



**GREEN LAKE COUNTY**  
**OFFICE OF THE COUNTY CLERK**

**Samantha Stobbe**  
**County Clerk**

**Office: 920-294-4005**  
**FAX: 920-294-4009**

---

***Committee on Committees***  
***Meeting Notice***

***Date: April 23, 2026 Time: 11:15 AM***

***Location: County Clerks Conference Room, Government Center, Green Lake WI***

**AGENDA**

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Certification of Open Meeting Law**
- 4. Appoint Supervisors to Appointed Committees**
- 5. Appoint Committee Chairs where Appropriate**
- 6. Adjourn**

**Samantha Stobbe**  
**County Clerk**

**Members:**

**Dave Abendroth, County Board Chair**  
**Gene Thom, Vice Chair**  
**Jason Jerome, County Manager**  
**Samantha Stobbe, County Clerk**