



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 2/9/2026

Amended Post Date: 2/10/2026

The following documents are included in the packet for the Land, Water, Parks & Community Committee meeting on February 12th, 2026.

- 1) Amended Agenda
- 2) Minutes: 1/08/2026
- 3) Wildlife Damage Packet
- 4) *Resolution
 - Resolution in opposition to Wisconsin Assembly Bill 1033
- 5) Department Reports
 - Land Conservation
- 6) Annual Report
 - UW-Extension
- 7) Education Trailer Packet



GREEN LAKE COUNTY

OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Land, Water, Parks & Community Committee Meeting Notice

Date: Thursday, February 12th, 2026 Time: 9:00 AM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

Amended AGENDA*

Committee Members

Bob Schweder – Chair

Mike Skivington – Vice
Chair

Nancy Hiestand

Nita Krenz

Bill Boutwell

David Albright

Wes Eisenga, CASCC
Rep.

Karissa Rohde, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 1/08/2026
6. Appearances
 - Trevor Pike, Wildlife Specialist – 2025 Harvest waiver exemption and 2025 Claims approvals
7. *Resolution
 - Resolution in opposition to Wisconsin Assembly Bill 1033
8. Department Reports
 - Land Conservation
 - Parks
9. Annual Report
 - UW – Extension
10. Discussion and possible action regarding Education Trailer
11. County Park improvements discussion
12. Committee Discussion
 - Future Meeting Dates: March 12th, 2026
 - Future Agenda items for action & discussion
13. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 237 298 504 378

Passcode: C8ymz7

Dial in by phone

[+1 920-515-0745,,553090075#](tel:+19205150745,,553090075#) United States, Green Bay

[Find a local number](#)

Phone conference ID: 553 090 075#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.

Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

**GREEN LAKE COUNTY
LAND, WATER, PARKS & COMMUNITY
COMMITTEE MEETING MINUTES**
Thursday, January 8th, 2026

CALL TO ORDER

Chair Bob Schweder called the meeting of the Land, Water, Parks & Community Committee to order at 9:00am in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Bob Schweder, Bill Boutwell, Mike Skivington, David Albright, Nancy Hiestand, Nita Krenz

Absent:

Also Present: Karissa Rohde, Deputy County Clerk; Todd Morris, County Conservationist; Mike Van Meel, Maintenance Supervisor; Ron Severson, Maintenance Technician; Jason Jerome, County Manager; Jeff Mann, Corporation Counsel; Matt Vande Kolk, Chief Deputy; Brandon Springer, 4-H Educator; Grace Brown, Fair Coordinator; Pat Malone, Community Development Educator; Adam Hartfiel, Regional Livestock Educator

PUBLIC COMMENT (3 MINUTE LIMIT) - none

APPROVAL OF MINUTES

Motion/second (Boutwell/Hiestand) to approve the minutes of the 12/11/2025 Land, Water, Parks & Community Committee Meeting. Motion carried with no negative vote.

CERTIFICATE OF APPRECIATION – RON SEVERSON

County Manager, Jason Jerome, presented Ron Severson with a Certificate of Appreciation for his hard work and ability to step up in the absence of the past Maintenance Supervisor.

DEPARTMENT REPORTS

- **UW-Extension** – Reports found in the packet. Hartfiel introduced the new Fair Coordinator, Grace Brown
- **Land Conservation** – Report found in the packet
- **Parks** – All lawn tractors are fixed and ready for the upcoming spring and summer season.

DISCUSSION REGARDING GOOSE ROUND-UP AT DODGE AND SUNSET PARKS

Dodge and Sunset parks are experiencing a large population of Geese. This is causing E. coli in the lakes, causing shutdowns for swimming areas. There will possibly be a Public Hearing at the May committee meeting regarding the round-up. The round-up would take place in June.

COUNTY PARK IMPROVEMENTS DISCUSSION

The Land Conversation department put together a 6-question questionnaire to send out to the community via social media, the paper, and QR codes. Van Meel and Malone will work on updating the Parks Plan. Chairman Schweder also suggested we find ways to make Dodge Park more handicap accessible.

