



# ***GREEN LAKE COUNTY***

***571 County Road A, Green Lake, WI 54941***

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**Original Post Date: 2/9/2026**

**Amended Post Date: 2/10/2026**

**The following documents are included in the packet for the Land, Water, Parks & Community Committee meeting on February 12<sup>th</sup>, 2026.**

- 1) Amended Agenda
- 2) Minutes: 1/08/2026
- 3) Wildlife Damage Packet
- 4) \*Resolution
  - Resolution in opposition to Wisconsin Assembly Bill 1033
- 5) Department Reports
  - Land Conservation
- 6) Annual Report
  - UW-Extension
- 7) Education Trailer Packet



GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

Land, Water, Parks & Community Committee  
Meeting Notice

Date: Thursday, February 12<sup>th</sup>, 2026 Time: 9:00 AM  
The Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake WI

Amended AGENDA\*

Committee  
Members

Bob Schweder – Chair  
Mike Skivington – Vice  
Chair  
Nancy Hiestand  
Nita Krenz  
Bill Boutwell  
David Albright  
Wes Eisenga, CASC  
Rep.

Karissa Rohde, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 1/08/2026
6. Appearances
  - Trevor Pike, Wildlife Specialist – 2025 Harvest waiver exemption and 2025 Claims approvals
7. \*Resolution
  - Resolution in opposition to Wisconsin Assembly Bill 1033
8. Department Reports
  - Land Conservation
  - Parks
9. Annual Report
  - UW – Extension
10. Discussion and possible action regarding Education Trailer
11. County Park improvements discussion
12. Committee Discussion
  - Future Meeting Dates: March 12<sup>th</sup>, 2026
  - Future Agenda items for action & discussion
13. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)  
[Join the meeting now](#)

Meeting ID: 237 298 504 378

Passcode: C8ymz7

Dial in by phone

[+1 920-515-0745,,553090075#](#) United States, Green Bay

[Find a local number](#)

Phone conference ID: 553 090 075#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.

**GREEN LAKE COUNTY  
LAND, WATER, PARKS & COMMUNITY  
COMMITTEE MEETING MINUTES  
Thursday, January 8<sup>th</sup>, 2026**

**CALL TO ORDER**

Chair Bob Schweder called the meeting of the Land, Water, Parks & Community Committee to order at 9:00am in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Bob Schweder, Bill Boutwell, Mike Skivington, David Albright, Nancy Hiestand, Nita Krenz

Absent:

Also Present: Karissa Rohde, Deputy County Clerk; Todd Morris, County Conservationist; Mike Van Meel, Maintenance Supervisor; Ron Severson, Maintenance Technician; Jason Jerome, County Manager; Jeff Mann, Corporation Counsel; Matt Vande Kolk, Chief Deputy; Brandon Springer, 4-H Educator; Grace Brown, Fair Coordinator; Pat Malone, Community Development Educator; Adam Hartfiel, Regional Livestock Educator

**PUBLIC COMMENT (3 MINUTE LIMIT)** - none

**APPROVAL OF MINUTES**

*Motion/second (Boutwell/Hiestand)* to approve the minutes of the 12/11/2025 Land, Water, Parks & Community Committee Meeting. Motion carried with no negative vote.

**CERTIFICATE OF APPRECIATION – RON SEVERSON**

County Manager, Jason Jerome, presented Ron Severson with a Certificate of Appreciation for his hard work and ability to step up in the absence of the past Maintenance Supervisor.

**DEPARTMENT REPORTS**

- **UW-Extension** – Reports found in the packet. Hartfiel introduced the new Fair Coordinator, Grace Brown
- **Land Conservation** – Report found in the packet
- **Parks** – All lawn tractors are fixed and ready for the upcoming spring and summer season.

**DISCUSSION REGARDING GOOSE ROUND-UP AT DODGE AND SUNSET PARKS**

Dodge and Sunset parks are experiencing a large population of Geese. This is causing E. coli in the lakes, causing shutdowns for swimming areas. There will possibly be a Public Hearing at the May committee meeting regarding the round-up. The round-up would take place in June.

**COUNTY PARK IMPROVEMENTS DISCUSSION**

The Land Conversation department put together a 6-question questionnaire to send out to the community via social media, the paper, and QR codes. Van Meel and Malone will work on updating the Parks Plan. Chairman Schweder also suggested we find ways to make Dodge Park more handicap accessible.

