



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Samantha Stobbe  
County Clerk

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## Land, Water, Parks & Community Committee Meeting Notice

**Date: Thursday, June 11<sup>th</sup>, 2026 Time: 9:00 AM**  
**The Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake WI**

### \*Amended AGENDA

#### Committee Members

*Bob Schweder - Chair*  
*Mike Skivington*  
*Nancy Hiestand*  
*Bill Boutwell – Vice  
Chair*  
*Lisa Schuster*

*Karissa Rohde, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 05/14/2026 & 05/19/2026
6. Ordinance
  - Ordinance amending § 121-2, Reservation of County Facilities
  - Ordinance amending Green Lake County Code § 9-38 Land, Water Parks and Community Committee
7. Resignation of Brandon Springer from position as 4-H Program Educator – Discussion and possible action on next steps
8. 2027 Land Conservation Budget discussion
9. \*2027 Extension budget discussion
10. Libraries 2027 Budget Request
11. Department Reports
  - County Libraries
  - Land Conservation
  - Parks
12. County Park improvements discussion
13. Committee Discussion
  - Future Meeting Dates: July 9<sup>th</sup>, 2026
  - Future Agenda items for action & discussion
14. Adjourn

**This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

#### **Microsoft Teams meeting**

[Join Meeting Now](#)

Meeting ID: 277 887 277 711 4

Passcode: Dr9ny3LS

[Need help? | System reference](#)

#### **Dial in by phone**

[+1 920-515-0745,,580613979#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 580 613 979#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Samantha Stobbe, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**