

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date:

Amended Post Date:

The following documents are included in the packet for the Public Safety & Judicial Committee on December 10th, 2025:

- 1) Agenda
- 2) Minutes of 11/12/2025
- 3) Sheriff's Office items
- 4) Budget Adjustment
 - Sheriff's Department



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Office: 920-294-4005

FAX: 920-294-4009

Elizabeth Otto County Clerk

Public Safety & Judicial Committee Meeting Notice

Date: Wednesday, December 10th, 2025 Time: 9:00 AM The Green Lake County Government Center, County Board Room 571 County Road A, Green Lake WI

AGENDA

Committee Members

Joe Gonyo - Chair Keith Hess Sue Wendt Don Lenz Gene Thom – Vice Chair

Karissa Rohde, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Public Safety & Judicial Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Public Comment (3 minute limit)
- 5. Approve Minutes: 11/12/2025
- 6. Department Reports
- 7. Expense & Revenue Reports
- 8. Corrections and Communications Retention Plan
- 9. Budget Adjustment
 - Sheriff's Office
- 10. Committee Discussion
 - Future Meeting Dates: January 14th, 2026
 - Future Agenda items for action & discussion
- 11. Adjourn

Microsoft Teams Need help?

Join the meeting now

Meeting ID: 259 931 845 582

Passcode: Y5c6JV **Dial in by phone**

+1 920-515-0745,,712003744# United States, Green Bay

Find a local number

Phone conference ID: 712 003 744#

For organizers: <u>Meeting options</u> | <u>Reset dial-in PIN</u> Please accept at your earliest convenience. Thank you!

Org help | Privacy and security

Kindly arrange to be present, if unable to do so, please notify our office. Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

PUBLIC SAFETY & JUDICIAL COMMITTEE November 12th, 2025

The meeting of the Public Safety & Judicial Committee was called to order by Chair Joe Gonyo on Wednesday, November 12th, 2025, at 9:00AM, in the County Board Room and via remote access format at the Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Joe Gonyo Absent: Sue Wendt

Gene Thom Keith Hess Don Lenz

Other County Employees Present: Karissa Rohde, Deputy County Clerk; Jason Jerome, Interim County Administrator; Jeff Mann, Corporation Counsel; Matt Vande Kolk, Chief Deputy

PUBLIC COMMENT - none

MINUTES OF 10/08/2025

Motion/second (Lenz/Hess) to approve the minutes of the 10/08/2025 meeting with no additions or corrections. Motion carried with no negative vote.

CORRESPONDENCE

• Thank you from DCI Agent Dobbs

Thom gave compliments to Agent Dobbs and Detective Hanson. Discussion held.

DEPARTMENT REPORTS

Chief Deputy Vande Kolk stated that training within his department will continue. There will be lots of movement within the Sheriff's Department. Chief Deputy Vande Kolk gave updates on recent crashes that have taken place in the County. He gave a shout out to Deputy O'Connor on his outstanding response to one of the crashes. He also gave a shout out to the Princeton Fire Department.

EXPENSE & REVENUE REPORTS

Jail population has increased. Discussion held.

CLOSED SESSION

• Move into Closed Session per WI 19.85(1)(f) considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations – Regarding employee conduct

Remote access terminated.

Motion/second (Thom/Lenz) to move into Closed Session as stated above at 9:13AM – Roll call vote – Ayes – 4, Nays – 0, Absent – 1 (Wendt), Abstain – 0. Motion carried.

Rohde left the meeting. Mann will continue taking minutes.

RECONVENE INTO OPEN SESSION TO TAKE ACTION, IF APPROPRIATE, ON MATTERS DISCUSSED IN CLOSED SESSION

Motion/second (Thom/Hess) to reconvene into Open Session at 9:24AM - Roll call vote -Ayes - 4, Nays -0, Absent -1 (Wendt), Abstain -0. Motion carried.

COMMITTEE DISCUSSION

- Future meeting dates: Regular meeting December 12th, 2025
- Future agenda items for action & discussion:

ADJOURNMENT

Chair Gonyo adjourned the meeting at 9:24AM.

Submitted by,

Karissa Rohde & Jeff Mann Deputy County Clerk & Corporation Counsel



571 County Road A · Green Lake, WI 54941-0586 Ph. 920-294-4000 · Fax. 920-294-3850

Sheriff's Office Public Safety & Judicial Committee Report for the Month of November 2025

| Deputy contacts for this month | , 555 |
|--------------------------------|--------------------|
| | |
| Types of Contacts this month | Number of Contacts |
| Car/Deer Accident | 30 |
| 911 Follow Up | 18 |
| Agency Assistance | 21 |
| Medical Emergency | 21 |
| Traffic Misc. | 13 |
| Welfare Check | 12 |
| Alarm | 10 |
| Traffic Accident w/Injuries | 10 |
| Computer Forenscis | 8 |
| Traffic Accident w/Damage | 8 |
| Citizen Assist | 7 |
| Dead Body | 6 |
| Information Report | 6 |
| Lockout | 6 |
| Adult Transport | 5 |
| K9 Assist | 5 |
| Suspicious Person/Circumstance | 5 |
| Traffic Violation | 5 |
| Trespassing | 5 |
| Animal Problem | 4 |
| Controlled Substance Problem | 4 |
| Drone | 3 |
| Fire | 3 |
| Juvenile Problem | 3 |
| Juvenile Runaway | 3 |
| Officer Errand | 3 |
| Theft | 3 |
| Agency Assistance | 2 |



571 County Road A

reen Lake, WI 54941-0586

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| Types of Contacts this | month continued |
|-------------------------------|-----------------|
| Car/Deer No Officer Sent | 2 |
| Disturbance | 2 |
| Found Property | 2 |
| Open Door | 2, |
| OWI Alcohol | 2 |
| Records Check | 2 |
| Traffic Patrol Requested | 2 |
| ATV Complaint | 1 |
| Citizen Dispute | 1 |
| СТИ | 1 |
| Deliver Message | 1 |
| EDI | 1 |
| Ice/Water Resc. | 1 |
| Jail Incident | 1 |
| Noise Complaint | 1 |
| Obstructing | 1 |
| OWI Drug Related | 1 |
| Property Damage | 1 |
| Time System Entry | 1 |
| Traffic Hazard | 1 |
| Violation of Court Order | 1 |
| Wanted Person | 1 |
| Warrant Pick Up out of County | 1 |

Accidents and Complaints for Patrol

| 2025 | Blank | Hunter | Junemann | MacDonald | Manning | Meyer | O'Connor | Prachel | Preuss | Shohoney | C. Tipton | Wallace | Young | Others | Total | Avg/Officer |
|-----------|-------|--------|----------|-----------|---------|-------|----------|---------|---------|----------|-----------|---------|-------|--------|-------|-------------|
| Jan | 15 | 9 | 26 | 9 | 16 | 18 | 15 | 11 | 5 | Medical | 15 | 11 | 9 | 34 | 193 | 15 |
| Feb | 13 | 24 | 29 | 9 | 11 | 18 | 20 | 10 | 6 | Medical | 14 | 12 | 22 | 0 | 188 | 14 |
| March | 33 | 16 | 18 | 18 | 7 | 13 | 17 | 4 | 17 | Medical | 11 | 24 | 17 | 1 | 196 | 15 |
| April | 36 | 16 | 30 | 27 | 8 | 14 | 42 | 11 | 8 | Medical | 16 | 17 | 12 | 1 | 238 | 18 |
| May | 24 | 35 | 17 | 19 | 15 | 24 | 37 | 24 | 10 | Medical | 23 | 19 | 16 | 0 | 263 | 20 |
| June | 40 | 14 | 47 | 25 | 16 | 22 | 41 | 16 | 13 | Medical | 16 | 34 | 8 | 0 | 292 | 22 |
| July | 21 | 49 | 30 | 22 | 22 | 25 | 32 | 11 | 9 | Medical | 30 | 18 | 22 | 1 | 292 | 22 |
| Aug | 29 | 28 | 38 | 23 | 1 | 32 | 27 | 5 | 5 | Medical | 14 | 38 | 27 | 4 | 271 | 21 |
| Sept | 26 | 19 | 33 | 21 | 13 | 21 | 29 | 11 | 4 | Medical | 9 | 12 | 21 | 23 | 242 | 19 |
| Oct | 29 | 35 | 26 | 17 | 20 | 25 | 34 | 6 | Medical | Medical | 20 | 13 | 15 | 24 | 264 | 20 |
| Nov | 15 | 32 | 36 | 17 | 14 | 17 | 25 | 9 | 2 | Medical | 27 | 3 | 31 | 18 | 246 | 19 |
| Dec | | | | | | | | | | | | | | | 0 | 0 |
| Total | 281 | 277 | 330 | 207 | 143 | 229 | 319 | 118 | 79 | 0 | 195 | 201 | 200 | 106 | 2685 | 207 |
| Avg/Month | 26 | 25 | 30 | 19 | 13 | 21 | 29 | 11 | 7 | 0 | 18 | 18 | 18 | 10 | 244 | 19 |

Paper Service for Patrol

| 2025 | Blank | Hunter | Junemann | MacDonald | Manning | Meyer | O'Connor | Prachel | Preuss | Shohoney | C. Tipton | Wallace | Young | Others | Total | Avg/Officer |
|-----------|-------|--------|----------|-----------|---------|-------|----------|---------|---------|----------|-----------|---------|-------|--------|-------|-------------|
| Jan | 8 | 12 | 16 | 19 | 11 | 15 | 2 | 1 | 8 | Medical | 19 | 2 | 0 | 0 | 113 | 9 |
| Feb | 0 | 4 | 2 | 1 | 1 | 2 | 1 | 2 | 0 | Medical | 0 | 0 | 2 | 0 | 15 | 1 |
| March | 4 | 2 | 2 | 0 | 0 | 0 | 3 | 0 | 4 | Medical | 2 | 3 | 4 | 0 | 24 | 2 |
| April | 11 | 0 | 3 | 3 | 2 | 0 | 0 | 1 | 1 | Medical | 2 | 1 | 4 | 0 | 28 | 2 |
| May | 6 | 3 | 2 | 1 | 0 | 2 | _2 | 4 | 0 | Medical | 0 | 0 | 2 | 1 | 23 | 2 |
| June | 3 | 2 | 1 | 1 | 3 | 2 | 2 | 3 | 0 | Medical | 3 | 2 | 0 | 0 | 22 | 2 |
| July | 3 | 7 | 4 | 4 | 4 | 5 | 6 | 1 | 1 | Medical | 3 | 0 | 4 | 0 | 42 | 3 |
| Aug | 9 | 3 | 5 | 2 | 0 | 3 | 5 | 0 | 0 | Medical | 0 | 0 | 2 | 1 | 30 | 2 |
| Sept | 1 | 1 | 1 | 7 | 0 | . 0 | 2 | 0 | 0 | Medical | 3 | 2 | 4 | 0 | 21 | 2 |
| Oct | 4 | 3 | 1 | 11 | 0 | 0 | 0 | 0 | Medical | Medical | 4 | 17 | 1 | 0 | 41 | 3 |
| Nov | 1 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | Medical | 2 | 0 | 1 | 0 | 10 | 1 |
| Dec | | | | | | | | | | | | | | | 0 | 0 |
| Total | 50 | 37 | 38 | 51 | 21 | 32 | 23 | 12 | 14 | 0 | 38 | 27 | 24 | 2 | 369 | 28 |
| Avg/Month | 5 | 3 | 3 | 5 | 2 | 3 | 2 | 1 | 1 | 0 | 3 | 2 | 2 | 0 | 34 | 3 |

