



GREEN LAKE COUNTY
LAND USE PLANNING & ZONING DEPARTMENT

Matt Kirkman
Director

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Comprehensive Plan Subcommittee Meeting Notice

Date: Monday, March 23, 2026, Time: 5:00 PM
Green Lake County Government Center, UWEX Training Room
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Mike Starshak-chair
Gene Thom-vice chair
Shelly Rothman
Lisa Reas
Paul Schwandt
Jane Strelow
Jim Hebbe
Taylor Strauser
Samuel Mast
Mary Lou Neubauer
Jeff Shadick
Mark Wilton
Sue McConnell
Todd Morris
Matt Kirkman
Patricia Malone

Sec: Ryan Schinke

This agenda gives notice of a meeting of the Comprehensive Plan Subcommittee. It is possible that individual members of governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

Purpose Statement: To complete the 10-year update to the Comprehensive Plan.

Meeting Goal: Subcommittee to identify Goals Policies & Objectives for Focus Areas

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes of 2/9/2026 & 2/23/2026
5. Public Comment (15 minutes total/3-minute limit per person)
6. Committee discussion:
 - a) Review changes to Comp Plan Goals from Evaluation
 - b) Review Possible Additions / Considerations for the Plan
 - c) Develop Goals, Policies and objectives for these additions
 - d) Discuss Amish fire aide plan and zoning ordinance conflicts.
 - e) Discuss Public Input for Focus Areas.
 - f) Future Meeting Dates:
 - i. Monday, April 27th, 5:00pm
 - ii. Additional meetings if necessary
 - g) Future Agenda items for discussion
7. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

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