



GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK

Samantha Stobbe
County Clerk

Office: 920-294-4005
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Land, Water, Parks & Community Committee
Meeting Notice

Date: Thursday, August 13th, 2026 Time: 9:00 AM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

*AMENDED AGENDA

Committee
Members

Bob Schweder - Chair
Bill Boutwell – Vice
Chair
Nancy Hiestand
Mike Skivington

Pamala Dykstra,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 07/09/2026
6. Discussion and possible action regarding Winnefox Library 5-year Agreement
7. Resolution
 - Relating to Wisconsin DNR Grants
 - *Resolution Eliminating Three LTE (Limited Term Employee) and Creating one Additional FTE (Full Time Employee) Maintenance Repair Person in the Maintenance & Parks Department
8. Discussion and possible action regarding E-Cycle Wisconsin Electronic Grant Application for Permanent Collection Site
9. Discussion and possible action regarding Conservation Stewardship Program Public Input
10. Department Reports
 - Land Conservation
 - Parks
 - UW Extension
 - Written Educator Report
 - Area Extension Director Report
 - Update on Staffing
11. Discussion and possible action regarding Touring County Parks
12. 2027 Budget
 - Land Conservation
 - Parks
 - Maintenance
13. Committee Discussion
 - Future Meeting Date: September 10th, 2026
 - Future Agenda items for action & discussion
 - Tour of Mobile Education Trailer
14. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

[Join Meeting Now](#)

Meeting ID: 277 887 277 711 4

Passcode: Dr9ny3LS

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 920-515-0745,,580613979#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 580 613 979#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.
Samantha Stobbe, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.