



# *GREEN LAKE COUNTY*

*571 County Road A, Green Lake, WI 54941*

---

**Original Post Date: 03/13/2026**

**Amended Post Date:**

**The following documents are included in the packet for the County Board meeting on March 17, 2026:**

- 1) Agenda
- 2) Minutes – 02/17/2026
- 3) Correspondence – Upper Lone Tree Farm Historic District
- 4) County Manager Employment Agreement
- 5) Resolution 06-2026 Resolution Relating to Salary for County Sheriff 2027-2030
- 6) Resolution 07-2026 Resolution Relating to Salary for Clerk of Circuit Court 2027-2030
- 7) Resolution 08-2026 Resolution Relating to Governmental Responsibility for Targeted Runoff Management Grant
- 8) Ordinance 03-2026 Relating to Rezone in the Town of Berlin – Eugene F. & Kathleen A. Thom
- 9) Ordinance 04-2026 Relating to Rezone in the Town of Brooklyn – John R. Witte
- 10) Ordinance 05-2026 Amending Green Lake County Code Chapter 9
- 11) Committee Appointments



**GREEN LAKE COUNTY**  
**OFFICE OF THE COUNTY CLERK**  
 Samantha Stobbe  
 County Clerk

Office: 920-294-4005  
 FAX: 920-294-4009

**Green Lake County Board of Supervisors**  
**Meeting Notice**

The Green Lake County Board of Supervisors will meet in person and via virtual communication in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the 17<sup>th</sup> day of March, 2026 at 4:30 PM for the regular meeting of the Board. Business to be transacted includes:

**Amended\* AGENDA**

**County Board of Supervisors**

- Dist. 1 Nancy Hoffmann
- Dist. 2 Charles Buss
- Dist. 3 Curtis Talma
- Dist. 4 David Abendroth,  
Chair
- Dist. 5 Mike Skivington
- Dist. 6 Brian Floeter
- Dist. 7 Bob Schweder,  
Vice Chair
- Dist. 8 Nancy Hiestand
- Dist. 9 Bill Boutwell
- Dist. 10 Sue Wendt
- Dist. 11 Harley Reabe
- Dist. 12 Charlie Wielgosh
- Dist. 13 Don Lenz
- Dist. 14 Dennis Mulder
- Dist. 15 Nita Krenz
- Dist. 16 Joe Gonyo
- Dist. 17 Keith Hess
- Dist. 18 VACANT
- Dist. 19 Gene Thom

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

**GREEN LAKE COUNTY MISSION:**

- 1) Fiscal Responsibility
- 2) Quality Service
- 3) Innovative Leadership
- 4) Continual Improvement in County Government

1. Call to Order
2. Roll Call
3. Reading of the Call
4. Pledge of Allegiance
5. Minutes of 02/17/26 meeting
6. Announcements
7. Correspondence
  - Wisconsin Historical Society – Upper Lone Tree Farm Historic District
8. Public Comment (3 min. limit)
9. Appearances
  - Monthly update from County Manager Jason Jerome
  - \*Department Reports from UW-Extension Agents
10. \*County Manager Employment Agreement
11. Resolutions
  - Res. 06-2026 Resolution Relating to Salary for County Sheriff 2027-2030
  - Res. 07-2026 Resolution Relating to Salary for Clerk of Circuit Court 2027-2030
  - \*Res. 08-2026 Resolution Relating to Governmental Responsibility for Targeted Runoff Management Grant
12. Ordinances
  - Ord. 03-2026 Relating to Rezone in the Town of Berlin – Eugene F. & Kathleen A. Thom
  - Ord. 04-2026 Relating to Rezone in the Town of Brooklyn – John R. Witte
  - \*Ord. 05-2026 Amending Green Lake County Code Chapter 9
13. Committee Appointments
14. Departments to Report on April 21, 2026 @ 9AM\*
15. Future Agenda Items for Action & Discussion
16. Adjourn

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 13<sup>th</sup> day of March, 2026  
 Samantha Stobbe, Green Lake County Clerk

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

**Microsoft Teams meeting**

**Join:** [Join Meeting Now](#)

Meeting ID: 226 467 410 953 26

Passcode: HX6nT6AR

[Need help?](#) | [System reference](#)

**Dial in by phone**

[+1 920-666-7424,,983544911#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 983 544 911#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

# GREEN LAKE COUNTY

## *BOARD PROCEEDINGS*

### *REGULAR MEETING*

*February 17, 2026*

The Green Lake County Board of Supervisors met in regular session, Tuesday, February 17, 2026 at 4:30 PM via remote access and in person for the regular meeting of the Board.

The Board was called to order by Chair David Abendroth. Roll call taken – Present – 16, Absent – 2 (Curt Talma-District 3, Joe Gonyo-District 16), Vacant – 1 (District 18)

<u>Supervisor</u>	<u>Supervisor Districts</u>
Nancy Hoffmann (remote)	1
Charles Buss	2
David Abendroth	4
Mike Skivington	5
Brian Floeter	6
Bob Schweder	7
Nancy Hiestand	8
Bill Boutwell	9
Sue Wendt	10
Harley Reabe	11
Charlie Wielgosh	12
Don Lenz	13
Dennis Mulder	14
Nita Krenz	15
Keith Hess	17
Gene Thom	19

## **READING OF THE CALL**

CALL TO ORDER

ROLL CALL

READING OF THE CALL

PLEDGE OF ALLEGIANCE

MINUTES OF 12/16/25 MEETING

ANNOUNCEMENTS

CORRESPONDENCE

- Wisconsin Historical Society – Upper Lone tree Farm Historic District

# TO BE APPROVED AT THE MARCH 17, 2026 MEETING

PUBLIC COMMENT (3 minute limit)

APPEARANCES

- Monthly update from County Manager Jason Jerome
- Sheriff Mark Podoll – Collaboration with Federal partners

