



**Green Lake County Board of Supervisors**  
**Meeting Notice**

The Green Lake County Board of Supervisors will meet in person and via virtual communication in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the 16<sup>th</sup> day of June, 2026 at 4:30 PM for the organizational meeting of the Board. Business to be transacted include:

**AGENDA**

**County Board of Supervisors**

- Dist. 1 Nancy Hoffmann*
- Dist. 2 Charles Buss*
- Dist. 3 Andy Brendemihl*
- Dist. 4 David Abendroth*
- Dist. 5 Mike Skivington*
- Dist. 6 Brian Floeter*
- Dist. 7 Bob Schweder*
- Dist. 8 Nancy Hiestand*
- Dist. 9 Bill Boutwell*
- Dist. 10 LuAnn Mirr-Frank*
- Dist. 11 Harley Reabe*
- Dist. 12 Charlie Wielgosh*
- Dist. 13 Don Lenz*
- Dist. 14 Dennis Mulder*
- Dist. 15 VACANT*
- Dist. 16 Joe Gonyo*
- Dist. 17 Robert Grim*
- Dist. 18 Sarah Allen*
- Dist. 19 Gene Thom*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

**GREEN LAKE COUNTY MISSION:**

- 1) *Fiscal Responsibility*
- 2) *Quality Service*
- 3) *Innovative Leadership*
- 4) *Continual Improvement in County Government*

- 1. Call to Order**
- 2. Roll Call**
- 3. Reading of the Call**
- 4. Pledge of Allegiance**
- 5. Minutes of 05/19/2026 meeting**
- 6. Announcements**
- 7. Public Comment (3 min. limit)**
- 8. Appearances**
  - Monthly update from County Manager Jason Jerome
  - Report from Highway Department
  - Report from Public Health Department
- 9. Discussion and Possible Action on Bids for Solar Project**
- 10. Discussion and Possible Action on Medical Examiner Fee Schedule**
- 11. Ordinances**
  - Ordinance Amending § 121-2, Reservation of County Facilities
  - Ordinance Amending Green Lake County Code § 9-38 Land, Water Parks and Community Committee
  - Ordinance Amending County Code Article V, Medical Examiner §§ 60-30, 60-31, 60-32 & 60-33
- 12. Budget Adjustments**
  - Solar Project
- 13. Committee Appointments**
- 14. Departments to Report on August 18, 2026**
- 15. Future Agenda Items for Action & Discussion**
- 16. Adjourn**

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 5<sup>th</sup> day of June, 2026.

Samantha M. Stobbe, Green Lake County Clerk

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

**Microsoft Teams meeting**

**Join:** [Join Meeting Now](#)

Meeting ID: 244 431 675 525 695

Passcode: j8CG2xv7

[Need help?](#) | [System reference](#)

**Dial in by phone**

[+1 920-666-7424,258054960#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 258 054 960#