COMMITTEE DISCUSSION

- a. Next meeting date – 2/12/2026 at 2:30 PM
- b. Future agenda items for action & discussion
 - Goose Round-Up at Dodge & Sunset Parks

ADJOURN

Chair Schweder adjourned the meeting at 9:56 AM.

Respectfully submitted,

Karissa Rohde
Deputy County Clerk

DRAFT

Notice: Information requested on this form is required to request a harvest objective exemption, pursuant to s. NR 12.16 (2)(b), Wis. Adm. Code. The Department will be unable to process this request unless complete information is provided. Personally identifiable information collected will be used to determine approvals and may also be made available as required under Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

| County | Date | Name of Claimant | |
|-------------------------------|------------|------------------------------|----------------------------|
| Green Lake | 01/15/2026 | Joe Hoinacki | |
| Harvest Performance Level | | Prescribed Harvest Objective | Actual Number of Deer Shot |
| 50% objective (if applicable) | | | |
| 80% objective | | 8 | 4 |

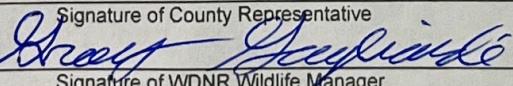
Select one:

After review of the permittee's hunter log and shooting permit authorizations, it was concluded that there was compelling evidence that the deer were unavailable for harvest.

Therefore, the County program representative, WDNR Wildlife Manager, and Investigating Damage Specialist recommend that an exemption from the harvest objective be granted to the permittee, and that the permittee's claim be approved for payment by the WDNR-WDACP.

After review of the permittee's hunter log and shooting permit authorizations, it was concluded that the permittee did not meet his/her shooting permit harvest objective.

By our signatures below, we make the above noted recommendation.

Signature of County Representative


Signature of WDNR Wildlife Manager

Date
1-15-2026

Date

Signature of Investigating Damage Specialist

Date

GREEN LAKE COUNTY WILDLIFE DAMAGE PROGRAM
2025 CLAIM SUMMARY

| <u>Name</u> | <u>Appraised Loss</u> | <u>Payable Loss</u> | <u>Township</u> | <u>Crop</u> |
|----------------|---------------------------|-------------------------|----------------------|-----------------------|
| Bahn, Ronald | \$2,507.37 | \$2,185.90 | Berlin | Corn |
| Berndt, Daniel | \$14,329.18 | \$10,000.00 | Green Lake | Corn, Soybeans |
| Bocek, Rhonda | \$7,219.51 | \$6,375.61 | Green Lake | Corn, Soybeans |
| Gneiser, David | \$658.97 | \$568.97 | Seneca | Soybeans |
| Hebbe, James | \$12,285.57 | \$10,000.00 | Brooklyn, Princeton | Corn, Soybeans, Wheat |
| Hoinacki, Joe | \$3,460.41 | \$2,960.41 | Berlin | Alfalfa |
| Vinz, Daniel | \$3,626.23 | \$3,126.23 | Manchester | Corn, Soybeans |
| Vinz, Morris | \$6,778.58 | \$6,022.86 | Kingston | Corn, Soybeans |
| Vinz, Steve | \$5,974.52 | \$5,379.62 | Manchester, Kingston | Corn, Soybeans |
| TOTALS | \$56,840.34 | \$46,619.60 | | |

Deer Enrollments - 24 (14 Act 82)
 Goose Enrollments - 0
 Turkey Enrollments - 0
 Bear Enrollments - 0

RESOLUTION NUMBER -2026

Resolution in opposition to Wisconsin Assembly Bill 1033

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 17th day of February, 2026, does resolve as follows:

- 1 **WHEREAS**, a wake-enhanced boating bill is currently proposed in the Wisconsin Legislature – Assembly Bill 1033.
- 3 **WHEREAS**, said bill would set a single statewide standard of 200 feet from shore for all wake-enhanced boats.
- 5 **WHEREAS**, said bill would limit a local municipality's ability to create and pass its own laws, tailored to address its own unique, local issues.
- 7 **WHEREAS**, said bill would establish parameters at the state level that would apply the same to all Wisconsin waters, regardless of size and circumstances.
- 9 **WHEREAS**, said bill fails to mention any scientific data supporting its proposed actions.
- 10 No fiscal impact anticipated.
- 11 Majority vote is needed to pass.

