



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 07/07/2026

Amended* Post Date:

**The following documents are included in the packet for the
Multi Use Path Governing Board Packet on July 15, 2026:**

- 1) Agenda
- 2) Minutes from 01/21/2026 & 04/01/2026



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Samantha Stobbe
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

MULTI USE PATH GOVERNING BOARD **Meeting Notice**

Date: Wednesday, July 15th, 2026 Time: 1:00 PM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

AGENDA

Committee Members

Barry Rogers, Chair
Derek Mashuda
Todd Sharp
Mike Van Meel

Samantha Stobbe,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 01/21/2026 & 04/01/2026
5. Public Comment (3 minute limit)
6. Discussion and Possible Action regarding connecting the bike trail to the intersection of Hwy 23/49/A to Commercial Avenue
7. Discussion and Possible Action regarding adding a formal trail crossing between North Lawson Drive Cul de sacs
8. Future Meeting Dates: TBD
9. Future Agenda items for action & discussion
10. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

[Join Meeting Now](#)

Meeting ID: 229 703 924 621 775

Passcode: Sz7rZ7Be

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 920-515-0745,,327587171#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 327 587 171#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.
Samantha Stobbe, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

MULTI USE PATH GOVERNING BOARD
January 21, 2026

The meeting of the Multi Use Path Governing Board was called to order by Chair Barry Rogers on Wednesday, January 21, 2026 at 1:00 PM, in the County Board Room and via Zoom format at the Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:	Barry Rogers	Absent:
	Derek Mashuda	
	Mike Van Meel	
	Todd Sharp	

Other County Employees Present: Liz Otto, County Clerk; Bob Schweder, Supervisor #7; Matt Vandekolk, Chief Deputy

MINUTES

Motion/second (Sharp/Mashuda) to approve the minutes of the June 25, 2025 meeting as presented with no corrections. Motion carried with no negative vote.

PUBLIC COMMENT (3 MIN LIMIT)

- Tony Daley of the Berlin Journal newspapers reminded everyone to speak into their microphones
- Rich Grennan, a Green Lake County resident that lives by Christiano's, stated that he uses the trail frequently
- Jerry Specht, a Green Lake County resident, stated he does a lot of biking and emphasized the need for good trails due to increased traffic and family biking. He suggested the new trail cross by the Justice Center for safety reasons and follow the snowmobile route through the current fairgrounds. Specht offered his help to make sure this project gets done.

DISCUSSION REGARDING CONNECTING THE BIKE TRAIL FROM FORTIFI BANK AND FROM COMMERCIAL AVENUE TO THE STH 23 CONTROLLED CROSSWALK BEING CONSTRUCTED IN 2026

Barry Rogers provided a map of the proposed trail and cited Resolution 09-2023 supporting the expansion of the trail. Funds are in hand to construct the trail from STH 23 intersection to the ThedaCare clinic driveway. Discussion held on the best options for bringing the trail south and where to cross CTH A. Green Lake Greenways will be meeting in March to determine the best option. Committee agreed by general consensus that the best choice would be to cross at the south/main entrance of the Justice Center.

DISCUSSION REGARDING LOCATION IN CTH A ROW OR ON PRIVATE PROPERTY

See above item

DISCUSSION REGARDING EXTENDING THE TRAIL UP TO THE COUNTY SAFETY BUILDING

See above item

COMMITTEE DISCUSSION

- **Future meeting dates:** April 1, 2026 @ 1:00 PM
- **Future agenda items for action & discussion:** tentative plan and discussion regarding bike trail crossing at the south/main entrance of the Justice Center.

ADJOURNMENT

Motion/second (Sharp/Mashuda) to adjourn the meeting at 1:36 PM. Motion carried.

Submitted by,

MULTI USE PATH GOVERNING BOARD
April 1, 2026

The meeting of the Multi Use Path Governing Board was called to order by Chair Barry Rogers on Wednesday, April 1, 2026 at 1:00 PM, in the County Board Room and via Zoom format at the Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Barry Rogers
Derek Mashuda
Mike Van Meel

Absent: Todd Sharp

Other County Employees Present: Samantha Stobbe, County Clerk; Jason Jerome, County Manager, Jerry Specht – Community member asked to be there per Barry Rogers

MINUTES

Minutes will be approved after reviewed at the next meeting.

PUBLIC COMMENT (3 MIN LIMIT)

None

DISCUSSION REGARDING CONNECTING THE BIKE TRAIL TO THE INTERSECTION OF HWY 23/49/A TO COMMERCIAL AVE

Barry Rogers gave a brief overview of the Memo of Understanding with the Green Lake Greenways. Once State Highway 23 is crossed, the MOU will be fulfilled. Discussion held.

DISCUSSION REGARDING ADDING A FORMAL TRAIL CROSSING BETWEEN NORTH LAWSON DRIVE CUL DE SACS

Barry Rogers wanted to make the County aware of the potential of crossings coming into the North Lawson Drive Cul de Sac areas. Discussion held.

COMMITTEE DISCUSSION

- **Future meeting dates: July 15, 2026 @ 1:00 PM**
- **Future agenda items for action & discussion:**

ADJOURNMENT

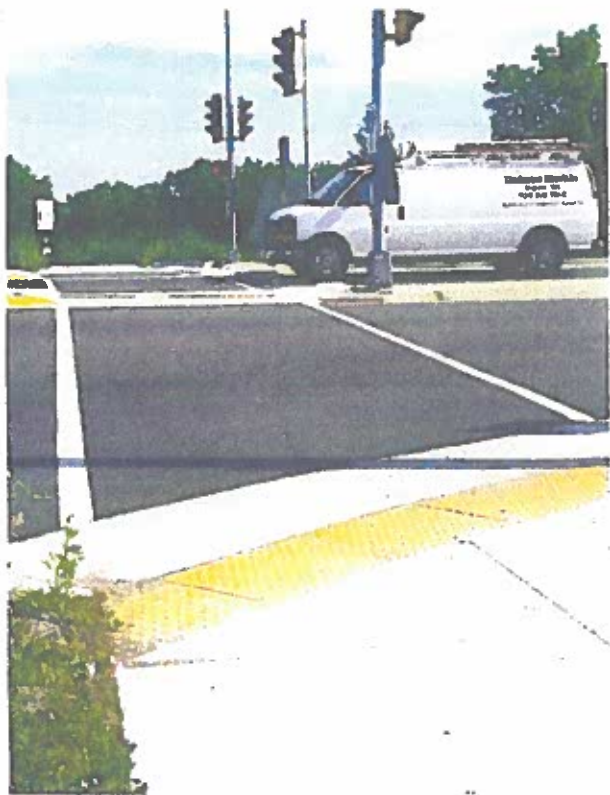
Barry Rogers adjourned the meeting at 1:34PM. Motion carried.

Submitted by,

Samantha Stobbe
County Clerk

[illegible]

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OPTION 1

Photo 1: Looking north across STH 23 crosswalk

Photo 2: One of three 3' concrete culverts under CTH A at intersection

Photo 3: Looking south on CTH A from culverts at STH 23 intersection

Photo 4: Looking south across clinic driveway

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OPTION 2

Photo 5: Looking north from Crossroads driveway, clinic on left

Photo 6: Looking north from clinic employee parking in back of building

Photo 7: Looking west along clinic property line and STH 23