**COMMITTEE DISCUSSION**

- a. Next meeting date – 2/12/2026 at 2:30 PM
- b. Future agenda items for action & discussion
  - Goose Round-Up at Dodge & Sunset Parks

**ADJOURN**

Chair Schweder adjourned the meeting at 9:56 AM.

Respectfully submitted,

Karissa Rohde  
Deputy County Clerk

DRAFT



**Harvest Objective Exemption**  
**Wildlife Damage Abatement and Claims Program**  
Form 2300-287 (R 11/13)

**Notice:** Information requested on this form is required to request a harvest objective exemption, pursuant to s. NR 12.16 (2)(b), Wis. Adm. Code. The Department will be unable to process this request unless complete information is provided. Personally identifiable information collected will be used to determine approvals and may also be made available as required under Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

County	Date	Name of Claimant
Green Lake	01/15/2026	Joe Hoinacki

Harvest Performance Level	Prescribed Harvest Objective	Actual Number of Deer Shot
50% objective (if applicable)		
80% objective	8	4

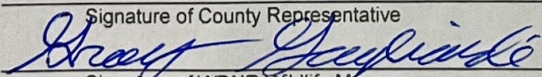
Select one:

- ☒ After review of the permittee's hunter log and shooting permit authorizations, it was concluded that there was compelling evidence that the deer were unavailable for harvest.

Therefore, the County program representative, WDNR Wildlife Manager, and Investigating Damage Specialist recommend that an exemption from the harvest objective be granted to the permittee, and that the permittee's claim be approved for payment by the WDNR-WDACP.

- ☐ After review of the permittee's hunter log and shooting permit authorizations, it was concluded that the permittee did not meet his/her shooting permit harvest objective.

By our signatures below, we make the above noted recommendation.

\_\_\_\_\_  
Signature of County Representative  
  
\_\_\_\_\_  
Signature of WDNR Wildlife Manager

\_\_\_\_\_  
Date  
1-15-2026  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Investigating Damage Specialist

\_\_\_\_\_  
Date

**GREEN LAKE COUNTY WILDLIFE DAMAGE PROGRAM  
2025 CLAIM SUMMARY**

<u>Name</u>	<u>Appraised Loss</u>	<u>Payable Loss</u>	<u>Township</u>	<u>Crop</u>
Bahn, Ronald	\$2,507.37	\$2,185.90	Berlin	Corn
Berndt, Daniel	\$14,329.18	\$10,000.00	Green Lake	Corn, Soybeans
Bocek, Rhonda	\$7,219.51	\$6,375.61	Green Lake	Corn, Soybeans
Gneiser, David	\$658.97	\$568.97	Seneca	Soybeans
Hebbe, James	\$12,285.57	\$10,000.00	Brooklyn, Princeton	Corn, Soybeans, Wheat
Hoinacki, Joe	\$3,460.41	\$2,960.41	Berlin	Alfalfa
Vinz, Daniel	\$3,626.23	\$3,126.23	Manchester	Corn, Soybeans
Vinz, Morris	\$6,778.58	\$6,022.86	Kingston	Corn, Soybeans
Vinz, Steve	\$5,974.52	\$5,379.62	Manchester, Kingston	Corn, Soybeans

<b>TOTALS</b>	<b>\$56,840.34</b>	<b>\$46,619.60</b>		
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Deer Enrollments -	24 (14 Act 82)
Goose Enrollments -	0
Turkey Enrollments -	0
Bear Enrollments -	0

**RESOLUTION NUMBER    -2026**

**Resolution in opposition to Wisconsin Assembly Bill 1033**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 17<sup>th</sup> day of February, 2026, does resolve as follows:

- 1    **WHEREAS**, a wake-enhanced boating bill is currently proposed in the Wisconsin  
2    Legislature – Assembly Bill 1033.
- 3    **WHEREAS**, said bill would set a single statewide standard of 200 feet from shore for all  
4    wake-enhanced boats.
- 5    **WHEREAS**, said bill would limit a local municipality's ability to create and pass its own  
6    laws, tailored to address its own unique, local issues.
- 7    **WHEREAS**, said bill would establish parameters at the state level that would apply the  
8    same to all Wisconsin waters, regardless of size and circumstances.
- 9    **WHEREAS**, said bill fails to mention any scientific data supporting its proposed actions.  
10   No fiscal impact anticipated.
- 11   Majority vote is needed to pass.