Roll Call on Resolution No. -2026

Submitted by Land, Water, Parks, & Community Committee:

Ayes , Nays , Absent , Abstain 0

Bob Schweder, Chair

Passed and Adopted/Rejected this 17th day of February, 2026.

Mike Skivington, Vice-Chair

County Board Chairman

Bill Boutwell

ATTEST: County Clerk
Approve as to Form:

Nancy Hiestand

Corporation Counsel

Nita Krenz

12 **NOW THEREFORE BE IT RESOLVED**, that the Green Lake County Board of
13 Supervisors supports the following wake-enhanced boating standards grounded in
14 science of: operating at least 700 feet from shore, waters at least 30+ feet deep, ballast
15 systems fully drained and sanitized before entering a waterbody, and preservation of
16 local authority so municipalities and lake districts can adopt stronger protections if
17 needed.

18 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors does
19 not support Assembly Bill 1033.

20 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors prefers
21 for local municipalities to maintain a higher degree of autonomy in addressing this issue.

22 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors
23 believes that any proposal be based upon reliable, scientific findings and that any
24 proposed legislation refer to the same.

25 **BE IT FURTHER RESOLVED** that this resolution shall be shared with all the Governor,
26 all lawmakers in the State Assembly and Senate, and counties in the State of
27 Wisconsin.

**Land, Water, Parks, and Community Committee
Land & Water Conservation Dept. February 12, 2026 Report**

January 2026 Projects

- Inspect open erosion control permits and review new permit applications for erosion control and stormwater management.
- Assist landowner at LUPZ request with stormwater management drainage plan implementation.
- Continue design of leachate collection system – Town of St. Marie
- Continue design for grade stabilization structure – Town of Princeton
- Continue design for heavy use area protection – Town of Princeton
- Completed design for waste storage facility and waste transfer system, waiting to hear on funding – Town of Princeton
- Review of nutrient management plan submitted – 4 landowners
- Planning for solutions to Notice of Intent for feedlot runoff site
- Work on running PLET (Pollutant Load Estimation Tool) for Green Lake and Silver Creek watersheds
- Assist Green Lake Farmers Coalition with planning meeting
- Park survey work
- Nutrient Management annual certification letters send out for FPP
- Attended Lake Winnebago Area Land and Water Conservation Association meeting.
- Attended groundwater model training – Liv
- Annual Agricultural BMP reporting to DNR for TMDL.
- Hosted Snapplus Version 3 walkthrough
- Attended a couple of Big Green Lake – Lake Management Planning meetings
- 2026 Native Plant Sale opened
- Met with USDA APHIS and DNR to review Wildlife Damage Harvest Exemption Request

February 2026 Planned Projects

- Conduct spot-checks on grade stabilization structures that have perpetual easements with Sanitary District
- Planning regarding a Green Lake County Stewardship Program
- Installation of streambank stabilization project – Town of Green Lake
- Installation of 2 – grade stabilization structures – Town of Green Lake
- Installation of wetland restoration project – Town of Brooklyn
- Planning for Mobile Exhibit Trailer
- Nutrient Management Farmer Education Training to be held, February 19th.
- Met with Chris Hamerla, Golden Sands RC&D to discuss projects for AIS in Green Lake County.

Lake and River Report

Lake Puckaway – Met with Lake District to discuss future projects.

Twin Lakes – DNR approved grant reporting extension – consultant has not submitted final report. Reviewed DRAFT report and submitted it to DNR for comments.

Spring Lake (Kingston) – No update

Spring Lake (Green Lake) – No update

Little Green – Grant application submitted to DNR, waiting for grant ranking. Issued letter of support to district for Great Lakes Grant.

