



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

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## ***Future Fairgrounds AdHoc Committee Meeting Notice***

***Date: Wednesday, January 28, 2026 Time: 4:30 PM  
The Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake WI***

### **AGENDA**

#### **Committee Members**

*Nancy Hoffmann,  
Chair  
Helcia Bierman  
Joe Hollatz  
Tristan Jenkins  
Zach Knoke  
VACANT  
Stacy Graff  
Emily Strahota, Vice  
Chair*

*Karissa Block,  
Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Future Fairground Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 09/30/2025
6. Introduction of new Fair Coordinator Grace Brown
7. Discussion and possible action regarding business development plan
8. Timeline going forward
9. Committee Discussion
10. Future Meeting Dates: TBD
11. Future Agenda items for action & discussion
12. Adjourn

#### **Microsoft Teams meeting**

**Join:** <https://teams.microsoft.com/meet/28678729685621?p=wK9pJb8VrgscXH06Y8>

Meeting ID: 286 787 296 856 21

Passcode: Ji7QN62G

[Need help?](#) | [System reference](#)

#### **Dial in by phone**

[+1 920-515-0745,33844268#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 338 442 68#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**