Roll Call on Resolution No.    -2026

Submitted by Land, Water, Parks, &  
Community Committee:

Ayes    , Nays    , Absent    , Abstain 0

Passed and Adopted/Rejected this 17<sup>th</sup>  
day of February, 2026.

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County Board Chairman

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ATTEST: County Clerk  
Approve as to Form:

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Corporation Counsel

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Bob Schweder, Chair

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Mike Skivington, Vice-Chair

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Bill Boutwell

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Nancy Hiestand

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Nita Krenz

12 **NOW THEREFORE BE IT RESOLVED**, that the Green Lake County Board of  
13 Supervisors supports the following wake-enhanced boating standards grounded in  
14 science of: operating at least 700 feet from shore, waters at least 30+ feet deep, ballast  
15 systems fully drained and sanitized before entering a waterbody, and preservation of  
16 local authority so municipalities and lake districts can adopt stronger protections if  
17 needed.

18 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors does  
19 not support Assembly Bill 1033.

20 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors prefers  
21 for local municipalities to maintain a higher degree of autonomy in addressing this issue.

22 **BE IT FURTHER RESOLVED** that the Green Lake County Board of Supervisors  
23 believes that any proposal be based upon reliable, scientific findings and that any  
24 proposed legislation refer to the same.

25 **BE IT FURTHER RESOLVED** that this resolution shall be shared with all the Governor,  
26 all lawmakers in the State Assembly and Senate, and counties in the State of  
27 Wisconsin.



## **Land, Water, Parks, and Community Committee**

### **Land & Water Conservation Dept. February 12, 2026 Report**

#### **January 2026 Projects**

- Inspect open erosion control permits and review new permit applications for erosion control and stormwater management.
- Assist landowner at LUPZ request with stormwater management drainage plan implementation.
- Continue design of leachate collection system – Town of St. Marie
- Continue design for grade stabilization structure – Town of Princeton
- Continue design for heavy use area protection – Town of Princeton
- Completed design for waste storage facility and waste transfer system, waiting to hear on funding – Town of Princeton
- Review of nutrient management plan submitted – 4 landowners
- Planning for solutions to Notice of Intent for feedlot runoff site
- Work on running PLET (Pollutant Load Estimation Tool) for Green Lake and Silver Creek watersheds
- Assist Green Lake Farmers Coalition with planning meeting
- Park survey work
- Nutrient Management annual certification letters send out for FPP
- Attended Lake Winnebago Area Land and Water Conservation Association meeting.
- Attended groundwater model training – Liv
- Annual Agricultural BMP reporting to DNR for TMDL.
- Hosted Snapplus Version 3 walkthrough
- Attended a couple of Big Green Lake – Lake Management Planning meetings
- 2026 Native Plant Sale opened
- Met with USDA APHIS and DNR to review Wildlife Damage Harvest Exemption Request

#### **February 2026 Planned Projects**

- Conduct spot-checks on grade stabilization structures that have perpetual easements with Sanitary District
- Planning regarding a Green Lake County Stewardship Program
- Installation of streambank stabilization project – Town of Green Lake
- Installation of 2 – grade stabilization structures – Town of Green Lake
- Installation of wetland restoration project – Town of Brooklyn
- Planning for Mobile Exhibit Trailer
- Nutrient Management Farmer Education Training to be held, February 19<sup>th</sup>.
- Met with Chris Hamerla, Golden Sands RC&D to discuss projects for AIS in Green Lake County.

#### **Lake and River Report**

**Lake Puckaway** – Met with Lake District to discuss future projects.

**Twin Lakes** – DNR approved grant reporting extension – consultant has not submitted final report. Reviewed DRAFT report and submitted it to DNR for comments.

**Spring Lake (Kingston)** – No update

**Spring Lake (Green Lake)** – No update

**Little Green** – Grant application submitted to DNR, waiting for grant ranking. Issued letter of support to district for Great Lakes Grant.