APPOINTMENT OF COUNTY CLERK – SAMANTHA STOBBE

RESOLUTIONS

- Resolution 01-2026 Resolution creating an Opioid Task Force to Distribute Opioid Settlement Funds
- Resolution 02-2026 Resolution Creating a Retention Bonus Program for Corrections and Communications Staff within the Sheriff's Office
- Resolution 03-2026 Resolution Relating to Sustainable Transportation Funding
- Resolution 04-2026 Resolution Requesting Wisconsin Counties Association Lobby State Legislature and Governor on Legislation for Greater Local Control for Wisconsin Counties
- Resolution 05-2026 resolution in Opposition to Wisconsin Assembly Bill 1033

ORDINANCES

- Ordinance 01-2026 Relating to Rezone in the Town of Marquette – Lloyd L. Miller, Jr.
- Ordinance 02-2026 amending Green Lake County §9-5, Annual Meeting

BUDGET AJUSTMENT

- Sheriff's Office

COMMITTEE APPOINTMENTS

DEPARTMENTS TO REPORT ON March 17, 2026

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

ADJOURN

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin this 13<sup>th</sup> day of February, 2026.

Elizabeth A. Otto

Green Lake County Clerk

## PLEDGE OF ALLEGIANCE

1. The Pledge of Allegiance to the Flag was recited.

## MINUTES OF 12/16/2025 MEETING

2. **Motion/second (Buss/Reabe)** to approve the minutes of the December 16, 2025 County Board meeting with no changes or corrections. Motion carried with no negative vote.

## ANNOUNCEMENTS

3. The next County Board meeting will take place on March 17, 2026 at 4:30 PM.

## CORRESPONDENCE

4. Chair Abendroth referred all supervisors to review the letter from the Wisconsin Historical Society included in the packet. This is in regard to consideration of the Upper Lone Tree Farm Historic District for

# TO BE APPROVED AT THE MARCH 17, 2026 MEETING

nomination to the Wisconsin State Register of Historic Places and the National Register of Historic Places. The matter will be considered at the February 27, 2026 meeting of the Wisconsin Historical Society.

## PUBLIC COMMENT (3 minute limit)

5. Kenneth Knight, 580 South St., Green Lake, spoke against Section 287(g) of the Immigration and Nationality Act which allows U.S. Immigration and Customs Enforcement (ICE) to enter into agreements with state and local law enforcement agencies to delegate federal immigration enforcement authority to trained officers.
6. Marian Sobieski, 417 Union St., Green Lake, spoke regarding his concern for ICE tactics used within Green Lake County and requested more information regarding the policies enforced by Green Lake County law enforcement.
7. Taylor Haag Strauser, Assistant Director of the Green Lake Association, thanked the County Board for proposing Resolution 05-2026. The GLA is opposed to Assembly Bill 1033 and she provided background for that.
8. Stephanie Prellwitz, Director of the Green Lake Association, also spoke in support of Resolution 05-2026 and provided additional information regarding opposition to Assembly Bill 1033.
9. Kurt Wilkins, W872 Leslie Lane, Green Lake, stated he would like information on the collaboration between the Green Lake County Sheriff's Office and the Department of Homeland Security. He cited recent activities in Minnesota as an example.

## APPEARANCES

10. County Manager Jason Jerome provided an update on recent activities including hiring HR Coordinator Sophia Walters and Fair Coordinator Grace Brown. Jerome stated that current policies and procedures are being reviewed and will be brought before the Board when completed. Jerome also thanked County Clerk Liz Otto for her years of service and wished her the best in her upcoming retirement on February 27, 2026.
11. Sheriff Mark Podoll and Chief Deputy Matt Vandekolk provided a presentation on the Sheriff's Office collaboration with ICE detainers and the federal requirements they must adhere to. Sheriff Podoll stated that anyone with more questions and requesting more information could schedule time to meet with him.

## APPOINTMENT OF COUNTY CLERK – SAMANTHA STOBBE

12. Chair Dave Abendroth introduced Samantha Stobbe as the candidate chosen by the Administrative Committee to succeed Liz Otto, who will be retiring on February 27, 2026.

***Motion/second (Schweder/Lenz)*** to appoint Samantha Stobbe to fulfill the current term of County Clerk ending on January 1, 2029. Motion carried with no negative vote.

# TO BE APPROVED AT THE MARCH 17, 2026 MEETING

## RESOLUTIONS

13. Resolution 01-2026 Resolution Creating an Opioid Task Force to Distribute Opioid Settlement Funds. **Motion/second (Buss/Mulder)** to adopt Resolution 01-2026. No discussion. Roll call vote on motion to adopt Resolution 01-2026 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Talma, Gonyo), Vacant – 1 (District 18). Resolution 01-2026 passed as adopted.
14. Resolution 02-2026 Resolution Creating a retention Bonus Program for Corrections and Communications Staff within the Sheriff's Office. **Motion/second (Thom/Reabe)** to adopt Resolution 02-2026. **Motion/second (Buss/Thom)** to suspend the rules and allow the Sheriff's Office to provide a presentation on this matter. Motion carried with no negative vote. Chief Deputy Matt Vandekolk and Sheriff Mark Podoll presented information and background supporting the resolution. Roll call vote on motion to adopt Resolution 02-2026 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Talma, Gonyo), Vacant – 1 (District 18). Resolution 02-2026 passed as adopted.
15. Resolution 03-2026 Resolution Relating to Sustainable Transportation Funding. **Motion/second (Mulder/Buss)** to adopt Resolution 03-2026. No discussion. Roll call vote on motion to adopt Resolution 03-2026 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Talma, Gonyo), Vacant – 1 (District 18). Resolution 03-2026 passed as adopted.
16. Resolution 04-2026 Resolution Requesting Wisconsin Counties Association Lobby State Legislature and Governor on Legislation for Greater Local Control for Wisconsin Counties. **Motion/second (Skivington/Thom)** to adopt Resolution 04-2026. Supervisor Skivington stated that this was discussed at the WCA Legislative Exchange conference that he attended in Madison. Roll call vote on motion to adopt Resolution 04-2026 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Talma, Gonyo), Vacant – 1 (District 1). Resolution 04-2026 passed as adopted.
17. Supervisor Hoffmann no longer in attendance remotely.
18. Resolution 05-2026 Resolution in Opposition to Wisconsin Assembly Bill 1033. **Motion/second (Krenz/Skivington)** to adopt Resolution 05-2026. **Motion/second (Schweder/Floeter)** to suspend the rules and allow County Conservationist Todd Morris to speak. Motion carried with no negative vote. Morris provided his interpretation of Assembly Bill 1033. Supervisor Floeter questioned the ability for local control as this is not spelled out in the bill. Request for further information from our Senator and Assembly representatives to attend the next meeting. Roll call vote on motion to adopt Resolution 05-2026 – Ayes – 14, Nays – 1 (Floeter), Abstain – 0, Absent – 3 (Hoffmann, Talma, Gonyo), Vacant – 1 (District 18). Resolution 05-2026 passed as adopted.

