

**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN SERVICES**

**HEALTH & HUMAN  
SERVICES**

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**Post Date:4/1/26**

**\*Amended Date: 4/1/26**

**The following documents are included in the packet for Health Advisory Committee Meeting held on Wednesday, April 8, 2026.**

- April 8, 2026, Health Advisory Committee Meeting Agenda
- January 14, 2026, Health Advisory Committee Meeting Draft Minutes
- \* 2026-2027 REHA Fee Schedule



# GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

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## Health & Human Services Health Advisory Committee Meeting Notice

**Date: April 8, 2026, Time 8:00 AM**

**Green Lake County Government Center  
571 County Rd A, Nurses Screening Room #1159, Green Lake WI**

### AGENDA

#### Committee Members

*Pat Brandstetter  
Nancy Hoffmann-Chair  
Nita Krenz- Vice Chair  
Terri Mauel  
Rachel Prellwitz  
Abigail Puglisi, DO  
Sue Shemanski  
Nicole Gill*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Health Advisory Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Introductions
5. Minutes (1/14/26)
6. Environmental Health Update- Kyle Alt  
-Rural Environmental Health Alliance Fee Schedule Update
7. Diabetes Prevention Program Update- Nancy Gimenez
8. Upcoming Public Health events & projects  
- Area Health Education Center Intern
9. Quarterly Health Unit Report
10. Committee Discussion  
- Future Meeting Date (July 8, 2026, at 8:00am)  
- Future Agenda items for action & discussion
11. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

[Join the meeting now](#)

Meeting ID: 293 154 211 459 7

Passcode: Px2XH7LR

**Dial in by phone**

[+1 920-659-4195](tel:+19206594195),633436640# United States, Appleton

[Find a local number](#)

Phone conference ID: 633 436 640#

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**

**Health and Human Services Health Advisory Committee**  
**January 14, 2026**

The regular meeting of the Health and Human Services Health Advisory Committee Meeting was called to order by Chair Hoffmann, at 8:00 am on Wednesday, January 14, 2026, in the Green Lake County Health and Human Services Nurses Screening Room, Green Lake County Government Building, Green Lake WI. The meeting was held in person and via Teams. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Rachel Prellwitz, Nicole Gill via Teams-left at 8:57, Nita Krenz, Sue Shemanski, Nancy Hoffmann, Dr. Puglisi, Pat Brandstetter via Teams.

Absent: Terri Mael.

Others Present: Jason Jerome, Lauren Olson, Kayla Yonke via Teams, Sarah Petit.

**Introduction-** Not applicable.

**Minutes of 10/8/25**

***Motion/Second (Dr. Puglisi/Pat Brandstetter)*** to approve the minutes from October 8, 2025, Health Advisory Committee meeting with no additions or corrections, All Ayes, Motion carried.

**Environmental Health Update- Rachel Prellwitz:**

- End of year report in packet was reviewed. Discussion followed.
- Beach monitoring & mitigation efforts: Cause of E-coli is from resident geese population, not migrating geese. Goose round-up handout in packet was reviewed and discussed.

**Opioid Settlement Task Force Review & Update- Rachel Prellwitz:**

Green Lake County assembled a task force. Put process in place for people to apply for funds. Fund balance \$482,418.74. Documents in the packet were reviewed and discussed. Applications will be accepted quarterly and scored on a rubric. Link will be on County website for application. Requests not to duplicate current services offered. Discussion followed.

**Upcoming PH events & projects:**

- Thedacare community action team- SYNC (supporting youth, nurturing connection) to strengthen youth mental health and reduce alcohol/substance use. Princeton school is a pilot site. Following Icelandic model.
- GLC United for Prevention has a guest speaker today about Hemp derived THC.
- Providing hygiene and puberty education at Tri-County Boys and Girls Club.
- Community Day and Sports Camp scheduled for July 8, 2026, at Princeton School.
- Vaping prevention class beginning at Princeton and Green Lake Schools.
- Planning for tabletop and full scale emergency preparedness exercise with Emergency Management to test reunification plans.

