



GREEN LAKE COUNTY

OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

MULTI USE PATH GOVERNING BOARD

Meeting Notice

Date: Wednesday, January 21st, 2026 Time: 1:00 PM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

AGENDA

**Committee
Members**

Barry Rogers, Chair
Mike Van Meele
Derek Mashuda
Todd Sharp

Elizabeth Otto,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 6/25/2025
5. Public Comment (3 minute limit)
6. Discussion regarding connecting the bike trail from Fortifi Bank and from Commercial Avenue to the STH 23 controlled crosswalk being constructed in 2026
7. Discussion regarding location in CTH A ROW or on private property
8. Discussion regarding extending the trail up to the county safety building
9. Future Meeting Dates: TBD
10. Future Agenda items for action & discussion
11. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 230 416 458 810 75

Passcode: C5A6VG6g

Dial in by phone

[+1 920-515-0745,,231481734#](tel:+19205150745,,231481734#) United States, Appleton

[Find a local number](#)

Phone conference ID: 231 481 734#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.