Citations for Patrol

| 2025 | Blank | Hunter | Junemann | MacDonald | Manning | Meyer | O'Connor | Prachel | Preuss | Shohoney | C. Tipton | Wallace | Young | Others | Total | Avg/Officer |
|-----------|-------|--------|----------|-----------|---------|-------|----------|---------|---------|----------|-----------|---------|-------|--------|-------|-------------|
| Jan | 10 | 6 | 0 | 3 | 7 | 9 | 8 | 10 | 2 | Medical | 5 | 7 | 6 | 0 | 73 | 6 |
| Feb | 7 | 10 | 14 | 6 | 7 | 6 | 2 | 7 | 1 | Medical | 5 | 10 | 9 | 0 | 84 | 6 |
| March | 7 | 4 | 10 | 5 | 14 | 9 | 5 | 7 | 3 | Medical | 13 | 16 | 6 | 0 | 99 | 8 |
| April | 18 | 6 | 12 | 11 | 14 | 2 | 14 | 12 | 4 | Medical | 10 | 17 | 5 | 0 | 125 | 10 |
| May | 17 | 7 | 4 | 13 | 16 | 8 | 6 | 18 | 4 | Medical | 11 | 17 | 11 | 0 | 132 | 10 |
| June | 20 | 6 | 24 | 24 | 12 | 14 | 8 | 10 | 13 | Medical | 6 | 18 | 6 | 0 | 161 | 12 |
| July | _ 11 | 9 | 17 | 27 | 23 | 11 | 15 | 6 | 3 | Medical | 6 | 16 | 11 | 0 | 155 | 12 |
| Aug | 18 | 15_ | 10 | 10 | 7 | 12 | 15 | 3 | 6 | Medical | 15 | 29 | 12 | 0 | 152 | 12 |
| Sept | 26 | 3 | 13 | 21 | 12 | 11 | 12 | 12 | 3 | Medical | 9 | 19 | 16 | 0 | 157 | 12 |
| Oct | 19 | 5 | 7 | 17 | 8 | 10 | 8 | 1 | Medical | Medical | 9 | 9 | 2 | 0 | 95 | 7 |
| Nov | 8 | 9 | 10 | 13 | 11 | 8 | 11 | 2 | 2 | Medical | 14 | 2 | 9 | 0 | 99 | 8 |
| Dec | | | | | | | | | | | | | | | - 0 | 0 |
| Total | 161 | 80 | 121 | 150 | 131 | 100 | 104 | 88 | 41 | 0 | 103 | 160 | 93 | 0 | 1332 | 102 |
| Avg/Month | 15 | 7 | 11 | 14 | 12 | 9 | 9 | 8 | 4 | 0 | 9 | 15 | 8 | 0 | 121 | 9 |

Warnings for Patrol

| 2025 | Blank | Hunter | Junemann | MacDonald | Manning | Meyer | O'Connor | Prachel | Preuss | Shohoney | C. Tipton | Wallace | Young | Others | Total | Avg/Officer |
|-----------|-------|--------|----------|-----------|---------|-------|----------|---------|---------|----------|-----------|---------|-------|--------|-------|-------------|
| Jan | 19 | 37 | 24 | 5 | 14 | 17 | 28 | 24 | 7 | Medical | 16 | 27 | 3 | 0 | 221 | 17 |
| Feb | 24 | 31 | 23 | 12 | 5 | 13 | 11 | 15 | 5 | Medical | 15 | 27 | 18 | 0 | 199 | 15 |
| March | 32 | 29 | 14 | 23 | 15 | 11 | 24 | 14 | 19 | Medical | 12 | 35 | 16 | 0 | 244 | 22 |
| April | 47 | 16 | 27 | 41 | 13 | 4 | 30 | 19 | 8 | Medical | 17 | 55 | 16 | 0 | 293 | 23 |
| May | 73 | 43 | 12 | 46 | 11 | 19 | 21 | 27 | 8 | Medical | 12 | 33 | 15 | 0 | 320 | 25 |
| June | 59 | 22 | 45 | 49 | 12 | 19 | 18 | 24 | 11 | Medical | 29 | 62 | 6 | 0 _ | 356 | 27 |
| July | 33 | 49 | 27 | 51 | 12 | 20 | 31 | 21 | 9 | Medical | 14 | 51 | 9 | 0 | 327 | 25 |
| Aug | 61 | 45 | 28 | 28 | 3 | 24 | 33 | 14 | 8 | Medical | 15 | 53 | 15 | 0 | 327 | 25 |
| Sept | 56 | 10 | 29 | 31 | 13 | 22 | 36 | 18 | 11 | Medical | 21 | 34 | 11 | 0 | 292 | 22 |
| Oct | 71 | 35 | 14 | 25 | 5 | 21 | 26 | 8 | Medical | Medical | 22 | 20 | 1 | 0 | 248 | 19 |
| Nov | 38 | 28 | 15 | 18 | 24 | 19 | 24 | 1 | 3 | Medical | 10 | 0 | 5 | 0 | 185 | 14 |
| Dec | | | | | | | | | | | | | | | 0 | 0 |
| Total | 513 | 345 | 258 | 329 | 127 | 189 | 282 | 185 | 89 | 0 | 183 | 397 | 115 | 0 | 3012 | 235 |
| Avg/Month | 47 | 31 | 23 | 30 | 12 | 17 | 26 | 17 | 8 | 0 | 17 | 36 | 10 | 0 | 274 | 21 |

Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol

| 2025 | Blank | Hunter | Junemann | MacDonald | Manning | Meyer | O'Connor | Prachel | Preuss | Shohoney | C. Tipton | Wallace | Young | Vacant | Total | Avg/Officer |
|-----------------------|-------|--------|----------|-----------|---------|-------|----------|---------|--------|----------|-----------|---------|-------|--------|-------|-------------|
| Total Annual Contacts | 1005 | 739 | 747 | 737 | 422 | 550 | 728 | 403 | 223 | 0 | 519 | 785 | 432 | 108 | 7398 | 572 |
| Avg. per Month | 91 | 67 | 68 | 67 | 38 | 50 | 66 | 37 | 20 | 0 | 47 | 71 | 39 | 10 | 673 | 52 |

BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS

| 2025 | Blank | Hunter | Junemann | MacDonald | Manning | Meyer | O'Connor | Prachel | Preuss | Shohoney | C. Tipton | Wallace | Young | Other | Total | Avg/Officer |
|-----------|-------|--------|----------|-----------|---------|-------|----------|---------|--------|----------|-----------|---------|-------|-------|-------|-------------|
| Jan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Feb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| April | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| June | 1 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 | 0 |
| July | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 1 |
| Aug | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 |
| Sept | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Oct | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| Nov | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dec | | | | | | | | | | | | | | | 0 | 0 |
| Total | 17 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 23 | 2 |
| Avg/Month | 4 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 6 | 0 |

Accidents and Complaints for Detectives

| 2025 | Cody | Hanson | Ward | Ash | Kai | |
|---------|------|--------|------|-----|-----|--|
| Jan | 7 | 8 | 3 | 9 | 6 | |
| Feb | 1 | 8 | 2 | 5 | 4 | |
| March | 1 | 9 | 3 | 3 | 8 | |
| April | 2 | 7 | 3 | 6 | 8 | |
| Мау | 2 | 15 | 5 | 6 | 7 | |
| June | 0 | 14 | 2 | 5 | 6 | |
| July | 1 | 4 | 1 | 8 | 6 | |
| Aug | 3 | 24 | 2 | 10 | 8 | |
| Sept | 2 | 12 | 0 | 11 | 1 | |
| Oct | 4 | 88 | 0 | 7 | 6 | |
| Nov | 2 | 9 _ | 0 | 4 | 11 | |
| Dec | | | | | | |
| Total | 25 | 118 | 21 | 74 | 61 | |
| Average | 2 | 11 | 2 | 7 | 6 | |

Arrests for Detectives

| 2025 | Cody | Hanson | Ward | Ash | Kai | |
|---------|------|--------|------|-----|-----|--|
| Jan | 2 | 1 | 0 | 2 | 4 | |
| Feb | 0 | 0 | 0 | 2 | 2 | |
| March | 0 | 1 | 0 | 1 | 1 | |
| April | 0 | 0 | 0 | 2 | 2 | |
| May | 1 | 1 | 0 | 0 | 2 | |
| June | 0 | 1 | 0 | 2 | 2 | |
| July | 1 | 2 | 1 | 2 | 1 | |
| Aug | 0 | 0 | 2 | 1 | 1 | |
| Sept | 0 | 0 | 1 | 4 | 0 | |
| Oct | 0 | 0 | 0 | 1 | 2 | |
| Nov | 2 | 2 | 0 | 0 | 0 | |
| Dec | | | | | | |
| Total | 6 | 8 | 4 | 17 | 17 | |
| Average | 1 | 1 | 0 | 2 | 2 | |

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2025

| Officer | Badge No. | VIN | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | ост | NOV | DEC |
|-------------------|--------------|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|
| MacDonald | 41 | 5707 | | | | | | | | | | | 2,381 | |
| Meyer | 43 | 0355 | 89,343 | 90,799 | 91,939 | 92,611 | 95,168 | 97,135 | 99,064 | 101,600 | 103,519 | 104,732 | 106,691 | |
| Blank | 45 | 0534 | 78,408 | 81,213 | 83,980 | 88,530 | 91,982 | 96,127 | 98,960 | 101,730 | 105,679 | 109,838 | 112,521 | |
| Hanson | 46 | | 14,373 | 15,260 | 16,761 | 18,118 | 19,474 | 20,642 | 21,720 | 22,338 | 23,631 | 25,384 | 25,901 | |
| Vacant | 47 | 8360 | 17,201 | 18,293 | 20,093 | 20,824 | 21,327 | 21,759 | 23,573 | 23,728 | 23,742 | 25,559 | 25,559 | |
| Wallace | 48 | 7405 | 22,920 | 25,157 | 28,112 | 30,752 | 32,824 | 35,658 | 37,926 | 40,931 | 42,773 | 44,387 | 44,545 | |
| Young | 49 | 7968 | 44,096 | 46,341 | 48,228 | 50,182 | 52,134 | 53,049 | 54,733 | 56,931 | 59,035 | 59,666 | 61,770 | |
| Cody | 51 | 3104 | 11,011 | 11,463 | 12,274 | 13,134 | 14,181 | 14,552 | 15,504 | 16,187 | 17,441 | 18,053 | 19,042 | |
| Junemann | 52 | 7988 | 47,050 | 49,766 | 51,355 | 54,543 | 56,432 | 59,210 | 62,514 | 65,515 | 68,932 | 71,815 | 74,719 | |
| O'Connor | 53 | 7428 | 61,264 | 64,440 | 68,308 | 72,013 | 73,187 | 75,235 | 81,018 | 83,208 | 85,024 | 93,974 | 98,333 | |
| Manning | 54 | 0716 | 41,020 | 42,121 | 43,005 | 44,175 | 45,300 | 46,363 | 47,008 | 48,675 | 49,550 | 50,425 | 51,420 | |
| Hunter | 55 | 5679 | | | | | | | | | | | 1,200 | |
| C. Tipton | 58 | 5840 | | | | | | | | | | 1,711 | 3,880 | |
| Podoll | 60 | 4875 | 39,576 | 41,535 | 42,853 | 44,202 | 45,732 | 46,114 | 48,348 | 49,512 | 51,486 | 53,217 | 54,245 | |
| Preuss | 61 | 0826 | 93,947 | 95,490 | 98,587 | 100,771 | 103,453 | 106,067 | 107,612 | 109,098 | 110,046 | 110,555 | 111,650 | |
| Vande Kolk | 62 | 3663 | 44,112 | 45,021 | 46,182 | 46,352 | 47,046 | 47,646 | 48,272 | 49,414 | 50,217 | 51,195 | 51,867 | |
| Prachel | 64 | 6389 | 40,360 | 42,411 | 43,198 | 45,129 | 46,820 | 48,885 | 51,073 | 52,097 | 53,859 | 55,197 | 56,068 | |
| Transport Van | | 0223 | 9,430 | 11,040 | 11,450 | 11,799 | 13,702 | 15,145 | 16,407 | 17,791 | 18,411 | 19,763 | 19,992 | |
| CTU Ford Transit | | 2358 | 4,636 | 4,636 | 4,722 | 4,722 | 4,727 | 4,728 | 4,728 | 4,728 | 4,758 | 4,828 | 4,828 | |
| Spare Ford Taurus | 10 | 3556 | 83,259 | 83,259 | 83,455 | 83,455 | 83,760 | 83,917 | 84,058 | 84,283 | 84,451 | 84,533 | 84,533 | |
| Spare Squad SUV | | 6277 | 97,755 | 97,755 | 97,755 | 97,755 | 98,002 | 98,002 | 98,175 | 98,175 | 98,286 | 102,939 | 102,939 | |
| Traverse Sport | | 3578 | | | | | | | | | | 32,718 | 32,746 | |
| Dodge Trans Van | | 4014 | 163,845 | 163,845 | 163,845 | 163,845 | 163,845 | 163,845 | 163,845 | 163,867 | 163,880 | 164,305 | 164,344 | |
| Vacant | | 0832 | 99,500 | 102,089 | 105,456 | 107,120 | 110,200 | 112,715 | 116,700 | 120,000 | 121,500 | 125,200 | 125,458 | |