Green Lake – No update

Grand Lake – No update

Other – Attended NRB Aquatic Invasive Species meeting.

Golden Sands AIS Update

- 2025 LMPN reimbursement reporting in progress
- 2026 LMPN agreement signed and returned to WDNR
- Started scheduling lake surveys and aquatic plant management plan development. No projects in Green Lake at this time.
- Participated in January 27th Green Lake Management Team 1st quarter meeting. Plan on attending February 2nd AIS and aquatic plant meeting.
- Lakes and Rivers Convention is April 15-17. Hamerla will attend and be presenting on Eurasian watermilfoil (EWM) control efforts in Big Bass Lake, Marathon County.

Producer Led Watershed Group:

January 29, 2026, meeting held around 25 people attended.

Upcoming Events:

February 19, 2026 – Nutrient Management Farmer Education Training – Green Lake
March 4-6, 2026 – WI Land + Water Association Annual Conference – Wisconsin Dells
March 19, 2026 – Golden Sands RC&D Board Meeting – Stevens Point
April 21, 2026 – County Groundwater Testing Program
May 21, 2026 – Golden Sands RC&D Board Meeting – Stevens Point
June 5, 2026 – Lake Winnebago Land and Water Conservation Association spring meeting
June 20, 2026 – GLA State of the Lake breakfast
July 16, 2026 – Golden Sands RC&D Board Meeting – Stevens Point
August 14, 2026 – Clean Sweep
September 17, 2026 – Golden Sands RC&D Board Meeting – Stevens Point
September 18, 2026 – Lake Winnebago Land and Water Conservation Association summer meeting
November 19, 2026 – Golden Sands RC&D Board Meeting – Stevens Point



Extension
UNIVERSITY OF WISCONSIN-MADISON



Green Lake County 4-H Program

About 4-H: The 4-H Program is a project-based learning program for youth to "Learn by Doing." Youth will get the chance to explore their sparks (interests) and master new skills that they can use throughout their entire lives. The Green Lake County 4-H Program has 15 community clubs and county-wide groups that all support the youth of Green Lake County.

4-H Enrollment Data:

176

Youth Enrolled in 2025

50

Adult Volunteers

58

First Generation 4-H'ers

31

First Year 4-H'ers

"Having an adult even though I was competing against their child come up and wish me good luck. And when I beat their child in the show ring they were the first person outside my family to congratulate me. They have always encouraged me."

Written Response to "Share an example of how a 4-H adult has helped or supported you in your 4-H experience," from the Thrive Survey!

Green Lake County 4-H Ambassadors: In 2024-2025, I took over as leader of the GLC 4-H Ambassadors. The youth decided to host their annual Chicken Chase and start an Agriculture Olympics at the fair for youth to learn about agriculture. They also hosted their annual food drive to give back to the GLC community and gathered 841.5 lbs of food to donate! The Ambassadors also learned about the GLC Food Pantry and who they serve touring the facility when they dropped off the donation.



GLC 4-H Ambassadors delivered food to GLC Food Pantry

2025 4-H Programs

Five County 4-H Camp is Growing: We had two additional counselors for a total of three from Green Lake County. We also had 21 campers who learned new skills building cardboard boats and learning storytelling skills through a skit program called Whoopensocker compared to 18 last year.



Super Saturday Returns: Super Saturday is a day full of learning different project areas. Youth learned about water quality, scale models, and cake decorating. Youth learned about planning ahead with scale models, they learned the importance of keeping water clean, and they express their creativity decorating cupcakes!

Boys & Girls Club Water Wednesdays: I continued my partnership with the Boys and Girls Club to offer Water Wednesdays for youth to learn about the importance of water quality. They went out to Big Green Lake to look for macroinvertebrates to see if there were pollutant tolerant bugs in the water. They also learned about ground water its importance for providing clean drinking water. These programs brought in the HHS Environmental Health Specialist to talk about E. Coli and a Land Conservation Soil Specialist to talk about soil health and ground water.



