



Green Lake County Board of Supervisors
Meeting Notice

The Green Lake County Board of Supervisors will meet in person and via virtual communication in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the 16th day of June, 2026 at 4:30 PM for the organizational meeting of the Board. Business to be transacted include:

Amended* AGENDA

County Board of Supervisors

- Dist. 1 Nancy Hoffmann*
- Dist. 2 Charles Buss*
- Dist. 3 Andy Brendemihl*
- Dist. 4 David Abendroth*
- Dist. 5 Mike Skivington*
- Dist. 6 Brian Floeter*
- Dist. 7 Bob Schweder*
- Dist. 8 Nancy Hiestand*
- Dist. 9 Bill Boutwell*
- Dist. 10 LuAnn Mirr-Frank*
- Dist. 11 Harley Reabe*
- Dist. 12 Charlie Wielgosh*
- Dist. 13 Don Lenz*
- Dist. 14 Dennis Mulder*
- Dist. 15 VACANT*
- Dist. 16 Joe Gonyo*
- Dist. 17 Robert Grim*
- Dist. 18 Sarah Allen*
- Dist. 19 Gene Thom*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

GREEN LAKE COUNTY MISSION:

- 1) Fiscal Responsibility
- 2) Quality Service
- 3) Innovative Leadership
- 4) Continual Improvement in County Government

- 1. Call to Order**
- 2. Roll Call**
- 3. Reading of the Call**
- 4. Pledge of Allegiance**
- 5. Minutes of 05/19/2026 meeting**
- 6. Announcements**
- 7. Public Comment (3 min. limit)**
- 8. Appearances**
 - Monthly update from County Manager Jason Jerome
 - Report from Highway Department
 - Report from Public Health Department
- 9. Discussion and Possible Action on Bids for Solar Project**
- 10. Discussion and Possible Action on Medical Examiner Fee Schedule**
- 11. Ordinances**
 - Ordinance 11-2026* Amending § 121-2, Reservation of County Facilities
 - Ordinance 12-2026* Amending Green Lake County Code § 9-38 Land, Water Parks and Community Committee
 - Ordinance 13-2026* Amending County Code Article V, Medical Examiner §§ 60-30, 60-31, 60-32 & 60-33
- 12. Budget Adjustments**
 - Solar Project
- 13. Committee Appointments**
- 14. Departments to Report on August 18, 2026**
- 15. Future Agenda Items for Action & Discussion**
- 16. Adjourn**

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 12th day of June, 2026.

Samantha M. Stobbe, Green Lake County Clerk

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

Join: [Join Meeting Now](#)

Meeting ID: 244 431 675 525 695

Passcode: j8CG2xv7

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 920-666-7424,258054960#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 258 054 960#