



GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@greenlakecountywi.gov

Health & Human Services Health Advisory Committee Meeting Notice

Date: April 8, 2026, Time 8:00 AM

**Green Lake County Government Center
571 County Rd A, Nurses Screening Room #1159, Green Lake WI**

AGENDA

Committee Members

*Pat Brandstetter
Nancy Hoffmann-Chair
Nita Krenz- Vice Chair
Terri Mauel
Rachel Prellwitz
Abigail Puglisi, DO
Sue Shemanski
Nicole Gill*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Health Advisory Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Introductions
5. Minutes (1/14/26)
6. Environmental Health Update- Kyle Alt
-Rural Environmental Health Alliance Fee Schedule Update
7. Diabetes Prevention Program Update- Nancy Gimenez
8. Upcoming Public Health events & projects
- Area Health Education Center Intern
9. Quarterly Health Unit Report
10. Committee Discussion
- Future Meeting Date (July 8, 2026, at 8:00am)
- Future Agenda items for action & discussion
11. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

[Join the meeting now](#)

Meeting ID: 293 154 211 459 7

Passcode: Px2XH7LR

Dial in by phone

[+1 920-659-4195](tel:+19206594195),633436640# United States, Appleton

[Find a local number](#)

Phone conference ID: 633 436 640#

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.