**Green Lake** – No update

**Grand Lake** – No update

**Other** – Attended NRB Aquatic Invasive Species meeting.

### **Golden Sands AIS Update**

- 2025 LMPN reimbursement reporting in progress
- 2026 LMPN agreement signed and returned to WDNR
- Started scheduling lake surveys and aquatic plant management plan development. No projects in Green Lake at this time.
- Participated in January 27<sup>th</sup> Green Lake Management Team 1<sup>st</sup> quarter meeting. Plan on attending February 2<sup>nd</sup> AIS and aquatic plant meeting.
- Lakes and Rivers Convention is April 15-17. Hamerla will attend and be presenting on Eurasian watermilfoil (EWM) control efforts in Big Bass Lake, Marathon County.

### **Producer Led Watershed Group:**

January 29, 2026, meeting held around 25 people attended.

### **Upcoming Events:**

February 19, 2026 – Nutrient Management Farmer Education Training – Green Lake  
March 4-6, 2026 – WI Land + Water Association Annual Conference – Wisconsin Dells  
March 19, 2026 – Golden Sands RC&D Board Meeting – Stevens Point  
April 21, 2026 – County Groundwater Testing Program  
May 21, 2026 – Golden Sands RC&D Board Meeting – Stevens Point  
June 5, 2026 – Lake Winnebago Land and Water Conservation Association spring meeting  
June 20, 2026 – GLA State of the Lake breakfast  
July 16, 2026 – Golden Sands RC&D Board Meeting – Stevens Point  
August 14, 2026 – Clean Sweep  
September 17, 2026 – Golden Sands RC&D Board Meeting – Stevens Point  
September 18, 2026 – Lake Winnebago Land and Water Conservation Association summer meeting  
November 19, 2026 – Golden Sands RC&D Board Meeting – Stevens Point



Extension  
UNIVERSITY OF WISCONSIN-MADISON



# Green Lake County 4-H Program

**About 4-H:** The 4-H Program is a project-based learning program for youth to "Learn by Doing." Youth will get the chance to explore their sparks (interests) and master new skills that they can use throughout their entire lives. The Green Lake County 4-H Program has 15 community clubs and county-wide groups that all support the youth of Green Lake County.

## 4-H Enrollment Data:

**176**

Youth Enrolled in 2025

**50**

Adult Volunteers

**58**

First Generation 4-H'ers

**31**

First Year 4-H'ers

**"Having an adult even though I was competing against their child come up and wish me good luck. And when I beat their child in the show ring they were the first person outside my family to congratulate me. They have always encouraged me."**

**Written Response to "Share an example of how a 4-H adult has helped or supported you in your 4-H experience," from the Thrive Survey!**

**Green Lake County 4-H Ambassadors:** In 2024-2025, I took over as leader of the GLC 4-H Ambassadors. The youth decided to host their annual Chicken Chase and start an Agriculture Olympics at the fair for youth to learn about agriculture. They also hosted their annual food drive to give back to the GLC community and gathered 841.5 lbs of food to donate! The Ambassadors also learned about the GLC Food Pantry and who they serve touring the facility when they dropped off the donation.



**GLC 4-H Ambassadors delivered food to GLC Food Pantry**

# 2025 4-H Programs

**Five County 4-H Camp is Growing:!** We had two additional counselors for a total of three from Green Lake County. We also had 21 campers who learned new skills building cardboard boats and learning storytelling skills through a skit program called Whoopensocker compared to 18 last year.



**Super Saturday Returns:** Super Saturday is a day full of learning different project areas. Youth learned about water quality, scale models, and cake decorating. Youth learned about planning ahead with scale models, they learned the importance of keeping water clean, and they express their creativity decorating cupcakes!

**Boys & Girls Club Water Wednesdays:** I continued my partnership with the Boys and Girls Club to offer Water Wednesdays for youth to learn about the importance of water quality. They went out to Big Green Lake to look for macroinvertebrates to see if there were pollutant tolerant bugs in the water. They also learned about ground water its importance for providing clean drinking water. These programs brought in the HHS Environmental Health Specialist to talk about E. Coli and a Land Conservation Soil Specialist to talk about soil health and ground water.



Image from the National Extension Water Outreach Website

## Connect with 4-H:

Brandon Springer  
4-H Program Educator  
brandon.springer@wisc.edu  
920-294-4035



# Community Development

In November 2025, I began my role as the Community Development Educator for UW–Extension in Green Lake County. This position exists because county leaders saw an opportunity to invest in supporting strong, connected communities.