571 County Road A · · · Green Lake, WI 54941-0586 Ph. 920-294-4000 · Fax. 920-294-3850

Sheriff's Office Public Safety & Judicial Committee Report for the Month of November 2025 Correctional Facility

| Average Daily Population in the Jail for this month | 74 |
|-----------------------------------------------------|----|

Inmates in custody for (some inmates have more than one charge)

| Charge | Number of Charges |
|------------------------------------|-------------------|
| Probation/Parole Violation | 19 |
| Warrants | 9 |
| Drug Related | 8 |
| Obstructing | 8 |
| Traffic Offense | 5 |
| Assault | 4 |
| Disorderly Conduct | 4 |
| Resisting/Interfering w/Police | 3 |
| DUI | 2 |
| Destruct/Damage/Vandalize Property | 1 |
| ES Sanction Hold | 1 |
| Negligent Homicide | 1 |

GREEN LAKE COUNTY JAIL MONTHLY STATISICS

| MONTH/ | ADP | HUBER | HUBER/EMP | FEMALE | LOCK | MEALS | EMP | GL INMATES | BROWN County | Billed for | FDL County | Billed for |
|---------|-----|-------|------------|--------|------|-------|-----|-------------|-----------------|------------------|-----------------|------------------|
| YEAR | | | INCOME | | DOWN | | | TRANSFERREC | Safekeeper Days | Safekeepers | Safekeeper Days | Safekeepers |
| Jan-25 | 74 | 0 | \$740.50 | 13 | 42 | 5735 | 1 | 4 | 490 | \$ 21,070.00 | 330 | \$ 14,190.00 |
| Feb-25 | 77 | 0 | \$1,527.00 | 18 | 43 | 5540 | 3 | 2 | 448 | \$ 19,264.00 | 342 | \$ 14,706.00 |
| Mar-25 | 62 | 0 | \$1,758.00 | 15 | 41 | 4683 | 3 | 4 | 397 | \$ 17,071.00 | 15 | \$ 645.00 |
| Apr-25 | 65 | 0 | \$1,407.50 | 19 | 42 | 4698 | 3 | 4 | 316 | \$ 13,588.00 | 164 | \$ 7,052.00 |
| May-25 | 66 | 0 | \$1,785.50 | 19 | 35 | 4915 | 3 | 4 | 336 | \$ 14,448.00 | 304 | \$ 13,072.00 |
| Jun-25 | 68 | 0 | \$2,118.50 | 19 | 37 | 5142 | 4 | 1 | 300 | \$ 12,900.00 | 456 | \$ 19,608.00 |
| Jul-25 | 70 | 0 | \$2,149.00 | 20 | 35 | 5334 | 4 | 2 | 304 | \$ 13,072.00 | 527 | \$ 22,661.00 |
| Aug-25 | 75 | 0 | \$1,716.50 | 21 | 37 | 5773 | 4 | 2 | 310 | \$ 13,330.00 | 589 | \$ 25,327.00 |
| Sep-25 | | 0 | \$2,796.50 | 22 | 36 | 5712 | 5 | 2 | 294 | \$ 12,642.00 | 679 | \$ 29,197.00 |
| Oct-25 | 81 | 0 | \$1,875.00 | 20 | 44 | 6288 | 4 | 2 | 287 | \$ 12,341.00 | 667 | \$ 28,681.00 |
| Nov-25 | 74 | 0 | \$1,652.50 | 17 | 43 | 5406 | 4 | 3 | 164 | \$ 7,052.00 | 547 | \$ 23,521.00 |
| Dec-25 | | | | | | | | | | \$ - | | \$ - |
| Totals | | | | | | | | | | \$ 156,778.00 | | \$ 198,660.00 |
| Average | 72 | 0 | \$1,775.14 | 19 | 40 | 5384 | 3 | 3 | 331 | \$ 13,064.83 | 420 | \$ 16,555.00 |

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county

Report Description: REV LAW ENFORCEMENT

Account Year: 25

Period Range: 01 - 11

Date Range: 01/01/2025 - 11/30/2025

| | | | | | Revenue I | Received | | |
|-----------------------------------------------------------------|-------------------------------------------|-----------------|--------------|--------------|--------------|--------------|--------------|--------|
| Account | Account Description | Original Budget | Adjustments | Est Revenue | Current | YTD A | vailable P | ercent |
| 25 CALENDAR YEAR 2025 100 General Fund 02 Clerk of Courts | | | | | | | | |
| 25-100-02-43511-000-000 | Court Support | 0.00 | 52,275.00 | 52,275.00 | 63,637.00 | 63,637.00 | -11,362.00 | 0.00 |
| 25-100-02-43512-000-000 | Interpreter Reimbursement | 0.00 | 7,500.00 | 7,500.00 | 9,436.00 | 9,436.00 | -1,936.00 | 0.00 |
| 25-100-02-45110-000-000 | County Forfeitures | 0.00 | 50,000.00 | 50,000.00 | 67,319.05 | 67,319.05 | -17,319.05 | 0.00 |
| 25-100-02-45120-000-000 | County Share - State Fines | 0.00 | | | | 22,866.89 | -3,866.89 | 0.00 |
| 25-100-02-45121-000-000 | Co. Share Fines - Non-Traffic | 0.00 | | | | 2,310.95 | -810.95 | 0.00 |
| 25-100-02-45122-000-000 | Co. Share - Occup. Lic. Fees | 0.00 | | | | 0.00 | 40.00 | 100.00 |
| 25-100-02-45123-000-000 | Clerk of Courts Costs & Fees | 0.00 | | | | 39,401.12 | -8,401.12 | 0.00 |
| 25-100-02-45124-000-000 | Guardian ad Litem Payment | 0.00 | | | | 23,965.00 | 35.00 | 0.15 |
| 25-100-02-45125-000-000 | Witness Fees | 0.00 | | | | 92.26 | 107.74 | 53.87 |
| 25-100-02-45126-000-000 | GAL Reimbursements | 0.00 | | , | | 83,988.53 | -40,988.53 | 0.00 |
| 25-100-02-45126-126-000 | Court Appointed Attorney Reimbursement | 0.00 | 32,000.00 | 32,000.00 | 0.00 | 0.00 | 32,000.00 | 100.00 |
| 25-100-02-45128-000-000 | Ignition Interlock Surcharge | 0.00 | | | -, | 2,738.54 | -38.54 | 0.00 |
| 25-100-02-45128-000-001 | Muni Ignition Interlock Surcharge | 0.00 | 500.00 | 500.00 | 350.00 | 350.00 | 150.00 | 30.00 |
| 25-100-02-45129-000-000 | Judgement Interest | 0.00 | 4,000.00 | | , | 1,989.55 | 2,010.45 | 50.26 |
| 25-100-02-45140-000-000 | Payment Plan Fee | 0.00 | | | | 2,132.83 | -132.83 | 0.00 |
| 25-100-02-46109-000-000 | Mediation Services - Reimbursement | 0.00 | 2,400.00 | 2,400.00 | 2,899.45 | 2,899.45 | -499.45 | 0.00 |
| 25-100-02-46142-000-000 | Child Support Revenue | 0.00 | 240.00 | 240.00 | 260.00 | 260.00 | -20.00 | 0.00 |
| 25-100-02-46144-000-000 | Jury Fees | 0.00 | | | | 1,188.00 | 312.00 | 20.80 |
| 25-100-02-48150-000-000 | Family Court Commissioner Revenue | 0.00 | 0.00 | 0.00 | 1,465.00 | 1.465.00 | -1,465.00 | 0.00 |
| 02 Clerk of Courts | | \$0.00 | \$273,855.00 | \$273,855.00 | \$326,040.17 | \$326,040.17 | -\$52,185.17 | 0.00 |

GREEN LAKE COUNTY

| • | | | | | | | | | |
|---------------------------------------------------------|--------------------------|-----------------|--------------|-------------|-----------|-----------------|-------------|-----------|-----------|
| Report Description: REV LAW ENFORCEMENT | Accoun | t Year: 25 | Period Range | : 01 - 11 | Date Rang | e: 01/01/2025 - | 11/30/2025 | | |
| | | | | | | Revenue Rec | eived | | |
| Account | Account Description | Original Budget | Adjustments | Est Revenue | Current | YTD | | Available | Percent |
| 25 CALENDAR YEAR 2025 100 General Fund 05 Probate | | | | | | | | | |
| 25-100-05-45126-000-000 | Adult GAL Reimbursement | 0.0 | 0 15,000.0 | 0 15,00 | 0.00 | 21,348.93 | 21,348.93 | -6,34 | 8.93 0.00 |
| 25-100-05-46143-000-000 | Register in Probate Fees | 0.0 | 0.000,0 | 0 9,00 | 0.00 | 11,786.61 | 11,786.6 | -2,78 | 6.61 0.00 |
| 05 Probate | | \$0.0 | 0 \$24,000.0 | 0 \$24,00 | 0.00 | \$33,135.54 | \$33,135.54 | · -\$9,13 | 5.54 0.00 |

