



# GREEN LAKE COUNTY

## OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

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### **Highway & Highway AdHoc Joint Committee Meeting**

**Date: Wednesday, February 11<sup>th</sup>, 2026 Time: 3:00 PM**

**Green Lake County Government Center,  
County Board Room, 571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Bob Schweder  
Chuck Buss – Vice Chair  
Dennis Mulder - Chair  
Harley Reabe  
Charlie Wielgosh*

#### **AdHoc Highway Committee Members**

*Dave Abendroth  
Don Lenz*

*Elizabeth Otto,  
Secretary*

This agenda gives notice of a meeting of the Highway Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 01/14/2026
5. Public Comment (3 min. limit)
6. Resolution
  - Resolution Relating to Sustainable Transportation Funding
7. 2026 Capital Equipment bid approvals
8. Highway facility update
9. Financial Report
10. Commissioner's Report
11. Committee Discussion
  - Future Meeting Dates: TBD
  - Future Agenda Items for Action & Discussion
12. Adjourn

**This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

**Microsoft Teams [Need help?](#)**

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Meeting ID: 268 724 766 938

Passcode: 9WMKJB

**Dial in by phone**

[+1 920-515-0745,,536224616#](tel:+19205150745,,536224616#) United States, Green Bay

**[Find a local number](#)**

Phone conference ID: 536 224 616#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

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**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**