**Quarterly Public Health Update Rachel Prellwitz/Lauren Olson:**

- Diabetes Prevention Program (DPP)- 10<sup>th</sup> cohort began. Currently 4 active cohorts with 32 participants. Large employer engagement is currently on pause. Billing for services is going well with \$10,000.00 in revenue. Received approval for 2025/2026 \$25,000.00 grant funding. Discussion followed.
- Car Seat Program- 2025 year totals: 37 checks performed and 30 car seats were provided.
- In Their Memory community event was attended on 10/8/25 at Green Lake School with resource fair and program.
- Lauren Olson along with East Central Alliance for Nicotine Prevention Coordinator presented to the City of Berlin Park and Rec Commission meeting on the benefits of smoke free parks for youth and the general public. Park and Rec Commission approved the recommendation to amend their current ordinance of smoke free buildings to include park areas. The recommendation was sent to the City of Berlin Committee of the Whole. City of Berlin Committee of the Whole had concerns about the recommendation and tabled the recommendation. Lauren and the East Central Alliance Coordinator met with Berlin Police Department to discuss smoke free ordinance and enforcement concerns. Will continue to look at ways to promote smoke free environments. Discussion followed.
- Amish visits- 2025 year totals: 67 home visits, 5 CO detectors given, 13 water tests collected, 13 car seats distributed, 115 vaccines provided. Discussion followed.
- GLC United for Prevention to implement alcohol compliance checks with law enforcement. Discussion followed.
- Flu clinics- total doses given 189.
- Transient Non-Community Well Water Testing Program- will be implemented with Marquette County. Staff have been training with DNR and Marquette County. Program set to start in 2026.
- Health Department staff along with a GLC Sheriff Deputy met with Amish School leader to discuss educational needs and opportunities to provide information in the Amish Schools. Discussion followed.
- Health Department staff are working with Noble Community Clinic to discuss the possibility of mobile dental services. A survey will be sent out to gauge interest. Discussion followed.
- Numerous educational classes on various topics held in schools and the community.

**Committee Discussion:**

**Future Meeting Date:** The next Health Advisory Committee meeting will be held on Wednesday, April 8, 2026, at 8:00 a.m.

**Future Agenda Items:** Direct to Rachel Prellwitz or Nancy Hoffmann.

**Adjournment:** Chair Hoffmann adjourned the meeting at 9:04am.

## 2026-2027 REHA Master Fee Schedule

### RECREATIONAL FACILITIES

Establishments	REHA 26-27 Fee
Hotel/Motel (5-30 rooms) (LH1)	\$350.00
Hotel/Motel (31-99 rooms) (LH2)	\$520.00
Hotel/Motel (100-249 rooms) (LH3)	\$680.00
Hotel/Motel (250-499 rooms) (LH4)	\$813.00
Tourist Rooming House (1 keyed entry) (LTR)	\$248.00
Tourist Rooming House (2-4 Keyed entry) (LTR)	\$496.00
Tourist Rooming House (5-9 keyed entry) (LTR)	\$620.00
Tourist Rooming House (10-19 keyed entry) (LTR)	\$690.00
Tourist Rooming House (20-39 keyed entry) (LTR)	\$720.00
Specialty Lodging (1 keyed entry) (SL)	\$248.00
Specialty Lodging (2-4 keyed entry) (SL)	\$496.00
Bed & Breakfast (8 or less rooms) (LBB)	\$159.00
Recreational/Educational Camp - Simple	\$510.00
Recreational/Educational Camp - Simple w/Hospitality	\$562.00
Recreational/Educational Camp - Moderate	\$555.00
Recreational/Educational Camp - Moderate w/Hospitality	\$661.00
Recreational/Educational Camp - Complex	\$593.00
Recreational/Educational Camp - Complex w/Hospitality	\$744.00
Campground (1-25 sites) (RC1)	\$260.00
Campground (26-50 sites) (RC2)	\$360.00
Campground (51-100 sites) (RC3)	\$423.00
Campground (101-199 sites) (RC4)	\$472.00
Campground (200+ sites) (RC5)	\$544.00
Special Event Campground (1-25 sites) (RT1)	\$260.00
Special Event Campground (26-50 sites) (RT2)	\$360.00
Special Event Campground (51-100 sites) (RT3)	\$423.00
Special Event Campground (101-199 sites) (RT4)	\$472.00
Special Event Campground (200+ sites) (RT5)	\$544.00
Pools - Simple	\$358.00
Pools - Simple w/Features	\$505.00
Pools - Moderate	\$471.00
Pools - Moderate w/Features	\$618.00
Pools - Complex	\$556.00
Pools - Complex w/Features	\$703.00