Report Description: REV LAW ENFORCEMENT

Account Year: 25

Period Range: 01 - 11

Date Range: 01/01/2025 - 11/30/2025

| | | | | | Revenue | Received | | |
|-----------------------------------------------------------------|------------------------------------------|-----------------|-------------|---------------|--------------|--------------|--------------|---------|
| Account | Account Description | Original Budget | Adjustments | Est Revenue | Current | YTD | Available | Percent |
| 25 CALENDAR YEAR 2025 100 General Fund 09 Law Enforcement | · | | | | | | | |
| 25-100-09-43521-000-000 | State Aid - Water Patrol | 0.00 | | | | | | |
| 25-100-09-43523-000-000 | State Aid - Sheriff's Trng. | 0.00 | 6,900.0 | | | | | |
| 25-100-09-43524-301-000 | ICAC Grant | 0.00 | | | | | | |
| 25-100-09-43525-000-000 | State Aid - BOTS | 0.00 | | · | | | | |
| 25-100-09-43526-000-000 | Drug Recognition | 0.00 | | | | | | |
| 25-100-09-45190-000-000 | Parking Ticket Fees | 0.00 | | | | | | |
| 25-100-09-46209-000-000 | Business and Home Alarm Fee: | | | | | | | |
| 25-100-09-46210-000-000 | Sheriff's Fees | 0.00 | | | | | | |
| 25-100-09-46211-000-000 | Law Enforcement Revenue | 0.00 | | | | | | |
| 25-100-09-46212-000-000 | CEASE/Drug Eradication Revenue | 0.00 | 300.0 | 0 300.0 | 0.00 | 0.00 | 300.00 | |
| 25-100-09-46213-000-000 | Prisoner Board Revenue - ES Sanctions | 0.00 | 50,000.0 | 0 50,000.0 | 50,080.00 | 50,080.00 | -80.00 | 0.00 |
| 25-100-09-46213-288-000 | Safekeepers | 0.00 | 549,325.0 | 0 549,325.0 | 0 358,104.00 | 358,104.00 | 191,221.00 | 34.81 |
| 25-100-09-46214-000-000 | Reimbursement for Juvenile Board | 0.00 | 10,000.0 | 0 10,000.0 | 0 4,357.18 | 4,357.18 | 5,642.82 | 56.43 |
| 25-100-09-46217-000-000 | Incentive Revenues Soc Sec Admn | 0.00 | 3,000.0 | 0 3,000.0 | 1,600.00 | 1,600.00 | 1,400.00 | 46.67 |
| 25-100-09-46218-000-000 | Reimbursement for Jail Medical | 0.00 | 8,800.0 | 0.008,8 0 | 0 5,403.99 | 5,403.99 | 3,396.01 | 38.59 |
| 25-100-09-46219-000-000 | Jail Phone | 0.00 | 50,000.0 | 0 50,000.0 | 0 40,622.70 | 40,622.70 | 9,377.30 | 18.75 |
| 25-100-09-46222-000-000 | Programs to Fund OT | 0.00 | 546.0 | 0 546.0 | 0.00 | 0.00 | 546.00 | 100.00 |
| 25-100-09-46223-000-000 | Jail Blood Draw | 0.00 | 2,300.0 | | | 2,394.18 | 3 -94.18 | 0.00 |
| 25-100-09-46224-000-000 | Inmate Commissary | 0.00 | 18,000.0 | | | | 2,777.36 | 15.43 |
| 25-100-09-46226-000-000 | DOC Grant Program | 0.00 | | | | | | |
| 25-100-09-46230-000-000 | Fingerprinting | 0.00 | | | | | | |
| 25-100-09-46232-000-000 | Leads Online | 0.00 | | | | | | |
| 25-100-09-46234-000-000 | CWDTF Reimbursement for OT/Supplies | 0.00 | 500.0 | | | | 500.00 | |
| 25-100-09-46235-000-000 | Drug Test Fees | 0.00 | 850.0 | 0 850.0 | | | | |
| 25-100-09-46238-000-000 | Firearms | 0.00 | | | | | | |
| 25-100-09-46241-000-000 | Electronic Monitoring Program | 0.00 | 28,000.0 | 0 28,000.0 | | | | |
| 25-100-09-46250-000-000 | Crime Prevention Program | 0.00 | 40.0 | 0 40.0 | | | , | |
| 25-100-09-46251-000-001 | GLSO Opiooids from CWDTF Opioid Grant | 0.00 | 400.0 | 0 400.0 | 0 1,081.08 | 1,081.08 | -681.08 | |
| 25-100-09-46290-000-000 | Storage & Towing | 0.00 | 450.0 | 0 450.0 | | | | |
| 25-100-09-47510-000-000 | Hosting Meetings & Conventions | 0.00 | 499.0 | 0 499.0 | 0.00 | 0.00 |) 499.00 | |
| 25-100-09-47520-000-000 | Training Revenue | 0.00 | 1,500.0 | 0 1,500.0 | 0.00 | 0.00 | | |
| 25-100-09-48326-000-002 | CWDTF-Opioids | 0.00 | 30,000.0 | 0 30,000.0 | | | | |
| 25-100-09-48500-000-000 | Canine | 0.00 | | 5,092.5 | | | | |
| 25-100-09-49201-000-000 | Jail Assessment | 0.00 | 21,000.0 | 0 21,000.0 | 0 23,815.09 | 23,815.09 | -2,815.09 | |
| 09 Law Enforcement | | \$0.00 | \$919,291.5 | 0 \$919,291.5 | \$682,827.10 | \$682,827.10 | \$236,464.40 | 25.72 |

| Report Description: REV LAW ENFORCEMENT | Account ' | Year: 25 | Period Range | : 01 - 11 | Date Range: 01/01/2025 | 5 - 11/30/2025 | | |
|------------------------------------------------------------------------|-------------------------------------------|-----------------|--------------|--------------|------------------------|----------------|------------|---------|
| | | | | | Revenue Re | eceived | | |
| Account 25 CALENDAR YEAR 2025 100 General Fund 18 Emergency Government | Account Description | Original Budget | Adjustments | Est Revenue | Current Y | O | Available | Percent |
| 25-100-18-43524-000-000 | State Aid-Emerg. Gov't | 0.00 | | , | | 24,070.38 | ., | |
| 25-100-18-43527-000-000 | State Aid-EPCRA | 0.00 | 8,971.3 | 3 8,971.3 | 3 8,434.98 | 8,434.98 | 536.35 | 5.98 |
| 25-100-18-43528-000-000 | State Grant - Comp & HazMat Resp Equip | 0.00 | 0.0 | 0 0.0 | 6,708.31 | 6,708.31 | -6,708.31 | 0.00 |
| 25-100-18-46915-000-000 | All Hazards Mitigiation Plan | 0.00 | 24,330.2 | 8 24,330.2 | 8 15,778.47 | 15,778.47 | 8,551.81 | 35.15 |
| 18 Emergency Government | - | \$0.00 | \$56,301.6 | 1 \$56,301.6 | \$54,992.14 | \$54,992.14 | \$1,309.47 | 2.33 |

Report Description: REV LAW ENFORCEMENT

Account Year: 25

Period Range: 01 - 11

Date Range: 01/01/2025 - 11/30/2025

| | | | | | Revenue R | leceived | | |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------|--------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------|---------------------------------|
| Account 25 CALENDAR YEAR 2025 100 General Fund 19 Coroner | Account Description | Original Budget A | Adjustments | Est Revenue (| Current Y | TD A | Available P | Percent |
| 25-100-19-46132-000-000 25-100-19-46134-000-000 25-100-19-46136-000-000 25-100-19-47390-330-000 | Cremation Fee Death Certificate Signing Misc Charges CORONER MILEAGE CHARGED TO MARQUETTE CTY | 0.00 0.00 0.00 0.00 | 24,000.00 9,000.00 200.00 0.00 | 9,000.00 200.00 | 19,706.17 7,584.92 104.20 30.80 | 19,706.17 7,584.92 104.20 30.80 | 4,293.83 1,415.08 95.80 -30.80 | 17.89 15.72 47.90 0.00 |
| 19 Coroner 100 General Fund 25 CALENDAR YEAR 2025 | | \$0.00 \$0.00 \$0.00 | \$33,200.00 \$1,306,648.11 \$1,306,648.11 | \$1,306,648.11 | \$27,426.09 \$1,124,421.04 \$1,124,421.04 | \$27,426.09 \$1,124,421.04 \$1,124,421.04 | \$5,773.91 \$182,227.07 \$182,227.07 | 17.39 13.95 13.95 |

| Revenue S | ummary |
|-----------|--------|
|-----------|--------|

GREEN LAKE COUNTY

Report Description: REV LAW ENFORCEMENT

Account Year: 25

Period Range: 01 - 11

Calc Percent Received by

Show Zero Accounts

Summary/Detail

Date Range: 01/01/2025 - 11/30/2025

FJRES02A

(build 26.1.7.1)

| Selection Criteria | Display Options |
|--------------------|-----------------|
| | Display Spasis |

Sequence: 3 Heading: Y Total: Y Page Break: Y

Sequence: 4 Heading: N Total: N Page Break: N

Account Year 25

Report Specification Sort / Totals

01 - 11

Account Period Range

....

Report ID 129147

Report Title

LAW ENFORCEMENT COMMITTEE

Report Description

REV LAW ENFORCEMENT

Role ID

YEAR

FUND

DEPT ACCOUNT Data Entry

Report Specification Selection Ranges

DEPT

05 - 05

Available

Yes

Detail

Sequence: 1 Heading: Y Total: Y Page Break: N
Sequence: 2 Heading: Y Total: Y Page Break: Y

18 - 19 16 - 16

DEPT DEPT

09 - 09

DEPT DEPT ACCOUNT

02 - 02

FUND

40000 - 49999 206 - 206

FUND

100 - 100

12/04/2025 1:21 PM

| | Account Year: 25 | Account Perio | d Range: 01 - 11 | Date Range: 01/01/2025 | - 11/30/2025 | | | | |
|--------------------------------------------------------|------------------|---------------|------------------|-----------------------------|--------------|-------------------------|------------|-----------|---------|
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current YTD | | xpenditures urrent Y | TD A | vailable | Percent |
| Account Description | | | | | | | | | |
| 25 CALENDAR YEAR 2025 | | | | | | | | | |
| 100 General Fund | | | | | | | | | |
| 02 Clerk of Courts | | | | | | | | | |
| 51220 Clerk of Court's | 0.00 | 070 500 00 | 070 500 00 | 0.00 | 0.00 | 044.740.44 | 044.740.44 | 04.075.05 | 40.47 |
| 25-100-02-51220-110-000 Salaries | 0.00 | | | | 0.00 | 244,710.41 | 244,710.41 | 34,875.95 | |
| 25-100-02-51220-151-000 Social Security | 0.00 | | | | 0.00 | 19,259.55 | 19,259.55 | 2,503.46 | |
| 25-100-02-51220-153-000 Ret. Employer Share | 0.00 |) 19,629.37 | 19,629.37 | 0.00 | 0.00 | 17,952.72 | 17,952.72 | 1,676.65 | 8.54 |
| 25-100-02-51220-154-000 Health insurance | 0.00 | 58,566.00 | 58,566.00 | 0.00 | 0.00 | 52,935.28 | 52,935.28 | 5,630.72 | 9.61 |
| 25-100-02-51220-155-000 Life Insurance | 0.00 | 1,019.28 | 1,019.28 | 0.00 | 0.00 | 957.86 | 957.86 | 61.42 | 6.03 |
| 25-100-02-51220-194-000 Bailiffs | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 1,042.50 | 1,042.50 | 2,957.50 | 73.94 |
| 25-100-02-51220-196-000 Jury Expense | 0.00 | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 6,397.15 | 6,397.15 | 7,602.85 | 54.31 |
| 25-100-02-51220-197-000 Witness Fees | 0.00 | 700.00 | 700.00 | 0.00 | 0.00 | 356.40 | 356.40 | 343.60 | 49.09 |
| 25-100-02-51220-198-000 Interpreter | 0.00 | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 5,541.30 | 5,541.30 | 458.70 | 7.65 |
| 25-100-02-51220-204-000 Court Appointed Attorney | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 33,531.55 | 33,531.55 | 16,468.45 | 32.94 |
| 25-100-02-51220-207-000 Transcripts | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,309.00 | 1,309.00 | -309.00 | 0.00 |
| 25-100-02-51220-208-000 Court Commissioner Expense | 0.00 | 42,000.00 | 42,000.00 | 0.00 | 0.00 | 38,500.00 | 38,500.00 | 3,500.00 | 8.33 |
| 25-100-02-51220-212-000 Guardian ad Litem Expenses | 0.00 | 42,000.00 | 42,000.00 | 0.00 | 0.00 | 24,764.99 | 24,764.99 | 17,235.01 | 41.04 |
| 25-100-02-51220-215-000 Mediation Services | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 3,666.67 | 3,666.67 | 333.33 | 8.33 |
| 25-100-02-51220-242-000 Print Management | 0.00 | 150.00 | 150.00 | 0.00 | 0.00 | 124.04 | 124.04 | 25.96 | 17.31 |
| 25-100-02-51220-250-000 Medical | 0.00 | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,500.00 | 100.00 |
| 25-100-02-51220-310-000 Office Supplies | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 3,284.13 | 3,284.13 | -1,784.13 | 0.00 |
| 25-100-02-51220-324-000 Member Dues | 0.00 | 125.00 | 125.00 | 0.00 | 0.00 | 125.00 | 125.00 | 0.00 | 0.00 |
| 25-100-02-51220-325-000 Registrations & Conferences | 0.00 | 990.00 | 990.00 | 0,00 | 0.00 | 936.45 | 936.45 | 53.55 | 5.41 |
| 25-100-02-51220-327-000 Law Books | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,078.90 | 1,078.90 | 421.10 | 28.07 |
| 25-100-02-51220-330-000 | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | 224.00 | 224.00 | -24.00 | 0.00 |

