDA

Lunch will be served at this meeting.

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Family Resource Council. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

- Call to Order
- Certification of Open Meeting Law
- Pledge of Allegiance
- Introductions
- Election of Chair
- Election of Vice Chair
- Minutes (9/8/25, 12/8/25, 3/2/26, 6/1/26)
- Discussion & Possible Action on Programs/Policies
 - Coordinated Services Teams
 - Children's Community Options Program- 2027 CCOP Plan.
 - Birth to Three
 - CCS (Comprehensive Community Service) Program /CLTS
 - Health Unit – Maternal Child Health Update & Alliance for WI Youth
- Appearances
 - ADRC/Aging
 - ADVOCAP
 - ASTOP
 - Behavioral Health
 - Boys & Girls Club
 - Christine Anne Domestic Abuse Services
 - Circuit Court
 - ESU/Child Support
 - Fox River Industries
 - Libraries
 - School Districts
 - Sheriff
 - W2
- Committee Discussion
 - Future Meeting Date: December 7, 2026, at 11:30 am
 - Future Agenda Items for Action/Discussion
- Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/273457109455870?p=c6UjB35XXwh02KmhXS>

Meeting ID: 273 457 109 455 870

Passcode: c36Ev2in

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 920-659-4195, 82663680#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 826 636 80#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Sarah Petit

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.