

**MULTI USE PATH GOVERNING BOARD**  
**January 21, 2026**

The meeting of the Multi Use Path Governing Board was called to order by Chair Barry Rogers on Wednesday, January 21, 2026 at 1:00 PM, in the County Board Room and via Zoom format at the Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:	Barry Rogers	Absent:
	Derek Mashuda	
	Mike Van Meel	
	Todd Sharp	

Other County Employees Present: Liz Otto, County Clerk; Bob Schweder, Supervisor #7; Matt Vandekolk, Chief Deputy

**MINUTES**

*Motion/Second (Sharp/Mashuda)* to approve the minutes of the June 25, 2025 meeting as presented with no corrections. Motion carried with no negative vote.

**PUBLIC COMMENT (3 MIN LIMIT)**

- Tony Daley of the Berlin Journal newspapers reminded everyone to speak into their microphones
- Rich Grennan, a Green Lake County resident that lives by Christiano's, stated that he uses the trail frequently
- Jerry Specht, a Green Lake County resident, stated he does a lot of biking and emphasized the need for good trails due to increased traffic and family biking. He suggested the new trail cross by the Justice Center for safety reasons and follow the snowmobile route through the current fairgrounds. Specht offered his help to make sure this project gets done.

**DISCUSSION REGARDING CONNECTING THE BIKE TRAIL FROM FORTIFI BANK AND FROM COMMERCIAL AVENUE TO THE STH 23 CONTROLLED CROSSWALK BEING CONSTRUCTED IN 2026**

Barry Rogers provided a map of the proposed trail and cited Resolution 09-2023 supporting the expansion of the trail. Funds are in hand to construct the trail from STH 23 intersection to the ThedaCare clinic driveway. Discussion held on the best options for bringing the trail south and where to cross CTH A. Green Lake Greenways will be meeting in March to determine the best option. Committee agreed by general consensus that the best choice would be to cross at the south/main entrance of the Justice Center.

**DISCUSSION REGARDING LOCATION IN CTH A ROW OR ON PRIVATE PROPERTY**

See above item

**DISCUSSION REGARDING EXTENDING THE TRAIL UP TO THE COUNTY SAFETY BUILDING**

See above item

**COMMITTEE DISCUSSION**

- **Future meeting dates: April 1, 2026 @ 1:00 PM**
- **Future agenda items for action & discussion:** tentative plan and discussion regarding bike trail crossing at the south/main entrance of the Justice Center.

**ADJOURNMENT**

*Motion/second (Sharp/Mashuda)* to adjourn the meeting at 1:36 PM. Motion carried.

Submitted by,

Liz Otto  
County Clerk

DRAFT