| · | Account Year: 25 | Account Period R | Range: 01 - 11 | Date Range: 01/0 | 1/2025 - 11/30/20 | 25 | | | |
|----------------------------------------------|-------------------|------------------|----------------|-------------------------|-------------------|-------------------------|-----------------|-------------|---------|
| Account Description | Original Budget A | djustments Ad | ljusted Budget | Encumbrances Current | YTD | Expenditures Current | YTD | Available P | Percent |
| 25 CALENDAR YEAR 2025 100 General Fund | | | | | | | | | |
| 02 Clerk of Courts 51220 Clerk of Court's | | | | | | | | | |
| Travel | | | | | | | | | |
| 51220 Clerk of Court's | \$0.00 | \$554,229.02 | \$554,229.0 | 2 \$0.0 | 00 \$ | 0.00 \$456,697.9 | 90 \$456,697.90 | \$97,531.12 | 17.60 |
| 02 Clerk of Courts | \$0.00 | \$554,229.02 | \$554,229.0 | 2 \$0.0 | 00 \$ | 0.00 \$456,697.9 | 90 \$456,697.90 | \$97,531.12 | 17.60 |

| | Account Year: 25 | Account Perio | d Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | | | | |
|--------------------------------------------------------|------------------|---------------|------------------|-------------------------|------------------|------------------------------|------------------------------|----------------------------|--------------|
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current | | Expenditures Current Y | TD A | \vailable Pe | ercent |
| Account Description | . | | | | | | | | |
| 25 CALENDAR YEAR 2025 | | | | | | | | | |
| 100 General Fund | | | | | | | | | |
| 05 Probate | | | | | | | | | |
| 51230 Circuit Court - Probate | | | | | | | | | |
| 25-100-05-51230-110-000 Salaries | 0.0 | 0 67,396.16 | 67,396.16 | 0.00 | 0.00 | 57,829.18 | 57,829.18 | 9,566.98 | 14.20 |
| 25-100-05-51230-151-000 Social Security | 0.0 | 0 5,046.00 | 5,046.00 | 0.00 | 0.00 | 4,325.66 | 4,325.66 | 720.34 | 14.28 |
| 25-100-05-51230-153-000 Ret. Employer Share | 0.0 | 0 4,552.00 | 4,552.00 | 0.00 | 0.00 | 4,226.30 | 4,226.30 | 325.70 | 7.16 |
| 25-100-05-51230-154-000 Health Insurance | 0.0 | 0 27,033.00 | 27,033.00 | 0.00 | 0.00 | 24,780.14 | 24,780.14 | 2,252.86 | 8.33 |
| 25-100-05-51230-155-000 Life Insurance | 0.0 | 0 166.32 | 2 166.32 | 0.00 | 0.00 | 155.10 | 155.10 | 11.22 | 6.75 |
| 25-100-05-51230-212-000 Attorney Fees & GAL | 0.0 | 0 25,000.00 | 25,000.00 | 0.00 | 0.00 | 22,837.96 | 22,837.96 | 2,162.04 | 8.65 |
| 25-100-05-51230-219-000 Consultants | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 3,075.00 | 3,075.00 | -3,075.00 | 0.00 |
| 25-100-05-51230-242-000 Print Management | 0.0 | 0 85.00 | 85.00 | 0.00 | 0.00 | 32.65 | 32.65 | 52.35 | 61.59 |
| 25-100-05-51230-310-000 Supplies | 0.0 | 0 1,000.00 | 1,000.00 | 0.00 | 0,00 | 952.96 | 952.96 | 47.04 | 4.70 |
| 25-100-05-51230-325-000 Registrations & Conventions | 0.0 | 0 1,415.00 | 1,415.00 | 0.00 | 0.00 | 550.47 | 550.47 | 864.53 | 61.10 |
| 51230 Circuit Court - Probate 05 Probate | \$0.00 \$0.00 | | | | \$0.00 \$0.00 | \$118,765.42 \$118,765.42 | \$118,765.42 \$118,765.42 | \$12,928.06 \$12,928.06 | 9.82 9.82 |

Account Year: 25 Account Period Range: 01 - 11 Date Range: 01/01/2025 - 11/30/2025

| Account | Original Budget Ac | liustments 4 | E Adjusted Budget C | Encumbrances Current YT | | expenditures Turrent Y | TD A | vailable P | Percent |
|-----------------------------------------------------------|--------------------|----------------|------------------------|----------------------------|------|---------------------------|--------------|-------------|---------|
| Account Description | Oliginal Duuget At | ilaaniiaiira y | rujustau Duugat 🤇 | AUTOIR II | | ungitt 1 | | trandbio F | CICOIL |
| 25 CALENDAR YEAR 2025 | | | | | | | | | |
| 100 General Fund | | | | | | | | | |
| 09 Law Enforcement | | | | | | | | | |
| 52100 Sheriff 25-100-09-52100-110-000 | 0.00 | 1 510 424 60 | 1 510 424 50 | 0.00 | 0.00 | 1,416,699.06 | 1,416,699.06 | 101,725.62 | 6.70 |
| Salaries | | 1,518,424.68 | 1,518,424.68 | | | | | • | |
| 25-100-09-52100-123-000 Shift Differential | 0.00 | 10,676.70 | 10,676.70 | 0.00 | 0.00 | 6,443.94 | 6,443.94 | 4,232.76 | 39.64 |
| 25-100-09-52100-124-000 Holiday Worked Pay | 0.00 | 17,000.00 | 17,000.00 | 0.00 | 0.00 | 16,539.14 | 16,539.14 | 460.86 | 2.71 |
| 25-100-09-52100-125-000 Overtime | 0.00 | 185,000.00 | 185,000.00 | 0.00 | 0.00 | 291,716.29 | 291,716.29 | -106,716.29 | 0.00 |
| 25-100-09-52100-151-000 Social Security | 0.00 | 133,970.20 | 133,970.20 | 0.00 | 0.00 | 135,345.82 | 135,345.82 | -1,375.62 | 0.00 |
| 25-100-09-52100-153-000 Ret. Employer Share | 0.00 | 220,610.10 | 220,610.10 | 0.00 | 0.00 | 244,630.37 | 244,630.37 | -24,020.27 | 0.00 |
| 25-100-09-52100-154-000 Health Insurance | 0.00 | 241,814.93 | 241,814.93 | 0.00 | 0.00 | 321,658.86 | 321,658.86 | -79,843.93 | 0.00 |
| 25-100-09-52100-155-000 Life Insurance | 0.00 | 2,371.68 | 2,371.68 | 0.00 | 0.00 | 2,380.40 | 2,380.40 | -8.72 | 0.00 |
| 25-100-09-52100-225-000 Telephone | 0.00 | 23,760.00 | 23,760.00 | 0.00 | 0.00 | 13,349.96 | 13,349.96 | 10,410.04 | 43.81 |
| 25-100-09-52100-242-000 Print Management | 0.00 | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,176.86 | 1,176.86 | 623.14 | 34.62 |
| 25-100-09-52100-258-000 Law Enforcement Administration | 0.00 | 208,872.59 | 208,872.59 | 0.00 | 0.00 | 327,074.36 | 327,074.36 | -118,201.77 | 0.00 |
| 25-100-09-52100-301-000 ICAC Expenses | 0.00 | 190.00 | 190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190.00 | 100.00 |
| 25-100-09-52100-306-000 Firearms/CTU | 0.00 | 9,862.00 | 9,862.00 | 0.00 | 0.00 | 9,338.98 | 9,338.98 | 523.02 | 5.30 |
| 25-100-09-52100-307-000 Staff Development-Education | 0.00 | 22,000.00 | 22,000.00 | 0.00 | 0.00 | 35,709.93 | 35,709.93 | -13,709.93 | 0.00 |
| 25-100-09-52100-310-000 Office Supplies | 0.00 | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 7,030.40 | 7,030.40 | 1,969.60 | 21.88 |
| 25-100-09-52100-324-000 Member Dues | 0.00 | 2,309.00 | 2,309.00 | 0.00 | 0.00 | 2,745.00 | 2,745.00 | -436.00 | 0.00 |
| 25-100-09-52100-325-000 Hosting Meetings & Conventions | 0.00 | 499.00 | 499.00 | 0.00 | 0.00 | 595.89 | 595.89 | -96.89 | 0.00 |
| 25-100-09-52100-330-000 Travel | 0.00 | 6,553.00 | 6,553.00 | 0.00 | 0.00 | 8,313.64 | 8,313.64 | -1,760.64 | 0.00 |
| 25-100-09-52100-346-000 Clothing & Uniforms | 0.00 | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,650.13 | 9,650.13 | -650.13 | 0.00 |
| 25-100-09-52100-351-000 Fuel | 0.00 | 92,000.00 | 92,000.00 | 0.00 | 0.00 | 91,316.42 | 91,316.42 | 683.58 | 0.74 |
| 25-100-09-52100-352-000 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 49,495.62 | 49,495.62 | -29,495.62 | 0.00 |
| | | | | | | | | | |