## ORDINANCES

19. Ordinance 01-2026 Relating to Rezone in the Town of Marquette – Lloyd L. Miller, Jr. **Motion/second (Buss/Reabe)** to enact Ordinance 01-2026. No discussion. Roll call vote on motion to enact Ordinance 01-2026 – Ayes – 14, Nays – 0, Abstain – 1 (Lenz), Absent – 3 (Hoffmann, Talma, Gonyo), Vacant – 1 (District 18). Ordinance 01-2026 passed as enacted.

# TO BE APPROVED AT THE MARCH 17, 2026 MEETING

20. Ordinance 02-2026 Amending Green Lake County §9-5, Annual Meeting. *Motion/second (Mulder/Buss)* to enact Ordinance 02-2026. No discussion. Roll call vote on motion to enact Ordinance 02-2026 – Ayes – 15, Nays – 0, Abstain – 0, Absent – 3 (Hoffmann, Talma, Gonyo), Vacant – 1 (District 18). Ordinance 02-2026 passed as enacted.

## BUDGET ADJUSTMENT – SHERIFF’S OFFICE

21. *Motion/second (Wendt/Skivington)* to approve the budget adjustment in the amount of \$3,500 from the contingency fund to the Sheriff’s Office overtime budget for gift cards in place of an extra holiday. Roll call vote – Ayes – 15, Nays – 0, Abstain – 0, Absent – 3 (Hoffmann, Talma, Gonyo), Vacant – 1 (District 18). Motion carried.

## COMMITTEE APPOINTMENTS

22. Chair Abendroth requested approval for the following committee appointments:
- Mary Iserman to the HHS Transportation committee
  - JJ Gigstead as an alternate on the Board of Adjustment
  - Darlene Krentz to the Aging/ADRC committee
  - Brenda Murkey (Town of Berlin), Mike Wuest (Town of Brooklyn), Mark Stefan (Town of Kingston), and Joel Strahota (Town of Mackford) as DNR Emergency Fire Wardens for 2026

*Motion/second (Buss/Reabe)* to approve the committee appointments as presented. Motion carried with no negative vote.

## DEPARTMENTS TO REPORT ON March 17, 2026

23. To be determined

## FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

24. Requests were made for a Highway Facility update in March along with appearances from our State Senator and State Assembly representative.

## ADJOURN

25. Chair Abendroth adjourned the meeting at 6:07 PM.

Respectfully Submitted,

Elizabeth Otto  
County Clerk

## **Employment Agreement**

This Agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2026, by and between Green Lake County, Wisconsin, a municipal corporation (hereinafter “County”) and Jason Jerome (hereinafter “Employee”).

**WHEREAS**, Employee is already employed by the County as its Director of Health and Human Services (HHS); and

**WHEREAS**, County desires for Employee to remain in that role which shall continue to be subject to the terms and conditions already established for that position and outlined in the Policies and Procedures Manual<sup>1</sup>; and

**WHEREAS**, in addition, County now offers to employ Employee as its County Manager<sup>2</sup>, with the County and Employee desiring to enter into an agreement for said position’s duties, compensation, benefits, and other conditions of employment with Green Lake County, Wisconsin.

**NOW THEREFORE**, in consideration of the mutual covenants and conditions hereinafter set forth, the parties agree as follows:

### **1. Duties of County Manager.**

a. County agrees to employ Employee as County Manager (or administrative coordinator) to perform all the duties specified in the Green Lake County Code of Ordinances, Green Lake County Policies, the laws of the State of Wisconsin, Chapter 59.19 of the Wisconsin Statutes, the duties listed in the job description for this position and other legally permissible and proper duties as assigned by the County Board.

b. Employee agrees to serve as County Manager and perform all duties specified in sub. 1.a., and both parties agree that the County Manager will provide input on ordinances, resolutions and policies and execute decisions

---

<sup>1</sup> This Agreement pertains to position as County Manager only.

<sup>2</sup> Pursuant to WI Statutes § 59.19 & GLC Code § 60-23, the position of County Manager shall remain the functional equivalent of an administrative coordinator.

of the County Board. The County Manager has the authority to make day-to-day operational decisions and will provide policy guidance and direction to County employees.

**2. Length of Term.** The term of this Agreement shall commence on the Effective Date and shall continue for an indefinite term, unless terminated earlier as provided herein.

**3. Salary.**

a. Employee was appointed interim County Manager on March 1, 2025, and received a salary of \$134,623.70 (combined positions & inclusive of stipend) in 2025.

b. Employee shall receive a total salary of \$143,322 in 2026.

c. Employee's future salary (beyond 2026 & including wage increases) shall be paid at the same time and in such a manner as wages are normally paid to other employees of the County in accordance with payroll records on file with the County. Salary shall be determined by the Administrative Committee in accordance with the pay policy of the County. Employer shall not reduce the salary and/or benefits of Employee unless the salary and/or benefits of all non-represented employees are reduced in the same manner and by the same percentage.

d. If at any time Employee relinquishes and/or no longer holds **one of the positions** (County Manager and HHS Director), salary for the remaining position will be set by the Administrative Committee at that time and may be subject to further negotiations between the parties.