Image from the National Extension Water Outreach Website

Connect with 4-H:

Brandon Springer
4-H Program Educator
brandon.springer@wisc.edu
920-294-4035



Community Development

In November 2025, I began my role as the Community Development Educator for UW-Extension in Green Lake County. This position exists because county leaders saw an opportunity to invest in supporting strong, connected communities.

Before I started, the Land, Water, Parks, and Community Committee worked with Extension to think carefully about where this role could make the biggest difference. Through a community scoping meeting led by Pat Wagner, Area Extension Director, several priorities were identified. These included housing, helping people feel connected to their communities, access to affordable childcare, outdoor recreation and health, and support for local governments. These focus areas reflect real needs—and real opportunities—across Green Lake County.

Bettering GLC

Since stepping into this role, much of my time has been spent listening and learning. I've met with local leaders, partners, and county staff to better understand what makes Green Lake County unique and what challenges communities are facing. Building these relationships is an important first step toward meaningful, effective work.

Current Projects

One major project now underway is the update of the county's comprehensive plan. I am working closely with Matt Kirkman, the County Planning and Zoning Director, to design a clear and inclusive process for this update. An ad hoc committee will begin meeting in early 2026, with the goal of completing the plan by the end of the year. This plan will help guide county decisions and priorities well into the future.

Serving The Community

I am also serving on the local Connecting Entrepreneurial Communities (CEC) planning committee. This group is partnering with UW-Extension, the Wisconsin Economic Development Corporation, and other state and local organizations to plan a three-day conference in Green Lake, scheduled for May 13–15, 2026.

The event will highlight local businesses, share successful ideas from across the county, and connect entrepreneurs with resources to help them grow and thrive.

Looking to the Future

As I continue to get to know Green Lake County—its people, its strengths, and its challenges—I look forward to developing new programs and resources that support vibrant communities and a strong local economy. This first year has been about building a foundation, and I'm excited for what comes next.

Contact Me



Pat Malone
Community Development Educator
patricia.malone@wisc.edu
920-294-4037

Regional Livestock

May 2026 will mark three years for me as Livestock Educator in Adams, Green Lake, Waushara and now.... Portage County. During this time, I've been able to become familiar and build relationships with many of the livestock producers in the area. Through on-farm interactions, needs assessments, surveys and office calls, I have been able to identify areas of interest for livestock producers in our area. My focus area is in beef cattle, but I do my best to provide valuable educational opportunities for other livestock species such as swine and small ruminants

In-Person Events

In person events allow livestock producers a chance to visit other operations in their area. These events allow attendees the opportunity to gain knowledge and share ideas about their own operation. In-person events can be geared for other members of the community who work hand in hand with livestock producers. Below I will highlight some of the events from 2025.

Farm Technology Days: I was able to attend and present at WI Farm Technology Days 2025 which was held in Waupaca County. UW-Extension partnered with Tuff Built (Cattle Chutes) who fabricates their products here in Green Lake County. I connected with many producers and taught effective cattle handling through partnership with this local livestock company.

Beef 101 On Farm Workshop was held in August. The workshop focused on the following topics: Body Condition Scoring, Fall Culling Decisions, Grazing Corn Stalk Residue, Trailer Safety. The workshop was attended by 25 producers and knowledge increases were documented through a post workshop survey.

Beef Quality Assurance Trainings (BQA) were offered throughout various locations, I accounted for 58 renewed or new certifications, where a fair majority were GLC residents.

Planning Emergency Livestock Transport Response (PELTR): This workshop, which was given in 2024 in Area 12, was asked to be presented at the Wisconsin Emergency Management Association Conference (WEMA) in September for Statewide first responders. Over 30 people attended.

Surveys and Assessments

Meat Locker Survey: A survey of private meat lockers was conducted to better understand the current average hot carcass weight of beef steers and heifers that are intended for direct marketing. Results from this study will be used to help both producers and consumers understand the current market expectations for carcass size for direct marketing. This is important in order for new producers and consumers to educate themselves and their target markets.

