

## ADMINISTRATIVE COMMITTEE MEETING

April 9, 2026

The meeting of the Administrative Committee was called to order by Chairman Dave Abendroth at 4:00 PM on Tuesday, April 9, 2026 in person and via remote access at the Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present:	Dave Abendroth	Absent:	Brian Floeter
	Nancy Hoffmann		Gene Thom
	Bob Schweder		
	Dennis Mulder		
	Joe Gonyo		

Other County Employees Present: Samantha Stobbe, County Clerk; Jason Jerome, County Manager; Sheriff Mark Podoll; Matt Vandekolk, Chief Deputy; Sophia Walters, HR Coordinator; Kayla Yonke, Finance Director; Tom Wastart, Medical Examiner; Jeff Mann, Corporation Counsel; Amanda Thoma- Waushara County Medical Examiner

### **APPROVAL OF MINUTES – 03/10/2026**

*Motion/second (Schweder/Mulder)* to approve the minutes of the 03/10/2026 meetings as presented with no additions or corrections. Motion carried with no negative vote.

**PUBLIC COMMENT** - None

### **RESOLUTION**

- **Relating to Recognition of Service to the Green Lake County Board**

*Motion/second (Mulder/Schweder)* to approve the resolution and forward to County Board. Motion carried with no negative vote.

### **MEDICAL EXAMINER UPDATE**

County Manager, Jason Jerome stated that as of June 1, 2026 the County will be contracting services with Waushara County Medical Examiner office.

### **COUNTY CLERK UPDATE**

County Clerk, Samantha Stobbe gave an update on the positions within the office.

### **DISCUSSION REGARDING FUTURE OF CURRENT HIGHWAY FACILITIES/PROPERTY AND RELATION TO THE GREEN LAKE COUNTY FAIR**

County Manager, Jason Jerome gave an update and overview on the current grounds. Discussion held regarding updating current buildings. Discussion held on what the Future Fairgrounds AdHoc committee has accomplished.

*Motion/second (Schweder/Mulder)* to suspend the rules and let the Sheriff speak.

Sheriff advised the committee that the Sheriff's Office has two buildings on the current Highway grounds in the City of Green Lake as well.

### **DISCUSSION ON APRIL 21<sup>ST</sup> COUNTY BOARD AGENDA FOR 2026 STUDENT GOVERNMENT DAY**

Chairman Dave Abendroth asked the committee to look over the agenda for Student Government Day. It was stated that the Sheriff's Office will give a presentation on the Flock Camera system.

**FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION**

**Future Agenda Items –**

**Next Meeting Date – May 14, 2026 @ 4:00 PM**

**ADJOURNMENT**

Chair Abendroth adjourned the meeting at 4:18PM.

Submitted by,

*Samantha Stobbe*

Samantha Stobbe  
County Clerk