**4. Performance Review.**

a. Employee shall receive a performance review at least once annually, using a process determined by the Green Lake County Administrative Committee.

b. Said review will consist of establishing annual goals and will be used to determine any merit adjustment in salary.

**5. Employee Benefits.** County shall provide all benefits listed and defined in the Green Lake County Personnel Policies and Procedures Manual as provided to other management staff, including, but not limited to, retirement, medical, life insurance, sick leave, vacation and other defined benefits. Furthermore, Employee may maintain any benefits already accrued through his role as Director of HHS and remains eligible for any additional benefits and/or leave commensurate with other employees of similar tenure; however, Employee shall not receive duplicative benefits.

**6. Hours of Work.** It is expected that Employee shall work during the normal office hours of the County. In recognition of the fact that Employee may be required to attend meetings regularly which occur outside of normal County office hours, the Employee may adjust his work schedule as long as all work is completed in an appropriate and timely manner. To be considered to have worked full time during a two-week pay period, Employee must have a total of at least 80 hours of any combination of hours worked, sick leave, funeral leave, holiday leave, vacation leave or other approved accrued time off balance applied.

**7. Business Expenses.** The County shall reimburse Employee for all business expenses incurred in the performance of his duties under this Agreement in a manner consistent with the County's then-current policies for reimbursing business expenses.

**8. Professional Development.** The County encourages the Employee's professional development. Professional membership dues, subscriptions, seminar and convention registration fees and similar expenses shall be subject to approval by the County Board as part of the annual budget process.

**9. Notice of Resignation.** If Employee voluntarily resigns from the position of **County Manager**, Employee shall provide County with a minimum of sixty (60) calendar days written notice, in advance, unless such notice is waived by the concurrence of a majority of the County Board of Supervisors. Notice of resignation shall be provided to the County Board Chair.

## **10. Termination.**

a. Employee, in his capacity as **County Manager**,<sup>3</sup> is an at-will employee and can be terminated for cause or without cause by a two-thirds majority of the County Board of Supervisors<sup>4</sup> at any properly noticed meeting. Notice of such termination shall be provided in writing to the Employee.

b. Termination for Cause. If Employee is terminated from the position of County Manager for cause, County shall provide written notice of cause or causes of termination and an opportunity for a public hearing. However, the decision of the County Board shall be final. For the purposes of this Agreement, "Cause" shall mean inefficiency, neglect of duty, official misconduct and malfeasance in office, as defined in Wis. Stat. § 17.001. In the event that Employee is terminated as County Manager for cause **and**, regardless of reason, terminated as Director of HHS, the County shall have no obligation to pay the severance payment designated in paragraph c. below. In the event that Employee is terminated as County Manager for cause **but** offered to remain in the position of Director of HHS, the County shall have no obligation to pay the severance payment designated in paragraph 10.c. below.

c. Termination without Cause. In the event Employee is terminated from the position of County Manager without cause **and** is also terminated as Director of HHS without cause, the County agrees to pay Employee severance compensation equal to three months aggregate salary and pay the employer's contribution to health insurance premiums for three months following termination, or any combination of severance and notice providing three months of financial protection. The severance payment and the Employee's share of health insurance premium shall be paid as determined by the County. The severance payment and health insurance coverage shall constitute a full settlement payment to the Employee. The County's obligation to pay the severance compensation to the Employee shall be

---

<sup>3</sup> Termination as Director of HHS shall remain in accordance with the policies already established per the Policies and Procedures Manual and County Code.

<sup>4</sup> WI Stat. § 17.10(2), Green Lake County Code § 60-25

conditioned upon the Employee executing and delivering to the County a full, final and complete release of any and all claims that the Employee may claim he has against the County, including but not limited to, any claims of wrongful discharge, discrimination or other employment related claims. The release shall be in a form and shall contain such terms as shall be required by Counsel for the County. The Employee shall not be required to release any pending Worker's Compensation claim nor shall the Employee be required to release any claim that the Employee may have as to entitlement for unemployment compensation benefits arising out of the Employee's termination. If Employee regains employment anytime within three months of termination and health insurance is available through the new employer, Employee shall enroll in the new employer's health insurance plan and notify the County, at which time the County shall terminate the Employee's health insurance with the County. Employee shall be entitled to a refund to any unused Employee health insurance premium. In the event that Employee is terminated from County Manager without cause **and** is terminated as Director of HHS *with cause*, the County shall have no obligation to pay the severance payment designated detailed herein.

d. If County eliminates the position of County Manager but Employee is offered to continue in the position as Director of HHS, the County shall have no obligation to pay the severance payment specified in Paragraph 10.c. above.

e. If Employee resigns following an offer or suggestion to resign made by the County and representative of a two-thirds majority of the entire County Board of Supervisors, where such offer is formal, **and** Employee resigns or is terminated as Director of HHS, Employee may resign and such action will be regarded as termination without cause and subject to the terms of Paragraph 10.c. above.

f. Upon termination from the position of County Manager **and** termination/resignation as Director of HHS, Employee shall receive

compensation for all accrued vacation, in accordance with County ordinances, polices, or this Agreement.

**11. Resolution of Disputes.** Administrative Committee and Employee agree to first attempt to resolve any disputes or obtain needed clarification arising out of the interpretation of this Agreement through mutual discussion.

**12. Indemnification.** To the maximum extent permitted by law, County agrees to defend, indemnify, and hold harmless Employee against any and all claims, demands, suits, actions or proceedings of any kind or nature arising out of the good faith performance by Employee of the duties and responsibilities of the position, provided that Employee's performance is not contrary to established statues, regulations, ordinances, resolutions, policies, and reasonable standards of conduct.

