



**GREEN LAKE COUNTY**  
**LAND USE PLANNING & ZONING DEPARTMENT**

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Director

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***Comprehensive Plan Subcommittee Meeting Notice***

***Date: Monday, August 31, 2026, Time: 5:00 PM***  
***Green Lake County Government Center, UWEX Training Room***  
***571 County Rd A, Green Lake WI***

**AGENDA**

**Committee  
Members**

*Mike Starshak-chair*  
*Gene Thom-vice chair*  
*Shelly Rothman*  
*Lisa Reas*  
*Paul Schwandt*  
*Jane Strelow*  
*Jim Hebbe*  
*Taylor Strauser*  
*Samuel Mast*  
*Mary Lou Neubauer*  
*Sue McConnell*  
*Todd Morris*  
*Matt Kirkman*  
*Patricia Malone*

*Sec: Ryan Schinke*

This agenda gives notice of a meeting of the Comprehensive Plan Subcommittee. It is possible that individual members of governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

**Purpose Statement:** To complete the 10-year update to the Comprehensive Plan.

*Meeting Goal: To go over Citizen's survey and Local Government survey results, formulate how to incorporate both survey results into the plan, progress update.*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes of 7/27/2026
5. Public Comment (15 minutes total/3-minute limit per person)
6. Committee discussion:
  - a) Discussion of Survey Results.
  - b) Discussion regarding incorporation of both survey results in plan.
  - c) Discussion of Current WI Communities Concerns.
  - d) Draft Language update.
  - e) Overall Progress update.
- f) Future Meeting Dates:
  - i. Additional meetings if necessary
- g) Future Agenda items for discussion
7. Adjourn

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**

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