## RETAIL FOOD SERVING MEALS

<b>Establishments</b>	<b>REHA 26-27 Fee</b>
Retail Food Serving Meals / Prepackaged (FRP & equivalent)	\$187.00
Retail Food Serving Meals Mobile Service Base No Food Preparation (FMP)	\$75.00
Retail Food Serving Meals / Simple (FRL & equivalent)	\$361.00
Retail Food Serving Meals / Moderate (FRM & equivalent)	\$507.00
Retail Food Serving Meals / Complex (FRC & equivalent)	\$702.00

## RETAIL FOOD NOT SERVING MEALS

<b>ANNUAL FOOD SALES</b>	<b>REHA 26-27 Fee</b>
Retail Food Not Serving Meals / Complex (11)	\$1,076.00
Retail Food Not Serving Meals / Moderate (22)	\$423.00
Retail Food Not Serving Meals / Simple (33)	\$203.00
Retail Food Not Serving Meals / Simple / No PHF (44)	\$102.00
Retail Food Not Serving Meals / Prepackaged (55)	\$77.00
Retail Food Not Serving Meals Mobile Retail Base No Food Preparation	\$75.00
Micro-Market 1 unit	\$40.00
Micro-Market 2+ units	\$60.00

## TRANSIENT/TEMPORARY FOOD ESTABLISHMENTS

<b>ANNUAL FOOD SALES</b>	<b>REHA 26-27 Fee</b>
Retail Food Transient / TCS per Permit issued	\$150.00
Retail Food Transient / Not TCS/Prepackaged	\$100.00
Retail Food Transient / TCS Licensed REHA Food Establishment 1-3 days	\$50.00
Retail Food Transient /TCS Non-Profit Organization (w/training)	\$100.00
Retail Food Transient / TCS Non-Profit Organization (w/o training)	\$130.00
Retail Food Transient Facility Onsite Inspection-Not licensed by REHA	\$50.00

## TATTOO AND BODY PIERCING FACILITIES

<b>Establishments</b>	<b>REHA 26-27 Fee</b>
Tattoo Establishment	\$243.00
Body Piercing Establishment	\$243.00

## ADDITIONAL FEES

SERVICE	REHA 26-27 Fee
Pre-inspection fee	Permit Fee
First Re-Inspection	\$100.00
Second Re-Inspection	\$200.00
Third Re-Inspection	\$400.00
Late Fee	\$100.00
Operating without a Certified Food Protection Manager (CFPM)	\$150.00
Operating without a License	\$500.00
Plan Review/ Consultation Fee (beyond pre-inspections)	\$150.00

## ENVIRONMENTAL SERVICE

Service	26-27 Fee
Radon Short Term Test Kit	\$8.00
Radon Short Term Test Kit Discount (radon action month)	\$5.00
Radon Long Term Test Kit	\$21.00

## WATER LAB TESTING SERVICE

Service	26-27 Fee
Coliform and E.Coli Bacteria (Presence/Absence) Testing	\$30.00
Nitrate (NO3) Testing	\$30.00
Nitrate + Nitrite (NO3+NO2) Testing	\$35.00

## CERTIFIED FOOD PROTECTION MANAGER

Service	26-27 Fee
CFPM CLASS & EXAM FOR REHA LICENSED FACILITY	\$145.00
CFPM CLASS & EXAM FOR NON-REHA LICENSED FACILITY	\$165.00
CFPM EXAM PROCTORED	\$65.00
CFPM TEXT BOOK	\$60.00