**13. Terms of Agreement to Govern.** This Agreement constitutes the entire understanding and agreement of the parties shall govern the terms of employment with County. This Agreement supersedes all negotiations or previous agreements between the parties. This Agreement shall be governed by such ordinances, rules, regulations and policies established by the County Board of Supervisors, unless otherwise specifically provided herein.

**14. Severance of Terms of Agreement.** Invalidation of any part of this Agreement by judgment or court action shall in no way affect any of the other provisions, which shall remain in full force and effect.

**15. Modification or Changes to this Agreement.** This Agreement shall remain in full force and effect until modified by the parties. Any modification of the terms of this Agreement must have the concurrence of a majority of the entire County Board of Supervisors, be in writing, and be executed by County and Employee.

**16. Notice.** Any notice required to be given hereunder shall be sufficient and deemed given when in writing and sent by certified or registered mail return receipt required, first-class postage prepaid or by courier service to the Chairman at: Chairman, Green Lake County, 571 County Road A, Green Lake,

WI 54941 or to Employee at the most recent address given in Employee's personnel file.

**17. Law of Wisconsin to Govern.** This Agreement shall be construed according to the laws of the State of Wisconsin, without giving effect to the conflict of law provisions thereof.

IN WITNESS WHEREOF, the parties have executed this Agreement as of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Employee, Jason Jerome

\_\_\_\_\_  
County, David Abendroth  
Green Lake County Board of Supervisors, Chairman

ATTEST:  
  
\_\_\_\_\_

APPROVED AS TO FORM:  
  
\_\_\_\_\_

Samantha Stobbe  
County Clerk, Green Lake County

Jeffrey A. Mann  
Corporation Counsel, Green Lake County

**RESOLUTION NUMBER 06-2026**

**RELATING TO SALARY FOR COUNTY SHERIFF 2027-2030**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 17<sup>th</sup> day of March, 2026, does resolve as follows:

- 1 **WHEREAS**, Wisconsin Statute § 59.22(1)(a)1. requires that “the board shall, before the
- 2 earliest time for filing nomination papers for any elective office to be voted on in the county
- 3 which officer is paid in whole or part from the county treasury, establish the total annual
- 4 compensation for services to be paid to the officer exclusive of reimbursements for
- 5 expenses out-of-pocket.”; and
  
- 6 **WHEREAS**, in 2026, the County reviewed wage comparables for the salary of the
- 7 Sheriff using the counties of: Adams; Dodge; Fond du Lac; Columbia; Marquette;
- 8 Waupaca and Waushara.
  
- 9 Fiscal note is attached.
  
- 10 A majority vote is needed to pass.

Roll Call on Resolution No. 06-2026

Submitted by Administrative Committee:

Ayes , Nays , Absent , Abstain 0

/s/ Dave Abendroth

Dave Abendroth, Chair

Passed and Adopted/Rejected this 17th day of March, 2026.

/s/ Gene Thom

Gene Thom, Vice Chair

\_\_\_\_\_  
County Board Chairman

/s/ Dennis Mulder

Dennis Mulder

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

ABSENT

Brian Floeter

\_\_\_\_\_  
Corporation Counsel

/s/Bob Schweder

Bob Schweder

REMOTE

Nancy Hoffmann

ABSENT

Joe Gonyo

11 **WHEREAS**, the 2026 average for the previously listed counties for the position of  
12 Sheriff is \$112,390.15.

13 **WHEREAS**, the average increase in wages for the years 2023 through 2025 in Green  
14 Lake County for all employees was 3.43%.

15 **NOW, THEREFORE, BE IT RESOLVED** that the salary for the County Sheriff of Green  
16 Lake County for the periods below shall be:

17

18	January 1, 2027 to December 31, 2027	<u>\$117,419.76</u>	<u>3.55 %</u>
19	January 1, 2028 to December 31, 2028	<u>\$120,942.35</u>	<u>3.00 %</u>
20	January 1, 2029 to December 31, 2029	<u>\$123,965.91</u>	<u>2.50 %</u>
21	January 1, 2030 to December 31, 2030	<u>\$126,445.23</u>	<u>2.00 %</u>

22 Salary Increase:

23 2027: \$4,025.50

24 2028: \$3,522.59

25 2029: \$3,023.56

26 2030: \$2,479.32

**RESOLUTION NUMBER 07-2026**

**RELATING TO SALARY FOR CLERK OF CIRCUIT COURT 2027-2030**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 17<sup>th</sup> day of March, 2026, does resolve as follows:

- 1 **WHEREAS**, Wisconsin Statute § 59.22(1)(a)1. requires that “the board shall, before the
- 2 earliest time for filing nomination papers for any elective office to be voted on in the county
- 3 which officer is paid in whole or part from the county treasury, establish the total annual
- 4 compensation for services to be paid to the officer exclusive of reimbursements for
- 5 expenses out-of-pocket.”; and
- 6 **WHEREAS**, in 2026, the County reviewed wage comparables for the salary of Clerk Of
- 7 Circuit Court using the counties of: Adams; Dodge; Fond du Lac; Columbia; Marquette;
- 8 Waupaca and Waushara.
- 9 Fiscal note is attached.
- 10 A majority vote is needed to pass.

Roll Call on Resolution No. 07-2026 Submitted by Administrative Committee:

Ayes , Nays , Absent , Abstain 0

Passed and Adopted/Rejected this 17<sup>th</sup> day of March, 2026.

*/s/ Dave Abendroth*

Dave Abendroth, Chair

*/s/Gene Thom*

Gene Thom, Vice Chair

*/s/ Dennis Mulder*

Dennis Mulder

*ABSENT*

Brian Floeter

*/s/Bob Schweder*

Bob Schweder

County Board Chairman

ATTEST: County Clerk  
Approve as to Form:

Corporation Counsel

*REMOTE*

Nancy Hoffmann

*ABSENT*

Joe Gonyo

11 **WHEREAS**, the 2026 average for the previously listed counties for the position of Clerk  
12 of Circuit Court is \$83,670.59, and

13 **WHEREAS**, the average increase in wages for the years 2023 through 2025 for Green  
14 Lake County employees was 3.43%, and

15  
16 **WHEREAS**, the earliest time for filing nomination papers is April 15, 2026, therefore the  
17 salary for the Green Lake County Clerk of Circuit Court must be set no later than that  
18 date.