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|------------------------------------------------------------------|------------------|----------------|-----------------|-------------------------|------------------|---------------------------|----------------|---------------|---------|
| | Account Year: 25 | Account Period | Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | | | | |
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current | | Expenditures Current Y | TD # | vailable F | Percent |
| Account Description 25 CALENDAR YEAR 2025 100 General Fund | | • | | | | | | | |
| 09 Law Enforcement 52100 Sheriff Vehicle Maintenance | | | | | | | | | |
| 25-100-09-52100-358-000 Refund of Sheriff Fees | 0.00 | 190.00 | 190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190.00 | 100.00 |
| 25-100-09-52100-370-000 Investigative Items | 0.00 | 4,823.00 | 4,823.00 | 0.00 | 0.00 | 4,761.13 | 4,761.13 | 61.87 | 1.28 |
| 25-100-09-52100-382-000 Recruitment Costs & Training | 0.00 | 6,410.00 | 6,410.00 | 0.00 | 0.00 | 10,863.00 | 10,863.00 | -4,453.00 | 0.00 |
| 25-100-09-52100-404-000 Storage and Towing | 0.00 | 855.00 | 855.00 | 0.00 | 0.00 | 697.31 | 697.31 | 157.69 | 18.44 |
| 25-100-09-52100-810-000 Capital Equipment | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 148.73 | 148.73 | 351.27 | 70.25 |
| 52100 Sheriff | \$0.00 | \$2,748,491.88 | \$2,748,491.88 | \$0.00 | \$0.00 | \$3,007,681.24 | \$3,007,681.24 | -\$259,189.36 | 0.00 |

| | Account Year: 25 | Account Perio | d Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | . | | | |
|----------------------------------------------------------|--------------------|---------------|------------------|-------------------------|------------------|---------------------------|--------------|--------------|---------|
| Account | Original Budget Ac | ljustments | Adjusted Budget | Encumbrances Current | | Expenditures Current Y | TD A | vailable | Percent |
| Account Description | | | | | | | | | |
| 25 CALENDAR YEAR 2025 | | | | | | | | | |
| 100 General Fund | | | | | | | | | |
| 09 Law Enforcement 52110 Police Radio | | | | | | | | | |
| 25-100-09-52110-110-000 Salaries | 0.00 | 637,525.80 | 637,525.80 | 0.00 | 0.00 | 424,811.85 | 424,811.85 | 212,713.95 | 33.37 |
| 25-100-09-52110-123-000 Shift Differential | 0.00 | 29,520.00 | 29,520.00 | 0.00 | 0.00 | 18,883.70 | 18,883.70 | 10,636.30 | 36.03 |
| 25-100-09-52110-125-000 Overtime / Holiday Worked Pay | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 131,209.75 | 131,209.75 | -81,209.75 | 0.00 |
| 25-100-09-52110-151-000 Social Security | 0.00 | 54,896.00 | 54,896.00 | 0.00 | 0.00 | 43,888.86 | 43,888.86 | 11,007.14 | 20.05 |
| 25-100-09-52110-153-000 Ret. Employer Share | 0.00 | 49,513.00 | 49,513.00 | 0.00 | 0.00 | 40,787.13 | 40,787.13 | 8,725.87 | 7 17.62 |
| 25-100-09-52110-154-000 Health Insurance | 0.00 | 102,590.64 | 102,590.64 | 0.00 | 0.00 | 108,333.24 | 108,333.24 | -5,742.60 | 0.00 |
| 25-100-09-52110-155-000 Life Insurance | 0.00 | 1,252.80 | 1,252.80 | 0.00 | 0.00 | 1,019.75 | 1,019.75 | 233.05 | 18.60 |
| 25-100-09-52110-206-000 Maintenance Contracts | 0.00 | 27,068.00 | 27,068.00 | 0.00 | 0.00 | 10,147.00 | 10,147.00 | 16,921.00 | 62.51 |
| 25-100-09-52110-305-000 Emergency Dispatch Services | 0.00 | 1,140.00 | 1,140.00 | 0.00 | 0.00 | 680.64 | 680.64 | 459.36 | 40.29 |
| 25-100-09-52110-810-000 Capital Equipment | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100.00 |
| 52110 Police Radio | \$0.00 | \$954,006.24 | \$954,006.24 | \$0.00 | \$0.00 | \$779,761.92 | \$779,761.92 | \$174,244.32 | 18.26 |

\$0.00

\$7,890.00

\$1,153.49

14.62

| Expenditure Summary | | LAW ENFORCEMENT COMMITTEE | | | | | | | |
|-------------------------------------------------|--------------------|---------------------------|------------------|-------------------------|------------------|-------------------------|----------|----------------|-------|
| | Account Year: 25 | Account Period | d Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | - | | | |
| Account | Original Budget Ac | djustments | Adjusted Budget | Encumbrances Current | | Expenditures Current | (TD A | vailable Perce | ent |
| Account Description | | | | | | | | | |
| 25 CALENDAR YEAR 2025 | | | | | | | | | |
| 100 General Fund | | | | | | | | | |
| 09 Law Enforcement | | | | | | | | | |
| 52120 Water Safety Patrol | | | | | | | | | |
| 25-100-09-52120-350-000 Repair & Maintenance | 0.00 | 4,947.00 | 4,947.00 | 0.00 | 0.00 | 4,421.37 | 4,421.37 | 525.63 | 10.63 |
| 25-100-09-52120-351-000 Fuel | 0.00 | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,082.59 | 1,082.59 | 717.41 | 39.86 |
| 25-100-09-52120-352-000 Hovercraft Repairs | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | 458.40 | 458.40 | -258.40 | 0.00 |
| 25-100-09-52120-810-000 Capital Equipment | 0.00 | 143.00 | 143.00 | 0.00 | 0.00 | 20.50 | 20.50 | 122.50 | 85.66 |
| 25-100-09-52120-810-002 Buoy Repair | 0.00 | 800.00 | 800.00 | 0.00 | 0.00 | 753.65 | 753.65 | 46.35 | 5.79 |

\$0.00

\$0.00

\$6,736.51

\$6,736.51

\$7,890.00

52120 Water Safety Patrol

| | Account Year: 25 | Account Pe | eriod Range: 01 - 11 | Date Range: 01/0 | 1/2025 - 11/30/2025 | | | | | |
|----------------------------------|------------------|-----------------|----------------------|------------------|---------------------|--------------|-----|-----------|----------|--------|
| Account | Original Budget | A disease and a | Adiomical Budmak | Encumbrances | VTD | Expenditures | YTD | Available | | |
| Account Description | Original Budget | Adjustments | Adjusted Budget | Current | YTD | Current | טוז | Available | P | ercent |
| 25 CALENDAR YEAR 2025 | | | | | | | | | | |
| 100 General Fund | | | | | | | | | | |
| 09 Law Enforcement | | | | | | | | | | |
| 52126 Anti Drug Task Force Other | | | | | | | | | | |
| 25-100-09-52126-369-000 Local | 0.00 | 1,259 | 0.00 1,259.0 | 0.0 | 0.00 | 0. | .00 | 0.00 | 1,259.00 | 100.00 |
| 52126 Anti Drug Task Force Other | \$0.00 | \$1,259 | .00 \$1,259.0 | 0 \$0.0 | 00 \$0.00 | \$0. | .00 | 0.00 | 1,259.00 | 100.00 |

| Expenditure Summary | | GREEN LAKE COUNTY | | | | | | | | |
|----------------------------------------------------------------------------------------|------------------|-------------------|-------------------|-------------------------|-------------------|---------------------|-------------|----------|-----------|--------|
| | Account Year: 25 | Account Perio | od Range: 01 - 11 | Date Range: 01/0 | 1/2025 - 11/30/20 | 025 | | | | |
| Account Account Description 25 CALENDAR YEAR 2025 100 General Fund 09 Law Enforcement | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current | YTD | Expendit Current | ures YTD | Availa | ible P | ercent |
| 52128 25-100-09-52128-209-000 CWDTF-Opioids | 0.0 | 0 30,000.0 | 0 30,000.0 | 0 0. | 00 | 0.00 | 7,397,47 | 7,397,47 | 22,602.53 | 75.34 |

\$0.00

\$30,000.00

\$0.00

52128

\$30,000.00

\$7,397.47

\$0.00

\$7,397.47

\$22,602.53

75.34

| | Account Year: 25 | Account Perio | od Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | | | | |
|-----------------------------------------------------------------------------------------------------------|-------------------|---------------|-------------------|-------------------------|------------------|---------------------------|--------|------------|---------|
| Account Description | Original Budget A | Adjustments | Adjusted Budget | Encumbrances Current | | Expenditures Current Y | го и | vailable F | Percent |
| Account Description 25 CALENDAR YEAR 2025 100 General Fund 09 Law Enforcement 52130 Snowmobile/ATV Safety | | | | | | | | | |
| 25-100-09-52130-350-000 Repair & Maintenance | 0.00 | 550.0 | 0 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | 100.00 |
| 25-100-09-52130-351-000 Fuel | 0.00 | 50.0 | 0 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 100.00 |
| 52130 Snowmobile/ATV Safety | \$0.00 | \$600.0 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 100.00 |

| | Account Year: 25 | Account Perio | od Range: 01 - 11 | Date Range: 01/01/20 | 25 - 11/30/2025 | | | | |
|----------------------------------------------------------------------------------------------------|------------------|---------------|-------------------|---------------------------|-----------------|-------------------------|-------------|-------------|---------|
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current Y | | Expenditures Current | YTD A | vailable | Percent |
| Account Description 25 CALENDAR YEAR 2025 100 General Fund 09 Law Enforcement 52150 Sheriff Outlay | | | | | | | | | |
| 25-100-09-52150-810-003 Squad-Equipment | 0.00 | 90,990.0 | 90,990.00 | 0.00 | 0.00 | 55,784.16 | 55,784.16 | 35,205.84 | 38.69 |
| 25-100-09-52150-810-005 Firearms/CTU/SWAT | 0.00 | 1,000.00 | 0 1,000.00 | 0.00 | 0.00 | 4,406.35 | 4,406.35 | -3,406.35 | 0.00 |
| 52150 Sheriff Outlay | \$0.00 | \$91,990.00 | \$91,990.00 | \$0.00 | \$0.00 | \$60,190.51 | \$60,190.51 | \$31,799.49 | 34.57 |

| <u> </u> | Account Year: 25 | Account Period Ra | nge: 01 - 11 Date R | lange: 01/01/2025 - 11 | 1/30/2025 | | | | |
|--------------------------------------------------------------------------|----------------------|-------------------|-----------------------------|------------------------|-----------|------------|------------|------------|---------|
| Account Description | Original Budget Adju | stments Adju | Encui ested Budget Curre | nbrances nt YTD | Expens | | Avai | ilable | Percent |
| 25 CALENDAR YEAR 2025 100 General Fund 09 Law Enforcement 52601 | | | | | | | | | |
| 25-100-09-52601-240-000 Repair & Maintenance - Towers | 0.00 | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 2,186.16 | 2,186.16 | 2,313.84 | 51.42 |
| 52601 | \$0.00 | \$4,500.00 | \$4,500.00 | \$0.00 | \$0.00 | \$2,186.16 | \$2,186.16 | \$2,313.84 | 51.42 |