Virtual Education

Looking to the Future

Virtual options are a way to engage livestock producers from a large region at one time. This also gives the producer an opportunity to look back or review material if they cannot attend an in-person workshop. Below are some of the virtual opportunities beef producers have or had in 2025/2026.

Beef 101, School for Beginning Beef Production:

This free, online school offered 6-night sessions on the topics of beef business options, marketing, cow-calf nutrition, veterinary skills, herd reproduction, and stocker/backgrounder/feedlot enterprises. This class has over 150 participants. Registered individuals received recorded class sessions, FAQ regarding the sessions, and resource guides for future use.

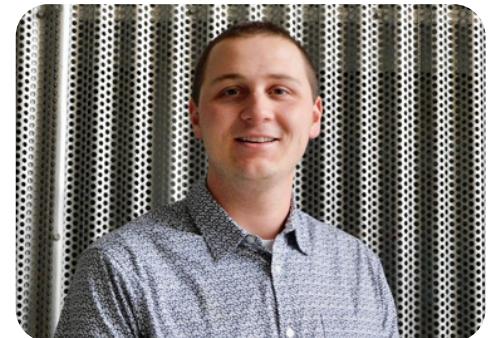


Beef Roundup Series:

This webinar series discusses emerging topics in the beef industry with experts throughout the US. This year we have welcomed speakers from The University of Nebraska, Texas A&M University, Iowa State University and Kansas State University. Topics included Unlocking the Full Potential of Growth-Enhancing Technologies, Handling Facilities, Asian Longhorned Tick, and Key Considerations for Rebuilding Your Cow Herd.

I look forward to offering more educational opportunities, both in-person and online, for the Livestock producers of Green Lake County. Please feel free to contact me and visit our UW-Extension Livestock page for articles, worksheets, and other useful tools.

Contact Me



Adam Hartfiel
Regional Livestock Educator
adam.hartfiel@wisc.edu
920-647-6560

Visit Us

Livestock.extension.wisc.edu





Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN LAKE COUNTY

Extension – Helping Build a Stronger Wisconsin

UW-Madison Extension embodies the Wisconsin Idea to extend university knowledge to every corner of the state, administering programming through six institutes: Positive Youth Development (including 4-H); Agriculture; Health & Well-Being (including FoodWIse); Community Development; Human Development & Relationships; and Natural Resources. Extension's statewide network delivers services to communities and tribes across Wisconsin through partnerships and relationships to adapt the practical applications of research and inform studies with community input. In 2025, the Green Lake County Extension team included educators in 4-H-Positive Youth Development; Agriculture; FoodWIse; and Community Development. (Note: Following the elimination of federal SNAP-Ed funding, we were forced to eliminate FoodWIse programming at the end of September)

UW-Madison Extension's outreach creates key connection points for families, communities, businesses, non-profit organizations, government, and more. We support local volunteers and leaders to take action and serve as role models in their communities, and we make sure Wisconsinites have the latest research, best practices, and educational opportunities. With a presence in every county in Wisconsin and in partnership with First Nations we are: supporting positive youth development; supporting Wisconsin's agriculture industry; empowering health and well-being; promoting healthy relationships; fostering civic and economic leadership; and enhancing resilient natural resource systems.

For more details, stop by our office in the Government Center or visit us on the web:
the UW-Madison Division of Wisconsin website at
<https://extension.wisc.edu/about-us/> and
the Extension Green Lake County website at
<https://greenlake.extension.wisc.edu/>

The **Extension Mission**

To connect people with the University of Wisconsin. We teach, learn, lead, and serve -- transforming lives and communities.



Pat Wagner
Area Extension Director
pat.wagner@wisc.edu
608-516-5540



Grace Brown
Fair & Office Coordinator
gbrown@greenlakecountywi.gov
920-294-4032

"The University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law."

Green Lake County Fair Annual Report

While the 2025 fair was still a heat wave, we lucked out this year and had no rain delays or weather cancellations! Even with the heat, the rest of the fair events were able to go on as planned. Overall revenues were up from 2024 but that is to be expected when event cancellations occur in previous years.