19  
20 **NOW THEREFORE BE IT RESOLVED** that the salary for the Clerk of Circuit Court of  
21 Green Lake County for the periods below shall be:

22

23	January 1, 2027 to December 31, 2027	\$87,550.11	3.0%
24	January 1, 2028 to December 31, 2028	\$89,738.87	2.5%
25	January 1, 2029 to December 31, 2029	\$91,982.34	2.5%
26	January 1, 2030 to December 31, 2030	\$93,821.98	2.0%

27

28	Salary Increase:		
29	2027	\$2,550.00	
30	2028	\$2,188.75	
31	2029	\$2,243.47	
32	2030	\$1,839.65	

**RESOLUTION NUMBER 08-2026**

**GOVERNMENTAL RESPONSIBILITY RESOLUTION  
FOR TARGETED RUNOFF MANAGEMENT GRANT**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 17th day of March, 2026, does resolve as follows:

- 1 **WHEREAS**, Green Lake County Land Conservation Department is interested in acquiring a
- 2 Grant from the Wisconsin Department of Natural Resources for the purpose of implementing
- 3 measures to control agricultural or urban storm water runoff pollution sources (as described in
- 4 the application and pursuant to ss. 281.65 or 281.66, Wis. Stats., and chs. NR 151, 153 and
- 5 155); and
- 6 **WHEREAS**, a cost-sharing grant is required to carry out the project:
- 7 Fiscal note N/A.
- 8 Majority vote is needed to pass.

Roll Call on Resolution No. 08-2026

Submitted by Land, Water, Parks & Community Committee:

Ayes , Nays , Absent , Abstain 0

/s/ Robert Schweder

Robert Schweder, Chair

Passed and Adopted/Rejected this 17th day of March, 2026.

/s/ Mike Skivington

Mike Skivington

\_\_\_\_\_  
County Board Chairman

/s/ Bill Boutwell

Bill Boutwell

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

/s/ Nancy Hiestand

Nancy Hiestand

\_\_\_\_\_  
Corporation Counsel, Jeff Mann

ABSENT

Nita Krenz

/d/David Albright

David Albright

9 **NOW THEREFORE BE IT RESOLVED** that Green Lake County **HEREBY AUTHORIZES**  
10 County Conservationist, Green Lake County Land Conservation Department to act on behalf of  
11 Green Lake County to:

- 12
- 13 • Sign and submit an application to the State of Wisconsin Department of Natural  
14 Resources for any financial aid that may be available;
- 15 • Sign a grant agreement between the local government (applicant) and the Department of  
16 Natural Resources;
- 17 • Sign and submit reimbursement claims along with necessary supporting documentation;
- 18 • Sign and submit an Environmental Hazards Assessment Form, if required; and
- 19 • Take necessary action to undertake, direct and complete the approved project.
- 20

21 **BE IT FURTHER RESOLVED** that Green Lake County shall comply with all state and federal  
22 laws, regulations and permit requirements pertaining to implementation of this project and to  
23 fulfillment of the grant document provisions.

**ORDINANCE NO. 03-2026**

**Relating to: Rezone in the Town of Berlin  
Owner: Eugene F. & Kathleen A. Thom**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 17<sup>th</sup> of February 2026, does ordain as follows:

- 1 **NOW, THEREFORE, BE IT ORDAINED** that the Green Lake County Zoning Ordinance,  
2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as  
3 relates to the Town of Berlin, shall be amended as follows:  
4  
5 **Owner:** Eugen F. & Kathleen A. Thom, **Location:** East Waushara Street, **Parcel(s):** 002-  
6 00001-0000, -0100, -0200, & -0300, **Legal Description:** Lots 1-4 of CSM #1400, Located  
7 in the NE ¼ of NE ¼ of Section 1, T17N, R13E, Town of Berlin, ±9.09 acres. **Request:**  
8 The owners are requesting a rezone of ±9.09 acres zoned R1, Single-Family Residence  
9 District, to A2, General Agriculture District. To be identified by Certified Survey Map.
- 10 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage  
11 and publication.

Roll Call on Ordinance No. 03-2026

Submitted by Land Use Planning &  
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Chuck Buss

Chuck Buss, Chair

Passed and Enacted/Rejected this 17<sup>th</sup>  
Day of February 2026.

/s/ William Boutwell

William Boutwell, Vice Chair

\_\_\_\_\_  
County Board Chairman

/s/ Sue Wendt

Sue Wendt

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
Gene Thom

\_\_\_\_\_  
Jeffrey Mann, Corporation Counsel

/s/Curt Talma

Curt Talma

**Eugene F. and Kathleen A. Thom  
Town of Berlin**

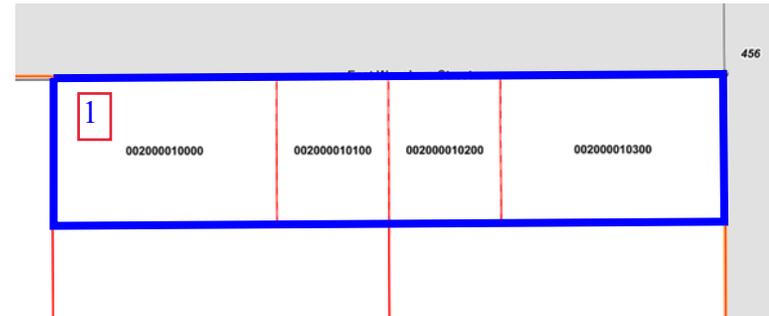
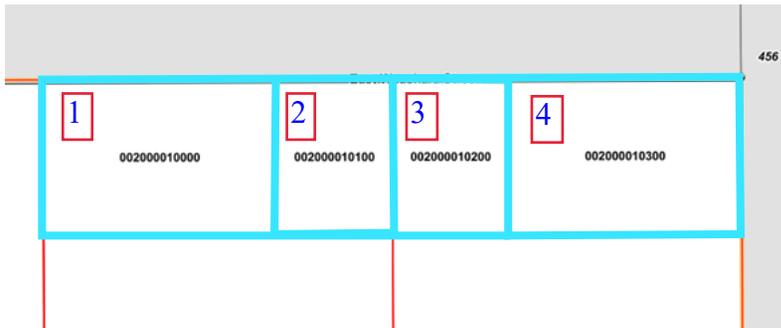
**East Waushara Street, Parcel(s) #002-00001-0000, -0100, -0200, -0300  
Lots 1-4 of CSM #1400, NE ¼ of NE ¼ of Section 35, T15N, R11E**