| | Account Year: 25 | Account Perio | d Range: 01 - 11 | Date Range: 01/01/2025 | 5 - 11/30/2025 | | | | |
|-----------------------------------------------------------------|------------------|----------------|------------------|-----------------------------|----------------|---------------------------|------------------------|------------------------|-----------------|
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current YTE | | xpenditures urrent YTD | Α Α | vailable I | Percent |
| Account Description 25 CALENDAR YEAR 2025 100 General Fund | | | | | | | | | |
| 09 Law Enforcement | | | | | | | | | |
| 52700 Jail 25-100-09-52700-110-000 Salaries | 0.0 | 0 1,035,270.40 | 1,035,270.40 | 0.00 | 0.00 | 692,302.09 | 692,302.09 | 342,968.31 | 33.13 |
| 25-100-09-52700-123-000 Shift Differential/FTO | 0.0 | 0 19,680.00 | 19,680.00 | 0.00 | 0.00 | 31,161.40 | 31,161.40 | -11,481.40 | 0.00 |
| 25-100-09-52700-125-000 Overtime / Holiday Worked Pay | 0.0 | 0 40,000.00 | 40,000.00 | 0.00 | 0.00 | 186,790.53 | 186,790.53 | -146,790.53 | 0.00 |
| 25-100-09-52700-151-000 Social Security | 0.0 | | · | | 0.00 | 70,178.12 | 70,178.12 | 13,629.88 | 16.26 |
| 25-100-09-52700-153-000 Ret. Employer Share | 0.0 | 0 74,494.00 | | | 0.00 | 69,682.56 | 69,682.56 | 4,811.44 | 6.46 |
| 25-100-09-52700-154-000 Health Insurance | 0.0 | | · | | 0.00 | 179,452.13 | 179,452.13 | 70,795.15 | 28.29 |
| 25-100-09-52700-155-000 Life Insurance | 0.0 | | | | 0.00 | 1,067.36 | 1,067.36 | 704.44 | 39.76 |
| 25-100-09-52700-240-000 Repair & Maintenance Services | 0.0 | | | | 0.00 | 826.39 | 826.39 | 2,428.61 | 74.61 |
| 25-100-09-52700-242-000 Print Management | 0.0 | | | | 0.00 | 1,549.93 | 1,549.93 | 150.07 | 8.83 |
| 25-100-09-52700-248-000 Juvenile Prisoner Board | 0.0 | | | | 0.00 | 23,625.00 | 23,625.00 | -13,625.00 | 0.00 |
| 25-100-09-52700-274-000 Recidivism Reduction Expenses | 0.0 | | | | 0.00 | 0.00 | 0.00 | 48.00 | 100.00 59.84 |
| 25-100-09-52700-288-000 Adult Prisoner Board | 0.0 | | | | 0.00 | 6,024.55 | 6,024.55 273,564.16 | 8,975.45 112,228.84 | 29.09 |
| 25-100-09-52700-300-000 Prisoner Medical | 0.0 | | | | 0.00 | 273,564.16 3,195,25 | 3,195.25 | 304.75 | 8.71 |
| 25-100-09-52700-304-000 Blood Draw | 0.0 | | | | 0.00 | 2,599.00 | 2,599.00 | -599.00 | 0.00 |
| 25-100-09-52700-305-000 Drug Test 25-100-09-52700-314-000 | 0.0 | | · | | 0.00 | 538.96 | 538.96 | 387.04 | 41.80 |
| Small Items of Equipment 25-100-09-52700-335-000 | 0.0 | | | | 0.00 | 229,615.13 | 229.615.13 | 26,384.87 | 10.31 |
| Meals 25-100-09-52700-344-000 | 0.0 | | r | | 0.00 | 20,473.05 | 20,473.05 | 4,372.95 | 17.60 |
| Janitorial Supplies 25-100-09-52700-357-000 | 0.0 | | | | 0.00 | 14,035.56 | 14,035.56 | 3,964.44 | 22.02 |
| Commissary Expenses 25-100-09-52700-402-000 | 0.0 | | | | 0.00 | 3,138.35 | 3,138.35 | -1,138.35 | 0.00 |
| OSHA/Jail 25-100-09-52700-542-000 | 0.0 | • | | | 0.00 | 468.04 | 468.04 | 531.96 | 53.20 |
| 20-100-08-02100-04&-000 | 0.0 | 1,000.00 | , 1,000.00 | 0.00 | 0.00 | 700.07 | | 551.56 | 55.20 |

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| · · · · · · · · · · · · · · · · · · · | Account Year: 25 | Account Perio | d Range: 01 - 11 | Date Range: 01/01 | /2025 - 11/30/202 | 5 | | | | |
|----------------------------------------------|--------------------|----------------|------------------|-------------------------|-------------------|----------------------|------------|----------------|--------------|---------|
| Account Description | Original Budget Ad | djustments | Adjusted Budget | Encumbrances Current | YTD | Expenditu Current | res YTD | A | vailable | Percent |
| 25 CALENDAR YEAR 2025 | | | | | | | | | | |
| 100 General Fund | | | | | | | | | | |
| 09 Law Enforcement | | | | | | | | | | |
| 52700 Jail Inmate Programs | | | | | | | | | | |
| 25-100-09-52700-810-000 Capital Equipment | 0.00 | 3,000.00 | 3,000.0 | 0 0.0 | 0 0 | .00 | 278.98 | 278.98 | 2,721.02 | 90.70 |
| 25-100-09-52700-810-001 Jail Assessment | 0.00 | 21,000.00 | 21,000.0 | 0.0 | 0 0 | .00 | 0.00 | 0.00 | 21,000.00 | 100.00 |
| 52700 Jail | \$0.00 | \$2,253,339.48 | \$2,253,339.4 | \$0.0 | 0 \$0. | .00 \$1,810 | ,566.54 | \$1,810,566.54 | \$442,772.94 | 19.65 |

| Expenditure Summary | | | LAW ENFORC | EMENT COMMIT | TTEE | | (| GREEN LAKE C | OUNTY |
|-----------------------------------------------------------------------|------------------|---------------|------------------|-------------------------|------------------|---------------------------|-------------|--------------|---------|
| | Account Year: 25 | Account Perio | d Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | | | | |
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current | | Expenditures Current Y | TD A | Available F | Percent |
| Account Description | | • | | | | | | | |
| 25 CALENDAR YEAR 2025 | | | | | | | | | |
| 100 General Fund | | | | | | | | | |
| 09 Law Enforcement | | | | | | | | | |
| 52715 Jail Recidivism | | | | | | | | | |
| 25-100-09-52715-215-000 MPTC Contractural Services | 0.0 | 12,411.72 | 2 12,411.72 | 0.00 | 0.00 | 9,241.98 | 9,241.98 | 3,169.74 | 25.54 |
| 25-100-09-52715-232-000 MH/AODA/COGNITIVE INTERVENTION | 0.0 | 0 68,067.00 | 68,067.00 | 0.00 | 0.00 | 74,079.50 | 74,079.50 | -6,012.50 | 0.00 |
| 25-100-09-52715-310-000 Educational Materials/GED Testing | 0.0 | 0 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 100.00 |
| 25-100-09-52715-369-000 MH/AODA/COGNITIVE INTERVENTION SUPPLIES | 0.0 | 0 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 100.00 |
| 52715 Jail Recidivism | \$0.0 | 0 \$80,978.72 | \$80,978.72 | \$0.00 | \$0.00 | \$83,321.48 | \$83,321.48 | -\$2,342.76 | 0.00 |

| | Account Year: 25 | Account Period | od Range: 01 - 11 | Date Range: 01/01 | 2025 - 11/30/2025 | | | | |
|-----------------------------------------------------------------|-------------------|-----------------------------|-------------------|-------------------------|-------------------|-------------------------|------------------------------|----------------------------|---------------|
| Account Description | Original Budget A | djustments | Adjusted Budget | Encumbrances Current | YTD | Expenditures Current | TD A | vailable F | Percent |
| 25 CALENDAR YEAR 2025 100 General Fund 09 Law Enforcement | | | | | | | | | |
| 52720 Crime Prevention Program | | | | | | | | | |
| 25-100-09-52720-310-000 Office Supplies | 0.00 | 1,000.0 | 0 1,000.0 | 0.0 | 0.00 | 377.96 | 377.96 | 622.04 | 62.20 |
| 25-100-09-52720-369-000 Canine | 0.00 | 9,000.0 | 0.000.0 | 0.0 | 0.00 | 3,548.08 | 3,548.08 | 5,451.92 | 60.58 |
| 52720 Crime Prevention Program 09 Law Enforcement | \$0.00 \$0.00 | \$10,000.0 \$6,183,055.3 | | • | , | • • | \$3,926.04 \$5,761,767.87 | \$6,073.96 \$421,287.45 | 60.74 6.81 |

GREEN LAKE COUNTY

| | Account Year: 25 | Account Perio | d Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | | | | · |
|--------------------------------------------------------------|------------------|---------------|------------------|----------------------|------------------|----------------------------|-------------|--------------|---------|
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current | | Expenditures Current YT | TD | Available F | Percent |
| Account Description 25 CALENDAR YEAR 2025 100 General Fund | | | | | | | | | |
| 18 Emergency Government | | | | | | | | | |
| 52810 Emergency Government | | | | | | | | | |
| 25-100-18-52810-110-000 Salaries | 0.00 | 0 10,091.9 | 10,091.90 | 0.00 | 0.00 | 30,314.01 | 30,314.01 | -20,222.11 | 0.00 |
| 25-100-18-52810-151-000 Social Security | 0.00 | 0 773.00 | 773.00 | 0.00 | 0.00 | 2,468.11 | 2,468.11 | -1,695.11 | 0.00 |
| 25-100-18-52810-153-000 Ret. Employer Share | 0.00 | 0 697.00 | 697.00 | 0.00 | 0.00 | 590.35 | 590.35 | 106.65 | 15.30 |
| 25-100-18-52810-154-000 Health Insurance | 0.00 | 0 375.0 | 375.00 | 0.00 | 0.00 | 62.50 | 62,50 | 312.50 | 83.33 |
| 25-100-18-52810-155-000 Life Insurance | 0.00 | 0 89.1 | 5 89.15 | 0.00 | 0.00 | 22.18 | 22.18 | 66.97 | 75.12 |
| 25-100-18-52810-206-000 Radio Maintenance Contract | 0.00 | 0 4,436.00 | 4,436.00 | 0.00 | 0.00 | 3,163.68 | 3,163,68 | 1,272.32 | 28.68 |
| 25-100-18-52810-225-000 Telephone | 0.00 | 0 492.00 | 92.00 | 0.00 | 0.00 | 0.00 | 0.00 | 492.00 | 100.00 |
| 25-100-18-52810-310-000 Office Supplies | 0.00 | 0 300.00 | 300.00 | 0.00 | 0.00 | 185.00 | 185.00 | 115.00 | 38.33 |
| 25-100-18-52810-311-000 Postage | 0.00 | 0 15.00 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | 100.00 |
| 25-100-18-52810-321-000 Seminars | 0.00 | 0 739.00 | 739.00 | 0.00 | 0.00 | 0.00 | 0.00 | 739.00 | 100.00 |
| 25-100-18-52810-324-000 Member Dues | 0.00 | 0 20.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 100.00 |
| 25-100-18-52810-330-000 Travel | 0.00 | 0 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100.00 |
| 25-100-18-52810-810-000 Capital Equipment | 0.00 | 0 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 100.00 |
| 25-100-18-52810-810-001 Equipment reimb to City of Berlin | 0.00 | 0 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| 52810 Emergency Government | \$0.00 | \$22,528.05 | \$22,528.05 | \$0.00 | \$0.00 | \$38,805.83 | \$38,805.83 | -\$16,277.78 | 0.00 |

