



**GREEN LAKE COUNTY**  
**LAND USE PLANNING & ZONING DEPARTMENT**

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Director

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**Comprehensive Plan Subcommittee Meeting Notice**

**Date: Monday, July 27, 2026, Time: 5:00 PM**  
**Green Lake County Government Center, UWEX Training Room**  
**571 County Rd A, Green Lake WI**

**AGENDA**

**Committee Members**

Mike Starshak-chair  
Gene Thom-vice chair  
Shelly Rothman  
Lisa Reas  
Paul Schwandt  
Jane Strelow  
Jim Hebbe  
Taylor Strauser  
Samuel Mast  
Mary Lou Neubauer  
Mark Wilton  
Sue McConnell  
Todd Morris  
Matt Kirkman  
Patricia Malone

Sec: Ryan Schinke

This agenda gives notice of a meeting of the Comprehensive Plan Subcommittee. It is possible that individual members of governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

**Purpose Statement:** To complete the 10-year update to the Comprehensive Plan.

*Meeting Goal: To go over Citizen's survey and Local Government survey results, formulate how to incorporate both survey results into the plan, review vision statement.*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes of 6/29/2026
5. Public Comment (15 minutes total/3-minute limit per person)
6. Committee discussion:
  - a) Surveys Status Update.
  - b) Survey Results.
  - c) Discussion regarding incorporation of both survey results in plan.
  - d) Review Vision Statement.
  - e) Future Meeting Dates:
    - i. Additional meetings if necessary
  - f) Future Agenda items for discussion
7. Adjourn

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**

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