**Existing Configuration**

- 1 = ±3.03-acre parcel zoned R2, Single-Family Residential District.
- 2 = ±1.51-acre parcel zoned R2, Single-Family Residential District.
- 3 = ±1.51-acre parcel zoned R2, Single-Family Residential District.
- 4 = ±3.03-acre parcel zoned R2, Single-Family Residential District.

**Proposed Configuration**

- 1 = ±9.09-acre parcel zoned A2, General Agriculture District.



**ORDINANCE NO. 04-2026**

**Relating to: Rezone in the Town of Brooklyn  
Owner: John R. Witte**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 17<sup>th</sup> of March 2026, does ordain as follows:

- 1 **NOW, THEREFORE, BE IT ORDAINED** that the Green Lake County Zoning Ordinance,  
2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as  
3 relates to the Town of Brooklyn, shall be amended as follows:  
4  
5 **Owner:** John R. Witte, **Location:** Princeton Road, **Parcel:** 004-00426-0000. **Legal**  
6 **Description:** Located in the SE ¼ of SW ¼ of Section 18, T16N, R13E, Town of Brooklyn,  
7 ±12.802 acres. **Request:** The owners are requesting a rezone of ±12.802 acres zoned  
8 A1, Farmland Preservation District, to R4, Rural Residential District. To be identified by  
9 Certified Survey Map.
- 10 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage  
11 and publication.

Roll Call on Ordinance No. 04 -2026

Submitted by Land Use Planning &  
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/Chuck Buss

Chuck Buss, Chair

Passed and Enacted/Rejected this 17<sup>th</sup>  
Day of March 2026.

/s/William Boutwell

William Boutwell, Vice Chair

\_\_\_\_\_  
County Board Chairman

/s/ Sue Wendt

Sue Wendt

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

/s/ Gene Thom

Gene Thom

\_\_\_\_\_  
Jeffrey Mann, Corporation Counsel

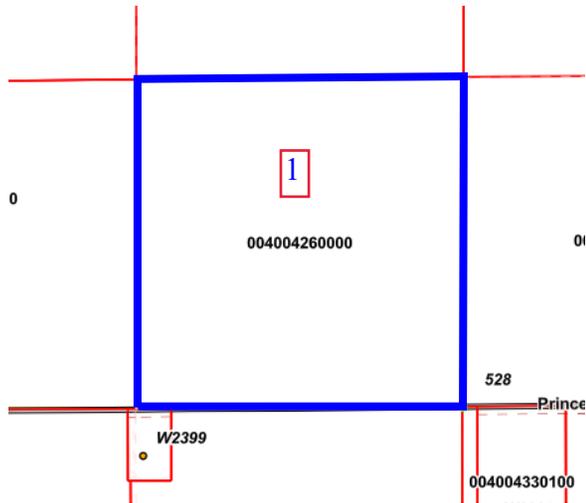
/s/Curt Talma

Curt Talma

**John R. Witte Trust  
Town of Brooklyn  
Princeton Road, Parcel #004-00426-0000  
SE ¼ of SW ¼, Section 18, T16N, R13E**

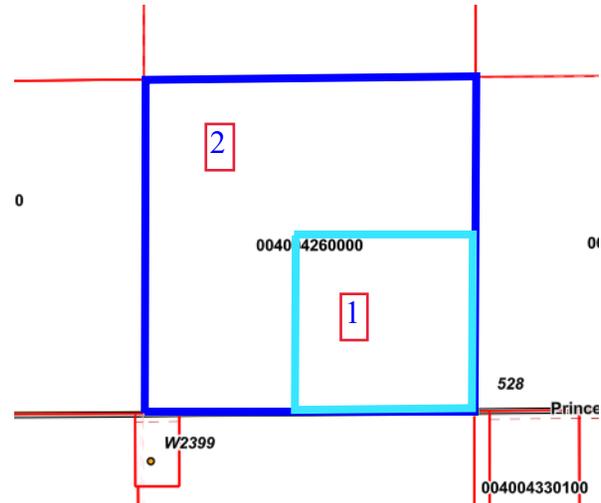
**Existing Configuration**

1 = ±40-acre parcel zoned A1, Farmland Preservation District.



**Proposed Configuration**

1 = ±12.802-acre parcel zoned R4, Rural Residential District.  
2 = ±27.2-acre parcel zoned A1, Farmland Preservation District.



