



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 07/07/2026

Amended* Post Date:

**The following documents are included in the packet for the
Multi Use Path Governing Board Packet on July 15, 2026:**

- 1) Agenda
- 2) Minutes from 01/21/2026 & 04/01/2026



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Samantha Stobbe
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

MULTI USE PATH GOVERNING BOARD Meeting Notice

Date: Wednesday, July 15th, 2026 Time: 1:00 PM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

AGENDA

Committee Members

Barry Rogers, Chair
Derek Mashuda
Todd Sharp
Mike Van Meel

Samantha Stobbe,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 01/21/2026 & 04/01/2026
5. Public Comment (3 minute limit)
6. Discussion and Possible Action regarding connecting the bike trail to the intersection of Hwy 23/49/A to Commercial Avenue
7. Discussion and Possible Action regarding adding a formal trail crossing between North Lawson Drive Cul de sacs
8. Future Meeting Dates: TBD
9. Future Agenda items for action & discussion
10. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

[Join Meeting Now](#)

Meeting ID: 229 703 924 621 775

Passcode: Sz7rZ7Be

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 920-515-0745,,327587171#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 327 587 171#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.
Samantha Stobbe, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