| | Account Year: 25 | Account Perio | od Range: 01 - 11 | Date Range: 01/01 | /2025 - 11/30/2025 | | | | |
|------------------------------------------------------------------------------------|-------------------|---------------|-------------------|-------------------------|--------------------|-------------------------|------------|-------------|---------|
| Account Description | Original Budget A | Adjustments | Adjusted Budget | Encumbrances Current | | Expenditures Current | YTD A | Available F | Percent |
| 25 CALENDAR YEAR 2025 100 General Fund 18 Emergency Government 52811 SARA | | | | | | | | | |
| 25-100-18-52811-110-000 Salaries | 0.00 | 7,321.60 | 7,321.6 | 0.0 | 0.00 | 5,997.86 | 5,997.86 | 1,323.74 | 18.08 |
| 25-100-18-52811-151-000 Social Security | 0.00 | 561.00 | 561.0 | 0.0 | 0.00 | 484.71 | 484.71 | 76.29 | 13.60 |
| 25-100-18-52811-153-000 Ret. Employer Share | 0.00 | 506.00 | 506.0 | 0.0 | 0.00 | 107.63 | 107.63 | 398.37 | 78.73 |
| 25-100-18-52811-154-000 Health Insurance | 0.00 | 255.00 | 0 255.0 | 0.0 | 0.00 | 0.00 | 0.00 | 255.00 | 100.00 |
| 25-100-18-52811-155-000 Life Insurance | 0.00 | 15.73 | 3 15.7 | 3 0.0 | 0.00 | 4.04 | 4.04 | 11.69 | 74.32 |
| 25-100-18-52811-310-000 Office Supplies | 0.00 | 312.00 | 0 312.0 | 0.0 | 0.00 | 0.00 | 0.00 | 312.00 | 100.00 |
| 52811 SARA | \$0.00 | \$8,971.33 | \$8,971.3 | \$0.0 | 0 \$0.00 | \$6,594.24 | \$6,594.24 | \$2,377.09 | 26.50 |

| | Account Year: 25 | Account Perio | d Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | | | | |
|-------------------------------------------------------------------|------------------|---------------|------------------|-------------------------|------------------|---------------------------|-------------|--------------|---------|
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current | | Expenditures Current Y | TD A | vailable P | Percent |
| Account Description | | | | | | | | | |
| 25 CALENDAR YEAR 2025 | | | | | | | | | |
| 100 General Fund | | | | | | | | | |
| 18 Emergency Government | | | | | | | | | |
| 52812 Terrorism Consequence Management | | | | | | | | | |
| 25-100-18-52812-206-000 Contract - Hazmat Team | 0.0 | 24,600.00 | 24,600.00 | 0.00 | 0.00 | 24,637.96 | 24,637.96 | -37.96 | 0.00 |
| 25-100-18-52812-310-000 Office Supplies | 0.0 | 0 3,142.75 | 3,142.75 | 0.00 | 0.00 | 0.00 | 0.00 | 3,142.75 | 100.00 |
| 25-100-18-52812-330-000 Travel | 0.0 | 0 187.53 | 3 187.53 | 0.00 | 0.00 | 0.00 | 0.00 | 187.53 | 100.00 |
| 25-100-18-52812-533-000 State Grant - Comp & HazMat Resp Equip | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 6,019.44 | 6,019.44 | -6.019.44 | 0.00 |
| 52812 Terrorism Consequence Management | \$0.00 | \$27,930.28 | \$27,930.28 | \$0.00 | \$0.00 | \$30,657.40 | \$30,657.40 | -\$2,727.12 | 0.00 |
| 18 Emergency Government | \$0.00 | \$59,429.66 | \$59,429.66 | \$0.00 | \$0.00 | \$76,057.47 | \$76,057.47 | -\$16,627.81 | 0.00 |

| | Account Year: 25 | Account Perior | d Range: 01 - 11 | Date Range: 01/01/2 | 025 - 11/30/2025 | | | | |
|--------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------|-------------------------|--------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|------------------------------|
| Account | Original Budget | Adjustments | Adjusted Budget | Encumbrances Current | | Expenditures Current Y | TD A | vailable F | Percent |
| Account Description | | | | | | | | | |
| 25 CALENDAR YEAR 2025 | | | | | | | | | |
| 100 General Fund | | | | | | | | | |
| 19 Coroner | | | | | | | | | |
| 51250 Medical Examiner | | | | | | | | | |
| 25-100-19-51250-110-000 Salaries | 0.00 | 76,333.50 | 76,333.50 | 0.00 | 0.00 | 70,060.58 | 70,060.58 | 6,272.92 | 8.22 |
| 25-100-19-51250-151-000 Social Security | 0.00 | 5,840.00 | 5,840.00 | 0.00 | 0.00 | 5,555.54 | 5,555.54 | 284.46 | 4.87 |
| 25-100-19-51250-153-000 Ret. Employer Share | 0.00 | 5,268.00 | 5,268.00 | 0.00 | 0.00 | 4,735.41 | 4,735.41 | 532.59 | 10.11 |
| 25-100-19-51250-154-000 Health Insurance | 0.00 | 27,033.00 | 27,033.00 | 0.00 | 0.00 | 24,780.14 | 24,780.14 | 2,252.86 | 8.33 |
| 25-100-19-51250-155-000 Life Insurance | 0.00 | 478.80 | 478.80 | 0.00 | 0.00 | 449.16 | 449.16 | 29.64 | 6.19 |
| 25-100-19-51250-209-000 Contracted Services | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | 1,430.40 | 1,430.40 | -1,230.40 | 0.00 |
| 25-100-19-51250-225-000 Telephone | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 408.00 | 408.00 | 592.00 | 59.20 |
| 25-100-19-51250-242-000 Print Management | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 15.16 | 15.16 | 14.84 | 49.47 |
| 25-100-19-51250-252-000 TOXICOLOGY | 0.00 | 5,270.00 | 5,270.00 | 0.00 | 0.00 | 4,541.00 | 4,541.00 | 729.00 | 13.83 |
| 25-100-19-51250-253-000 Autopsies | 0.00 | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 16,300.00 | 16,300.00 | -11,800.00 | 0.00 |
| 25-100-19-51250-310-000 Office Supplies | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 207.76 | 207.76 | 292.24 | 58.45 |
| 25-100-19-51250-321-000 Seminars | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 100.00 |
| 25-100-19-51250-346-000 Clothing & Uniforms for the MEs | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 100.00 |
| 25-100-19-51250-347-000 Medical Supplies | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 211.79 | 211.79 | 1,788.21 | 89.41 |
| 25-100-19-51250-351-000 FUEL | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 1,550.77 | 1,550.77 | 1,449.23 | 48.31 |
| 25-100-19-51250-358-000 Funeral Home Reimbursement of CP & DC | 0.00 | 600.00 | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 100.00 |
| 25-100-19-51250-413-000 Indigent Burials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | -1,500.00 | 0.00 |
| 51250 Medical Examiner 19 Coroner 100 General Fund 25 CALENDAR YEAR 2025 | \$0.00 \$0.00 \$0.00 \$0.00 | \$135,053.30 \$135,053.30 \$7,063,460.78 \$7,063,460.78 | \$135,053.30 \$7,063,460.78 | \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$131,745.71 \$131,745.71 \$6,545,034.37 \$6,545,034.37 | \$131,745.71 \$131,745.71 \$6,545,034.37 \$6,545,034.37 | \$3,307.59 \$3,307.59 \$518,426.41 \$518,426.41 | 2.45 2.45 7.34 7.34 |

Account Year: 25

Account Period Range: 01 - 11 Date Range: 01/01/2025 - 11/30/2025

FJEXS02A

(build 26.1.7.1)

| lection | |
|---------|--|
| | |
| | |

Account Year 25

Account Period Range 01 - 11

Report ID 129151

Report Title

LAW ENFORCEMENT COMMITTEE

Report Description

EXP LAW ENFORCEMENT

Role ID

Data Entry

Report Specification Sort / Totals

| YEAR | Sequence: 1 | Heading: Y | Total: Y | Page Break: N |
|---------|-------------|------------|----------|---------------|
| FUND | Sequence: 2 | Heading: Y | Total: Y | Page Break: Y |
| DEPT | Sequence: 3 | Heading: Y | Total: Y | Page Break: Y |
| ACCOUNT | Sequence: 4 | Heading: Y | Total: Y | Page Break: Y |

Display Options

Show Zero Accounts

Show Zero Account

Yes

Summary/Detail

Detail

Report Specification Selection Ranges

DEPT 18 - 19 DEPT 16 - 16 DEPT 09 - 09 DEPT 05 - 05 DEPT 02 - 02 00000 - 99999 **ACCOUNT** 206 - 206 **FUND FUND** 100 - 100

GREEN LAKE COUNTY

Notice of Budgetary Adjustment

| Date | November 18, | 2025 | | | | Re | cordin | g information |
|----------------|--------------------------------|--------------------------------|----------|---------------|-----------|--------------|--------|---------------|
| Department: | Sheriff's | Office | | | Batch no: | | | |
| Amount: | \$6,0 | 00.00 | | | | Date: | | |
| Budget Year | Amended: | 2025 | | | | | | |
| | Source o | f Increase / Decrease ar | nd aff | ect on Prog | ram: | | | |
| _ | | If needed attached separate br | ief exp | lanation.) | | | | |
| We currently | do not have enough Cre | edit Card Points to purc | hase a | all of the 20 | 25 Gif | t Cards tha | t are | |
| purchased to | compensate for the Sher | riff's dept staff that wor | k on t | he the holi | days the | at the other | staf | f get as a |
| paid holiday. | This has been corrected | in the 2026 budget. | | | | | | |
| | | | | 47.0.7.7. | | | | |
| | Lake County continge | = | | _ | _ | - | | • |
| If Yes, com | plete sections 1, 2, and 3 | 3. If No, complete secti | ons l | and 2 and i | inform | oversight o | omr | nittee. |
| Section #1 | | | | | | | | |
| | et Lines Amended: | | | | | | | |
| | Account # | Account Name | Cur | rent Budget | Budget | Adjustment | Fir | nal Budget |
| | | | | | | | \$ | - |
| | | | | | | | \$ | - |
| | | | | | | | \$ | |
| | | | | | | | \$ | - |
| Total Adju | stment | | | | \$ | - | | |
| | | | | | | | | |
| Expenditure Bi | udget Lines Amended: Account # | Account Name | LCur | rent Budget | Rudget | Adjustment | Fir | nal Budget |
| 25-101-00 | -58000-000-000 | Contingency Fund Exp | \$ | 75,692.00 | \$ | (6,000.00) | \$ | 69,692.00 |
| | -52100-124-000 | Sheriff's Office Overtime | \$ | 67,252.00 | \$ | 6,000.00 | \$ | 73,252.00 |
| | _ . | | | | | | \$ | - |
| | | | | | | | \$ | - |
| | | | | | | | \$ | _ |
| | | | <u> </u> | | | | \$ | |
| Total Adju | stment | | | | \$ | • | | |
| Section #2 | | | | | | | | |
| Depar | rtment Head Approval: | Mark A Poder | 20 | | | Date: | 11-18 | 8-25 |
| Finar | nce Director Approval: | Kayla Gonk | e | | • | Date: | | 18/2025 |
| | dministrator Approval: | Jason Jaros | | | • | | | |
| County A | unimisuator Approvar. | | | | | Date: | 11. | /18/2025 |
| | | Inform your Gover | ning | Committee | | Date: | | |
| Section #3 | | | | | | | | |
| Governing | Committee Approval: | _ | | | | Date: | | |
| | Following to | his approval please forward | d to the | County Clea | rk's Offi | ce. | | - |
| Finance | Committee Approval: | • • • • | | • | - | Date: | | |
| | ounty Board Approval: | | | | • | | | |
| C | ounty board Approvat. | _ | | | • | Date: | | |