I was at the fair in 2025 as a spectator and assisting superintendents with running shows, but I was able to work alongside Stacy Graff (2025 Fair Coordinator), and I continue reaching out to her and other individuals who have knowledge about running the fair and by using my best judgement. It is a blessing to have a fair intern and volunteers to help you when everything is in full motion.

Stacy reported the fair was a success, however she wished that there were more volunteers that were involved. Stacy reported that volunteers have historically been hard to round up and she's hoping there is more that would like to help in 2026.

This year we also relied on the County Maintenance Department and Matt Martinez to serve as maintenance. Lessons were learned and bids will need to be enough to cover the full amount of work and plans for manure hauling will be confirmed in years to come. Stacy greatly appreciated the support provided by the Maintenance Department to make the fair run smoothly.

This year food vendors were a hit! Some favorites by fairgoers were Wake Up Whitetail and The Lavendar Lark which were both new vendors this year.

As in 2024, the livestock exhibits are filling the barns, with little extra room to spare. Once again, the auction reached a record high for total sales. We are extremely grateful to the buyers who support Green Lake County Youth!

Fairgoers were able to enjoy music on Friday evening, Saturday evening, from Buck Neck-ed and Smoke Road. Alcohol sales were once again offered at track events and near the highway building. The sales went well with no incidents reported, and a percentage of revenue was generated for the fair.

This 2025 Fair was a huge success for Stacy, and I am excited to continue learning and implementing changes for the 2026 fair.

The fair would like to thank anyone who contributed to the 2025 fair, because without all of you, it would not be possible to run a successful event!

Come and join us at the 2026 Fair "Welcome to Fabulous Green Lake County-All Bets on Fun" August 6-August 9, 2026!



Grace Brown
Fair Coordinator





| Mobile Exhibit Trailer - Retrofit Existing | |
|---|-----------------------|
| <u>Item</u> | <u>Estimated Cost</u> |
| Shed for trailer | \$6,581 |
| Ramp for access | \$1,000 |
| Sandblast/Paint Trailer | \$2,500 |
| New Trailer Tires | \$500 |
| Replace Trailer Brakes | \$400 |
| Total: | \$10,981 |
| | |
| Drop down trailer frame | \$3,900 |
| Generator/Solar Panel | \$700 |
| Trailer Wrap | \$1,500 |



[\(608\) 697-3935](tel:(608)697-3935)



info@i39graphics.com



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- **Custom Decals**
- **Window/ Door Graphics**
- **US DOT Numbers**
- Graphic Design
- Yard Signs
- Signs
- and more!



Specification Sheet

Date/Time Printed: 1/26/2026 10:21:17AM

Unless otherwise noted on this document, home will be built to Standard Specifications

| | |
|---|--------------------------------------|
| Buyer 139 Supply/139 Supply - N6100 Johnson Rd. Portage, WI 53154 (608) 742-6223 F: (608) 742-6222 CONTACT:139 Supply | Page 2 of 2 House Number 0 |
| | Proposal Date 01/26/2026 |
| | Retail CustomerID #### GREEN LAKE |
| | Req Delivery Date |
| | Serial Number |
| Ship To Location N6100 Johnson Rd. Portage WI, 53901 County:Columbia | Initials _____ |
| Sales Person 139 Supply | Designer |

Model Name:DHW8.5X18TA35 - Darkhorse Wedge Trailer

Description

1 EA

12V Porch Light with Switch
">>>:LIGHT LOCATED IN SHADOWBOX AND SWITCH LOCATED TO REAR OF SHADOWBOX ON THE INTERIOR SEE PRINT

Exterior Options

.030 Exterior Metal

1 EA

Color - White

1 EA

Semi-Screwless (Color Matching Screws on Seams)

