



GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK

Samantha Stobbe
County Clerk

Office: 920-294-4005
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Health & Human Services Committee
Meeting Notice

Date: Monday, August 10th, 2026 Time: 4:00 PM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

AGENDA

Committee
Members

Mike Skivington - Chair
Joe Gonyo – Vice Chair
Sarah Allen
Andy Brendemihl
Mary Hess
Nancy Hoffmann
Christine Schapfel
Vacant
Vacant

Samantha Stobbe,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Health & Human Services Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment
5. Minutes: 07/13/2026
6. Public Hearing – 4:15 PM
 - Recess for public hearing on 2027 Budget at 4:15 PM. Regular business will resume at the conclusion of the public hearing.
7. Resolutions
 - Creating one additional FTE (35 HR Full Time Employee) Direct Support Professional, Program Aide at Fox River Industries in Health & Human Services.
 - Upgrading and Reclassifying one Health & Human Services Unit Manager position to include Health & Human Services Deputy Director Job Responsibilities.
 - Creating one additional FTE Children’s Long-Term Support (CLTS) Service Facilitator in Health & Human Services – Behavioral Health Unit.
 - To Support Sustainable State Funding for Local Public Health Departments.
8. 2027 HHS Budget Discussion
9. Director’s Report
10. VSO Report
11. Unit Reports
12. Committee Discussion
 - Future Meeting Dates: September 14th, 2026
 - Future Agenda items for action & discussion
13. Adjourn

Microsoft Teams meeting

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Please accept at your earliest convenience. Thank you!

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Kindly arrange to be present, if unable to do so, please notify our office.
Samantha Stobbe, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.