Before I started, the Land, Water, Parks, and Community Committee worked with Extension to think carefully about where this role could make the biggest difference. Through a community scoping meeting led by Pat Wagner, Area Extension Director, several priorities were identified. These included housing, helping people feel connected to their communities, access to affordable childcare, outdoor recreation and health, and support for local governments. These focus areas reflect real needs—and real opportunities—across Green Lake County.

## Bettering GLC

Since stepping into this role, much of my time has been spent listening and learning. I've met with local leaders, partners, and county staff to better understand what makes Green Lake County unique and what challenges communities are facing. Building these relationships is an important first step toward meaningful, effective work.

## Current Projects

One major project now underway is the update of the county's comprehensive plan. I am working closely with Matt Kirkman, the County Planning and Zoning Director, to design a clear and inclusive process for this update. An ad hoc committee will begin meeting in early 2026, with the goal of completing the plan by the end of the year. This plan will help guide county decisions and priorities well into the future.

## Serving The Community

I am also serving on the local Connecting Entrepreneurial Communities (CEC) planning committee. This group is partnering with UW–Extension, the Wisconsin Economic Development Corporation, and other state and local organizations to plan a three-day conference in Green Lake, scheduled for May 13–15, 2026. The event will highlight local businesses, share successful ideas from across the county, and connect entrepreneurs with resources to help them grow and thrive.

## Looking to the Future

As I continue to get to know Green Lake County—its people, its strengths, and its challenges—I look forward to developing new programs and resources that support vibrant communities and a strong local economy. This first year has been about building a foundation, and I’m excited for what comes next.

## Contact Me



Pat Malone  
Community Development Educator  
[patricia.malone@wisc.edu](mailto:patricia.malone@wisc.edu)  
920-294-4037



# Regional Livestock

May 2026 will mark three years for me as Livestock Educator in Adams, Green Lake, Waushara and now.... Portage County. During this time, I've been able to become familiar and build relationships with many of the livestock producers in the area. Through on-farm interactions, needs assessments, surveys and office calls, I have been able to identify areas of interest for livestock producers in our area. My focus area is in beef cattle, but I do my best to provide valuable educational opportunities for other livestock species such as swine and small ruminants

## In-Person Events

In person events allow livestock producers a chance to visit other operations in their area. These events allow attendees the opportunity to gain knowledge and share ideas about their own operation. In-person events can be geared for other members of the community who work hand in hand with livestock producers. Below I will highlight some of the events from 2025.

**Farm Technology Days:** I was able to attend and present at WI Farm Technology Days 2025 which was held in Waupaca County. UW-Extension partnered with Tuff Built (Cattle Chutes) who fabricates their products here in Green Lake County. I connected with many producers and taught effective cattle handling through partnership with this local livestock company.

**Beef 101 On Farm Workshop** was held in August. The workshop focused on the following topics: Body Condition Scoring, Fall Culling Decisions, Grazing Corn Stalk Residue, Trailer Safety. The workshop was attended by 25 producers and knowledge increases were documented through a post workshop survey.

**Beef Quality Assurance Trainings (BQA)** were offered throughout various locations, I accounted for 58 renewed or new certifications, where a fair majority were GLC residents.

**Planning Emergency Livestock Transport Response (PELTR):** This workshop, which was given in 2024 in Area 12, was asked to be presented at the Wisconsin Emergency Management Association Conference (WEMA) in September for Statewide first responders. Over 30 people attended.

## Surveys and Assessments

**Meat Locker Survey:** A survey of private meat lockers was conducted to better understand the current average hot carcass weight of beef steers and heifers that are intended for direct marketing. Results from this study will be used to help both producers and consumers understand the current market expectations for carcass size for direct marketing. This is important in order for new producers and consumers to educate themselves and their target markets.

## Virtual Education

Virtual options are a way to engage livestock producers from a large region at one time. This also gives the producer an opportunity to look back or review material if they cannot attend an in-person workshop. Below are some of the virtual opportunities beef producers have or had in 2025/2026.

### **Beef 101, School for Beginning Beef Production:**

This free, online school offered 6-night sessions on the topics of beef business options, marketing, cow-calf nutrition, veterinary skills, herd reproduction, and stocker/backgrounders/feedlot enterprises. This class has over 150 participants. Registered individuals received recorded class sessions, FAQ regarding the sessions, and resource guides for future use.



