



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Samantha Stobbe  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## Special Finance & Insurance Committee Meeting Notice

**Date: Tuesday, May 19<sup>th</sup>, 2026 Time: 4:00 PM**  
**The Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake WI**

### AGENDA

#### Finance & Insurance Committee Members

*Harley Reabe - Chair*  
*Donald Lenz*  
*Dennis Mulder*  
*Robert Grim*  
*Brian Floeter - Vice  
Chair*

*Samantha Stobbe,  
Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Finance Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Discussion and possible action regarding Spring Lake parking lot bid
5. Budget Adjustment
  - Spring Lake parking lot
6. Committee Discussion
  - Future Meeting Dates: May 27<sup>th</sup>, 2026
  - Future Agenda items for action & discussion
7. Adjourn

### Microsoft Teams meeting

#### [Join Meeting Now](#)

Meeting ID: 240 695 457 564 609

Passcode: wr7oV3Sq

[Need help?](#) | [System reference](#)

#### Dial in by phone

+1 920-515-0745,,530792933# United States, Appleton

#### [Find a local number](#)

Phone conference ID: 530 792 933#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Samantha Stobbe, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**