

# GREEN LAKE COUNTY

## *BOARD PROCEEDINGS*

*June 16, 2026*

The Green Lake County Board of Supervisors met in regular session, Tuesday, June 16, 2026 at 4:30 PM via remote access and in person access for the regular meeting of the Board.

The Board was called to order by County Board Chair David Abendroth. Roll call taken – Present (in person) – 16, Absent – 2 (Skivington, Allen) , Vacant – 1 (District 15)

| <u>Supervisor</u> | <u>Supervisor Districts</u> |
|-------------------|-----------------------------|
| Nancy Hoffmann    | 1                           |
| Charles Buss      | 2                           |
| Andy Brendemihl   | 3                           |
| David Abendroth   | 4                           |
| Brian Floeter     | 6                           |
| Bob Schweder      | 7                           |
| Nancy Hiestand    | 8                           |
| Bill Boutwell     | 9                           |
| LuAnn Mirr-Frank  | 10                          |
| Harley Reabe      | 11                          |
| Charlie Wielgosh  | 12                          |
| Don Lenz          | 13                          |
| Dennis Mulder     | 14                          |
| Joe Gonyo         | 16                          |
| Robert Grim       | 17                          |
| Gene Thom         | 19                          |

### READING OF THE CALL

The Green Lake County Board of Supervisors will convene via virtual communication and in person at the Government Center in the City of Green Lake, Wisconsin on Tuesday the 16<sup>th</sup> day of June, 2026 at 4:30 PM for the meeting of the Board. Business to be transacted includes:

CALL TO ORDER  
ROLL CALL  
READING OF THE CALL  
PLEDGE OF ALLEGIANCE  
MINUTES OF 05/19/2026 MEETING  
ANNOUNCEMENTS

PUBLIC COMMENT (3 minute limit)

APPEARANCES

- Report from Public Health Department
- Report from Highway Department
- Monthly update from County Manager Jason Jerome

DISCUSSION AND POSSIBLE ACTION ON FOR SOLAR PROJECT

DISCUSSION AND POSSIBLE ACTION ON MEDICAL EXAMINER FEE SCHEDULE

ORDINANCES

- Ordinance 11-2026 Amending § 121-2, Reservation of County Facilities
- Ordinance 12-2026 Amending Green Lake County Code § 9-38 Land, Water Parks and Community Committee
- Ordinance 13-2026 Amending County Code Article V, Medical Examiner §§ 60-30, 60-31, 60-32 & 60-33

BUDGET ADJUSTMENT

- Solar Project

COMMITTEE APPOINTMENTS

DEPARTMENTS TO REPORT ON AUGUST 18, 2026

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

ADJOURN

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin this 12<sup>th</sup> day of June, 2026.

Samantha M. Stobbe  
Green Lake County Clerk

PLEDGE OF ALLEGIANCE

1. The Pledge of Allegiance to the Flag was recited.

MINUTES OF 05/19/2026 MEETING

2. ***Motion/second (Lenz/Boutwell)*** to approve the minutes of the May 19, 2026 County Board meeting. Motion carried with no negative vote.

ANNOUNCEMENTS

3. The next meeting of the County Board will take place on August 18, 2026 at 4:30 PM.

PUBLIC COMMENT (3 minute limit)

4. None

## APPEARANCES

5. Health Officer Rachel Prellwitz gave a presentation on the Health Unit. Discussion held.
6. Highway Commissioner, Derek Mashuda gave a presentation on the Highway department. Discussion held.
7. County Manager, Jason Jerome gave a brief overview of the report included in the packet. Discussion held.

## DISCUSSION AND POSSIBLE ACTION ON BIDS FOR SOLAR PROJECT

8. Mike Van Meel, Maintenance Supervisor, gave an overview of the bids that came in from the bidding process. Mike then gave his recommendation of Midwest Solar to the committee. Discussion held.
9. **Motion/second (Buss/Schweder)** to accept the bid from Midwest Solar in the amount of \$1,066,078.00 with the downpayment of 10% payable by June 30, 2026. Roll call vote – Ayes –16, Nays – 0, Absent – 2, Abstain – 0, Vacant – 1 (District 15). Motion carried.

## DISCUSSION AND POSSIBLE ACTION ON MEDICAL EXAMINER FEE SCHEDULE

10. Corporation Counsel, Jeff Mann, went over the changes to the Medical Examiner fees as the County moves to a contracted position with Waushara County.
11. **Motion/second (Thom/Boutwell)** to adopt the new Medical Examiner Fees to be more aligned with Waushara County fees. Motion carried.

## ORDINANCES

12. Ordinance 11-2026 Amending § 121-2, Reservation of County Facilities. **Motion/second (Boutwell/Buss)** to enact Ordinance 11-2026. Roll vote on motion to enact Ordinance 11-2026. Ayes – 16, Nays – 0, Absent – 2 (Skivington, Allen), Abstain – 0, Vacant – 1 (District 15). Ordinance 11-2026 passed as enacted.
13. Ordinance 12-2026 Amending Green Lake County Code § 9-38 Land, Water Parks and Community Committee. **Motion/second (Buss/Boutwell)** to suspend the rules and let Todd Morris, County Conservationist, speak on the ordinance changes. Discussion held. **Motion/second (Schweder/Boutwell)** to enact Ordinance 12-2026. Discussion held. Roll vote on motion to enact Ordinance 12-2026. Ayes – 16, Nays – 0, Absent – 2 (Skivington, Allen), Abstain – 0, Vacant – 1 (District 15). Ordinance 12-2026 passed as enacted.
14. Ordinance 13-2026 Ordinance Amending County Code Article V, Medical Examiner §§ 60-30, 60-31, 60-32 & 60-33. **Motion/second (Thom/Mulder)** to enact Ordinance 13-2026. Discussion held. Roll vote on

motion to enact Ordinance 13-2026. Ayes – 16, Nays – 0, Absent – 2 (Skivington, Allen), Abstain – 0, Vacant – 1 (District 15). Ordinance 13-2026 passed as enacted.

## BUDGET ADJUSTMENT

15. Solar Project . **Motion/second (Buss/Reabe)** to approve the budget adjustment moving no more than \$112,000.00 from the Reserved General Fund to the Capital Outlay – Building Project line to pay for the down payment of the solar panel project with Midwest Solar company.
16. Discussion held. Roll call vote – Ayes - 16, Nays – 0, Absent – 2 (Skivington, Allen), Vacant – 1 (District 15), Abstain - 0. Motion carried.

## COMMITTEE APPOINTMENTS

17. Chair Abendroth recommended appointments within the packet with the Board’s approval:
18. **Motion/second (Boutwell/Reabe)** to approve the appointment as presented. Motion carried with no negative vote.

## DEPARTMENTS TO REPORT ON AUGUST 18, 2026

19. Fox River Industries will present in August.

## FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

20. None

## ADJOURN

21. County Board Chairman Abendroth adjourned the meeting at 5:48PM.

Respectfully Submitted,  
*Samantha M. Stobbe*  
Samantha M. Stobbe  
County Clerk