### **Beef Roundup Series:**

This webinar series discusses emerging topics in the beef industry with experts throughout the US. This year we have welcomed speakers from The University of Nebraska, Texas A&M University, Iowa State University and Kansas State University. Topics included Unlocking the Full Potential of Growth-Enhancing Technologies, Handling Facilities, Asian Longhorned Tick, and Key Considerations for Rebuilding Your Cow Herd.

## Looking to the Future

I look forward to offering more educational opportunities, both in-person and online, for the Livestock producers of Green Lake County. Please feel free to contact me and visit our UW-Extension Livestock page for articles, worksheets, and other useful tools.

## Contact Me



Adam Hartfiel  
Regional Livestock Educator  
adam.hartfiel@wisc.edu  
920-647-6560

**Visit Us**

**Livestock.extension.wisc.edu**





**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
GREEN LAKE COUNTY

## The **Extension Mission**

To connect people with the University of Wisconsin. We teach, learn, lead, and serve -- transforming lives and communities.

### **Extension – Helping Build a Stronger Wisconsin**

UW-Madison Extension embodies the Wisconsin Idea to extend university knowledge to every corner of the state, administering programming through six institutes: Positive Youth Development (including 4-H); Agriculture; Health & Well-Being (including FoodWise); Community Development; Human Development & Relationships; and Natural Resources. Extension's statewide network delivers services to communities and tribes across Wisconsin through partnerships and relationships to adapt the practical applications of research and inform studies with community input. In 2025, the Green Lake County Extension team included educators in 4-H-Positive Youth Development; Agriculture; FoodWise; and Community Development. (Note: Following the elimination of federal SNAP-Ed funding, we were forced to eliminate FoodWise programming at the end of September)

UW-Madison Extension's outreach creates key connection points for families, communities, businesses, non-profit organizations, government, and more. We support local volunteers and leaders to take action and serve as role models in their communities, and we make sure Wisconsinites have the latest research, best practices, and educational opportunities. With a presence in every county in Wisconsin and in partnership with First Nations we are: supporting positive youth development; supporting Wisconsin's agriculture industry; empowering health and well-being; promoting healthy relationships; fostering civic and economic leadership; and enhancing resilient natural resource systems.

For more details, stop by our office in the Government Center or visit us on the web:  
the UW-Madison Division of Wisconsin website at <https://extension.wisc.edu/about-us/> and  
the Extension Green Lake County website at <https://greenlake.extension.wisc.edu/>



Pat Wagner  
Area Extension Director  
[pat.wagner@wisc.edu](mailto:pat.wagner@wisc.edu)  
608-516-5540



Grace Brown  
Fair & Office Coordinator  
[gbrown@greenlakecountywi.gov](mailto:gbrown@greenlakecountywi.gov)  
920-294-4032

"The University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law."

## Green Lake County Fair Annual Report

While the 2025 fair was still a heat wave, we lucked out this year and had no rain delays or weather cancellations! Even with the heat, the rest of the fair events were able to go on as planned. Overall revenues were up from 2024 but that is to be expected when event cancellations occur in previous years.

I was at the fair in 2025 as a spectator and assisting superintendents with running shows, but I was able to work alongside Stacy Graff (2025 Fair Coordinator), and I continue reaching out to her and other individuals who have knowledge about running the fair and by using my best judgement. It is a blessing to have a fair intern and volunteers to help you when everything is in full motion.

Stacy reported the fair was a success, however she wished that there were more volunteers that were involved. Stacy reported that volunteers have historically been hard to round up and she's hoping there is more that would like to help in 2026.

This year we also relied on the County Maintenance Department and Matt Martinez to serve as maintenance. Lessons were learned and bids will need to be enough to cover the full amount of work and plans for manure hauling will be confirmed in years to come. Stacy greatly appreciated the support provided by the Maintenance Department to make the fair run smoothly.

This year food vendors were a hit! Some favorites by fairgoers were Wake Up Whitetail and The Lavendar Lark which were both new vendors this year.

As in 2024, the livestock exhibits are filling the barns, with little extra room to spare. Once again, the auction reached a record high for total sales. We are extremely grateful to the buyers who support Green Lake County Youth!