ORDINANCE NO. 05-2026

ORDINANCE AMENDING GREEN LAKE COUNTY CODE CHAPTER 9

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 17th day of March, 2026, does ordain as follows:

1 NOW, THEREFORE, BE IT ORDAINED, that the Chapter 9 of the Green Lake County  
2 Code shall be amended (in red) as follows:  
3

4 § 9-4 Regular meetings.  
5

6 The regular meetings of the Green Lake County Board of Supervisors may be held in  
7 the County Courthouse in the City of Green Lake at 4:30 p.m. on the third Tuesday of  
8 each month. County Board meetings will not ordinarily be held in January and July. Any  
9 meetings can be canceled, scheduled or rescheduled by the County Board Chair as  
10 needed. County Board Members shall be seated in order by district. The Board Chair,  
11 County Clerk, County Manager and Corporation Counsel shall sit at the designated  
12 head of the room in an order established by the Board Chair. There shall be a  
13 designated area for members of the public and members of the press. The Board Chair  
14 may alter the seating arrangements to meet the needs of the individual Board Members,  
15 members of the public or any other meeting attendees.  
16

Roll Call on Resolution No. 05-2026

Submitted by Administrative  
Committee:

Ayes , Nays , Absent , Abstain 0

/s/Dave Abendroth

Dave Abendroth, Chair

Passed and Enacted/Rejected this 17<sup>th</sup>  
day of March, 2026.

/s/Gene Thom

Gene Thom, Vice Chair

\_\_\_\_\_  
County Board Chairman

/s/Dennis Mulder

Dennis Mulder

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
Brian Floeter

\_\_\_\_\_  
Corporation Counsel

/s/Bob Schweder

Bob Schweder

/s/Nancy Hoffman  
Nancy Hoffmann

/s/Joe Gonyo  
Joe Gonyo

17 **§ 9-12 Privilege of speaking and decorum.**

18 **A.**

19 Every member, prior to speaking, shall raise their hand (or use the roll call vote system)  
20 to indicate the desire to speak, address the Chair, and be recognized by the Chair.

21 When two or more members raise their hands at once, the Chair shall designate the  
22 member who is to speak first.

23 **B.**

24 The County Board Chair may not be involved in debate. If the County Board Chair is  
25 called out of order by a Board member for this reason, the Chair shall cease speaking  
26 and shall not be allowed to proceed in the debate without permission of the Board.

27 **C.**

28 Every member shall limit his or her statements to the pending question before the Board  
29 and such statements should have bearing on whether the pending motion should be  
30 adopted or rejected.

31 **D.**

32 Every member should not attack or question the motives of another member.

33 **E.**

34 Every member should address his or her remarks through the County Board Chair and  
35 shall not address another member directly. Members should not discuss business  
36 before the Board or a Committee between themselves and should speak on a motion  
37 before the Board after obtaining the floor.

38 **F.**

39 No member may speak against his or her own motion. A member is not required to  
40 speak on his or her motion, but if chooses to speak, he or she must take a favorable  
41 position.

42 **G.**

43 Board Members are allowed to attend any meeting of a Committee. A Board Member  
44 may not speak at a Committee meeting except during public comment or upon  
45 permission of the Chair of the Committee. (See Agenda Notice and State ex rel. Badke  
46 v. Vill. Bd. Of Vill. Of Greendale, 173 Wis.2d 553, 578, 494 N.W.2d 408 (1993)).

47

48 **§ 9-13 Voting and roll call.**

49 **A.**

50 A vote on any question shall be taken by ayes and nays, but members may vote to  
51 abstain when polled. A roll call shall be taken on all resolutions, ordinances, and all  
52 questions involving the expenditure of money. Whenever a vote is taken, the names of  
53 those voting in a minority position on the question will be recorded in parentheses  
54 following the numerical listing of that vote total. **Secret ballots are authorized only when**  
55 **electing officers of the governmental body. See WI Stat. § 19.88(2).**

56 **B.**

57 An affirmative unanimous oral vote shall be considered and recorded as an affirmative  
58 unanimous roll call vote.

59 **C.**

60 **Abstention.** All County Board Members are expected to represent their constituents and  
61 fully participate in meetings of the County Board, including voting. Nonetheless, there  
62 are recognized circumstances where participation in discussion, voting, or both would

63 be inappropriate. A Board Member may abstain from participating in discussion, voting  
64 or both. When a Board Members abstains, the Board Chair shall provide the Board  
65 Member the opportunity to explain the reason for the abstention and, if a reason is  
66 provided, the County Clerk shall record the reason in the minutes.

67

68 **§ 9-23 Written agenda.**

69 **A.**

70 County Board. The County Clerk is hereby authorized and instructed to prepare a written  
71 agenda before each County Board meeting and deliver it to each Supervisor and the  
72 official County paper and other news media, which request written agendas, except when  
73 the Board is in continuous session. All members and committees of the County Board,  
74 County employees, and elected officials shall cooperate with the County Clerk by having  
75 reports, resolutions, or other matters to be placed on the agenda, or an explanatory notice  
76 thereof, in the office of the County Clerk at least seven days prior to such meeting, with  
77 all agenda items approved by the County Board Chair. **Any member of the Board desiring  
78 an item to be placed on the agenda for a Board meeting shall either:**

79

- 80 i. Request that the Board Chair place the item on the agenda and the Board  
81 Chair may grant or refuse the request; or
- 82 ii. Make a motion during the Future Agenda Items portion of the agenda at a  
83 County Board meeting to have an item placed on the agenda for the next  
84 meeting and, if such motion is adopted, the item shall be placed on the  
85 agenda for the next meeting.

86

87 **§ 9-26 Special committees and boards.**

88

89 The County Clerk shall publish the official directory each year and it shall contain  
90 information on special committees, boards, and commissions appointed by the County  
91 Board Chair, the County Administrator and approved by the County Board.

92

- 93 **A. Ad Hoc Committees.** The County Board may form ad hoc committees from time  
94 to time by resolution or action of the County Board. Any resolution or action  
95 creating an Ad Hoc Committee shall specify the name of the committee, the  
96 committee's purpose, the number of members of the committee, the appointing  
97 authority for committee membership, the duration of the committee and the  
98 committee's reporting relationship.

99

100 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage  
and publication.

**APPOINTMENTS TO BE MADE AT THE March 17, 2026 County Board**

<b>Appoint/Reappoint</b>	<b>Name</b>	<b>Committee Name</b>	<b>Term Ending</b>
Appoint	Sue Kiener	Transportation Committee	
Appoint	Briann Eagan	Future Fairgrounds Adhoc Committee	