



GREEN LAKE COUNTY
LAND USE PLANNING & ZONING DEPARTMENT

Matt Kirkman
Director

Office: 920-294-4156
FAX: 920-294-4198

Land Use Planning & Zoning Committee Meeting Notice

Date: Thursday, August 6, 2026, Time: 8:30 AM
Green Lake County Government Center, County Board Room
571 County Rd A, Green Lake WI

****Amended**AGENDA**

Committee Members

Charles Buss-chair
William Boutwell-vice chair
Brian Floeter
Gene Thom
LuAnn Mirr-Frank

Secretary: Karissa Rohde

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land Use Planning and Zoning Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
 2. Certification of Open Meeting Law
 3. Pledge of Allegiance
 4. Minutes of 6/4/2026
 5. Register of Deeds Report
 6. *Register of Deeds 2027 Budget*
 7. **LUP&Z Department Restructure Resolution**
 8. *Land Use Planning & Zoning and Land Information 2027 Budget*
 9. Department Activity Reports
 - a) Financial Reports
 - b) Land Use & Septic permits
 - c) Violation reports
 10. Comprehensive Plan Update
 11. Public Comment (3-minute limit)
 12. Public Hearing: (Not to begin before 9:00 AM)
- Each item below will consist of:
- a) Public Testimony/Comment: 3-minute time limit
 - b) Committee Discussion & Deliberation
 - c) Committee Decision
 - d) Execute Ordinance/Determination Form
13. Committee Discussion
 - a) Future Meeting Dates: September 3, 2026 @ 8:30am
 - b) Future Agenda items for action & discussion
 - c) Public Hearing items in September – WE Energies CUP
 14. Adjourn

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/21820807371510?p=fxMDIYluliwuKJ9CtC>

Meeting ID: 218 208 073 715 10

Passcode: zT7F59xc

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 920-515-0745,,254027144#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 254 027 144#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

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