Fairgoers were able to enjoy music on Friday evening, Saturday evening, from Buck Neck-ed and Smoke Road. Alcohol sales were once again offered at track events and near the highway building. The sales went well with no incidents reported, and a percentage of revenue was generated for the fair.

This 2025 Fair was a huge success for Stacy, and I am excited to continue learning and implementing changes for the 2026 fair.

The fair would like to thank anyone who contributed to the 2025 fair, because without all of you, it would not be possible to run a successful event!

**Come and join us at the 2026 Fair "Welcome to Fabulous Green Lake County-All Bets on Fun" August 6-August 9, 2026!**



*Grace Brown  
Fair Coordinator*





## NATURE'S NOURISHMENT:

The Intersection of Land Use and Water Quality

Soil & Water  
Conservation Unit

Provide leadership by  
promoting the wise  
use and enhancement  
of Gallia County's  
natural resources for  
current and future  
generations

To learn more visit:  
[www.galliauswd.com](http://www.galliauswd.com)



### WATERSHEDS & COVER CROPS

#### PRECIPITATION

On average, Gallia County receives 45 inches of precipitation annually.

The amount of precipitation that falls in a given area is determined by many factors, including elevation, latitude, and proximity to large bodies of water.

Understanding precipitation patterns is essential for managing water resources and protecting the environment.

For more information, visit [www.galliauswd.com](http://www.galliauswd.com).

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### COVER CROPS

Cover crops are plants that are grown between cash crop cycles to improve soil health and prevent erosion.

They can also help to reduce the need for fertilizers and pesticides.

For more information, visit [www.galliauswd.com](http://www.galliauswd.com).

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### FACTORS OF SOIL FORMATION: CLORPT

Soil formation is a complex process that involves the interaction of many factors, including climate, parent material, and time.

Understanding the factors of soil formation is essential for managing soil resources and protecting the environment.

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## THE DIRT ON SOIL:

How it Affects Our Lives and the Planet

### FACTORS OF SOIL FORMATION: CLORPT

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### PRINCIPLES FOR MANAGING SOIL

Soil health research has demonstrated that the management of soil is a key to improving soil function.

Understanding the principles for managing soil is essential for protecting the environment and ensuring the sustainability of our food system.

For more information, visit [www.galliauswd.com](http://www.galliauswd.com).

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<b>Mobile Exhibit Trailer - Retrofit Existing</b>	
<u>Item</u>	<u>Estimated Cost</u>
Shed for trailer	\$6,581
Ramp for access	\$1,000
Sandblast/Paint Trailer	\$2,500
New Trailer Tires	\$500
Replace Trailer Brakes	\$400
<b>Total:</b>	<b>\$10,981</b>
Drop down trailer frame	\$3,900
Generator/Solar Panel	\$700
Trailer Wrap	\$1,500



## Our Services :

- Full and Partial Wraps on Vehicles and Trailers
- Custom Decals
- Window/ Door Graphics
- US DOT Numbers
- Graphic Design
- Yard Signs
- Signs
- and more!



**DARKHORSE  
CARGO**

68939 M 103  
White Pigeon, MI 49099

# Specification Sheet

Date/Time Printed: 1/26/2026 10:21:17AM

Unless otherwise noted on this document, home will be built to Standard Specifications

Buyer I39 Supply/I39 Supply - N6100 Johnson Rd. Portage, WI 53154 (608) 742-6223 F: (608) 742-6222 CONTACT: I39 Supply	Page 2 of 2	House Number 0
		Proposal Date 01/26/2026
	Retail Customer ID #### GREEN LAKE	
	Req Delivery Date	
Ship To Location N6100 Johnson Rd.  Portage WI, 53901 County: Columbia	Serial Number	
	Sales Person I39 Supply	Designer  Initials _____

Model Name: DHW8.5X18TA35 - Darkhorse Wedge Trailer

## Description

12V Porch Light with Switch

>>> LIGHT LOCATED IN SHADOWBOX AND SWITCH LOCATED TO REAR OF SHADOWBOX ON THE INTERIOR SEE

PRINT

## Exterior Options

.030 Exterior Metal

Color - White

Semi-Screwless (Color Matching Screws on Seams)

1 pc. Aluminum Roof

24in .045 Stoneguard

.045 ATP on Nose

1-1/2in Trim around Tongue

3in Exterior Top Trim

3in Exterior Bottom Trim

Smooth Fenders

Flow-thru Vents - RS Front High/CS Rear Low

## Door & Window Options

36in x 78in RV Side Door with Flush Lock & Bar Lock

Aluminum Snap Latch Door Hold Backs

Beavertail Ramp Door with Flap (PKG)