1 EA

1 pc. Aluminum Roof

1 EA

24in .045 Stoneguard

1 EA

.045 ATP on Nose

1 EA

1-1/2in Trim around Tongue

1 EA

3in Exterior Top Trim

1 EA

3in Exterior Bottom Trim

1 EA

Smooth Fenders

1 EA

Flow-thru Vents - RS Front High/CS Rear Low

Door & Window Options

1 EA

36in x 78in RV Side Door with Flush Lock & Bar Lock

1 EA

Aluminum Snap Latch Door Hold Backs

1 EA

Beavertail Ramp Door with Flap (PKG)

1 EA

>>:CUSTOMER WANTS A 24 INCH BEAVERTAIL SEE PRINT

96 x 48 Awning Door - 400 Series (Need Location)

1 EA

>>:LOCATED CURBSIDE CENTERED BETWEEN REAR OF DOOR AND REAR CORNER TO BE 12 INCHES FROM

ROOF TO OPENING COLOR : WHITE SEE PRINT

1 EA

HASP TO REAR OF CURBSIDE DOOR TO LOCK DOOR BARLOCK INTO PLACE

1 EA

SHADOW BOX AT AWNING DOOR LOCATION

>>:BOX TO BE 2 INCHES DEEP - TO ALLOW FOR STRUTS . TO BE USED AS A BULLETIN BOARD SEE TONY WITH

ANY QUESTIONS

1 EA

Packages

1 EA

2500 Series Package (8.5W)

1 EA

Standard Ramp Door Package - 2500 Series (8.5 Wides)

(Free Spare)
\$170.00 value

\$ 11,850.00
Exempt



PAN8518TA2 Options

| ID | FRAME: WALLS / HEIGHT | QTY | PRICE | TOTAL |
|------|--|-----|--------------|---------|
| 1821 | Add Height 12" | 18 | \$35 LF | \$630 |
| ID | DOOR: SIDE DOOR ADD | QTY | PRICE | TOTAL |
| 2016 | Flush Lock In Addition To Barlock | 1 | \$50 EACH | \$50 |
| ID | DOOR: CONCESSION DOOR | QTY | PRICE | TOTAL |
| 2090 | À Concession Door Specify Width, Height & Location (Max 8' Wide x 4' Tall) | | \$1,419 EACH | \$1,419 |

Curbside or Roadside? Size?

Note Location, Curbside or Road Side. Note Size
[NO RESPONSE]

Enclosed Trailer

CUSTOMER QUOTE

MODEL: PAN8518TA2

| QUOTE TOTAL | |
|-------------|--|
| \$12,747 | |

| | |
|-----------------|-----------------|
| Base Price | \$10,048 |
| Options | \$2,099 |
| Custom Options | \$0 |
| Subtotal | \$12,147 |
| Freight | \$600 |

Exterior Color

Primary:

Secondary:

BIG O'S TRAILERS, INC

W10630 HWY 33 W,

PORTAGE, WI 53901

Phone: (608) 742-2473

Email: leroy@bigostrailers.com

~ \$600 for dogs after

front. sets 15% discount

\$ 12,147
 - 15%
 \$ 10,325



Dornfeld, Jordan

From: Badger Trailer Truck Inc <badger2626@netnet.net>
Sent: Monday, January 26, 2026 1:38 PM
To: Dornfeld, Jordan
Subject: Trailer Quote
Attachments: GL County 8518.pdf

[CAUTION: EXTERNAL SENDER This email originated from outside Green Lake County. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Hi Jordan,

Thank you for stopping in last week to go over what you're looking for in a new trailer purchase. I have worked up a quote for you with pricing and lead times below. I also attached a spec sheet of standard options that are on the trailer as well as the added options we discussed.

Talking with our manufacturer, they don't have options as far as getting "drop axles" but with the added height of your trailer, that also increases the length of your ramp door to get your access lower to the ground. I also added a 36" extended transition flap to the ramp door which will even further help with this.

I went with their standard vendor door option of 54"x 54". If you would like the 4'x 8' it would add \$775.00.

Cargo Mate EHW 8.5x18 Cargo Trailer 7k

Price: \$11,495.00

Lead Time: 9-10 Weeks

Please let me know your thoughts or if you need anything from me.

Thanks,

Kaleb H.
Badger Trailer
920-907-1212