



**GREEN LAKE COUNTY**  
**OFFICE OF THE COUNTY CLERK**  
 Samantha Stobbe  
 County Clerk

Office: 920-294-4005  
 FAX: 920-294-4009

**Green Lake County Board of Supervisors**  
**Meeting Notice**

The Green Lake County Board of Supervisors will meet in person and via virtual communication in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the 17<sup>th</sup> day of March, 2026 at 4:30 PM for the regular meeting of the Board. Business to be transacted includes:

**Amended\* AGENDA**

**County Board of Supervisors**

- Dist. 1 Nancy Hoffmann*
- Dist. 2 Charles Buss*
- Dist. 3 Curtis Talma*
- Dist. 4 David Abendroth, Chair*
- Dist. 5 Mike Skivington*
- Dist. 6 Brian Floeter*
- Dist. 7 Bob Schweder, Vice Chair*
- Dist. 8 Nancy Hiestand*
- Dist. 9 Bill Boutwell*
- Dist. 10 Sue Wendt*
- Dist. 11 Harley Reabe*
- Dist. 12 Charlie Wielgosh*
- Dist. 13 Don Lenz*
- Dist. 14 Dennis Mulder*
- Dist. 15 Nita Krenz*
- Dist. 16 Joe Gonyo*
- Dist. 17 Keith Hess*
- Dist. 18 VACANT*
- Dist. 19 Gene Thom*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

**GREEN LAKE COUNTY MISSION:**

- 1) *Fiscal Responsibility*
- 2) *Quality Service*
- 3) *Innovative Leadership*
- 4) *Continual Improvement in County Government*

1. **Call to Order**
2. **Roll Call**
3. **Reading of the Call**
4. **Pledge of Allegiance**
5. **Minutes of 02/17/26 meeting**
6. **Announcements**
7. **Correspondence**
  - Wisconsin Historical Society – Upper Lone Tree Farm Historic District
8. **Public Comment (3 min. limit)**
9. **Appearances**
  - Monthly update from County Manager Jason Jerome
  - \*Department Reports from UW-Extension Agents
10. **\*County Manager Employment Agreement**
11. **Resolutions**
  - Res. 06-2026 Resolution Relating to Salary for County Sheriff 2027-2030
  - Res. 07-2026 Resolution Relating to Salary for Clerk of Circuit Court 2027-2030
  - \*Res. 08-2026 Resolution Relating to Governmental Responsibility for Targeted Runoff Management Grant
12. **Ordinances**
  - Ord. 03-2026 Relating to Rezone in the Town of Berlin – Eugene F. & Kathleen A. Thom
  - Ord. 04-2026 Relating to Rezone in the Town of Brooklyn – John R. Witte
  - \*Ord. 05-2026 Amending Green Lake County Code Chapter 9
13. **Committee Appointments**
14. **Departments to Report on April 21, 2026 @ 9AM\***
15. **Future Agenda Items for Action & Discussion**
16. **Adjourn**

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 13<sup>th</sup> day of March, 2026  
 Samantha Stobbe, Green Lake County Clerk

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

**Microsoft Teams meeting**

**Join:** [Join Meeting Now](#)

Meeting ID: 226 467 410 953 26

Passcode: HX6nT6AR

[Need help?](#) | [System reference](#)

**Dial in by phone**

[+1 920-666-7424,,983544911#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 983 544 911#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

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