>>> CUSTOMER WANTS A 24 INCH BEAVERTAIL SEE PRINT

96 x 48 Awning Door - 400 Series (Need Location)

>>> LOCATED CURBSIDE CENTERED BETWEEN REAR OF DOOR AND REAR CORNER TO BE 12 INCHES FROM

ROOF TO OPENING COLOR: WHITE SEE PRINT

HASP TO REAR OF CURBSIDE DOOR TO LOCK DOOR BARLOCK INTO PLACE

SHADOW BOX AT AWNING DOOR LOCATION

>>> BOX TO BE 2 INCHES DEEP TO ALLOW FOR STRUTS TO BE USED AS A BULLETIN BOARD SEE TONY WITH

ANY QUESTIONS

## Packages

2500 Series Package (8.5W)

Standard Ramp Door Package - 2500 Series (8.5 Wides)

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

1 EA

(Free Spare)  
\$170.00 value

\$11,850.00  
Exempt



Enclosed Trailer

## CUSTOMER QUOTE

MODEL: PAN8518TA2

ID	FRAME: WALLS / HEIGHT	QTY	PRICE	TOTAL
1821	Add Height 12"	18	\$35 LF	\$630

ID	DOOR: SIDE DOOR ADD	QTY	PRICE	TOTAL
2016	Flush Lock In Addition To Barlock	1	\$50 EACH	\$50

ID	DOOR: CONCESSION DOOR	QTY	PRICE	TOTAL
2090	Ã Concession Door Specify Width, Height & Location (Max 8' Wide x 4' Tall)	1	\$1,419 EACH	\$1,419

Curbside or Roadside? Size?

Note Location, Curbside or Road Side. Note Size  
[NO RESPONSE]

QUOTE TOTAL
<b>\$12,747</b>

Base Price	\$10,048
Options	\$2,099
Custom Options	\$0
<b>Subtotal</b>	<b>\$12,147</b>
Freight	\$600

## PAN8518TA2 Specifications

SPECIFICATION	VALUE
Rear Door Standard	Double Door
Interior Height	7' 5"
Rear Height	6' 10"
Rear Width	7' 7"
Interior Length	19'
Interior Width	8' 1"
Side Door Width	36"
Side Door Height	80"
Overall Width	8' 4"
Overall Length	22' 4"
Overall Height	9' 5"
Platform Height	1' 10"
Main Rail	6" Beam
Axles	(2) Axle, Spring 3,500 Electric Brakes

## Exterior Color

Primary:

Secondary:

**BIG O'S TRAILERS, INC**

W10630 HWY 33 W,

PORTAGE, WI 53901

Phone: (608) 742-2473

Email: leroy@bigostrailers.com

~ \$600 for drop floor

Govt. sets 15% discount

\$12,147  
- 15%  
\$10,325





## Dornfeld, Jordan

---

**From:** Badger Trailer Truck Inc <badger2626@netnet.net>  
**Sent:** Monday, January 26, 2026 1:38 PM  
**To:** Dornfeld, Jordan  
**Subject:** Trailer Quote  
**Attachments:** GL County 8518.pdf

[CAUTION: EXTERNAL SENDER This email originated from outside Green Lake County. Do not click links or open attachments unless you recognize the sender and know the content is safe.]

Hi Jordan,

Thank you for stopping in last week to go over what you're looking for in a new trailer purchase. I have worked up a quote for you with pricing and lead times below. I also attached a spec sheet of standard options that are on the trailer as well as the added options we discussed.

Talking with our manufacturer, they don't have options as far as getting "drop axles" but with the added height of your trailer, that also increases the length of your ramp door to get your access lower to the ground. I also added a 36" extended transition flap to the ramp door which will even further help with this. I went with their standard vendor door option of 54"x 54". If you would like the 4'x 8' it would add \$775.00.

Cargo Mate EHW 8.5x18 Cargo Trailer 7k

Price: \$11,495.00

Lead Time: 9-10 Weeks

Please let me know your thoughts or if you need anything from me.

Thanks,

Kaleb H.  
Badger Trailer  
920-907-1212