

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto County Clerk Office: 920-294-4005 FAX: 920-294-4009

Special Highway & Highway AdHoc Joint Committee Meeting

Date: Tuesday, October 21, 2025 Time: 3:30 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

AGENDA

Committee Members

Bob Schweder Chuck Buss – Vice Chair Dennis Mulder - Chair Harley Reabe Charlie Wielgosh

AdHoc Highway Committee Members

Dave Abendroth Don Lenz

Elizabeth Otto, Secretary

This agenda gives notice of a meeting of the Highway Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553. 578, 494 N.W. 2d 408 (1993).

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Public Comment (3 min. limit)
- 5. Resolution
 - Resolution Authorizing Not to Exceed \$6,000,000 General
 Obligation Promissory Notes for the Highway Building Project
- 6. Committee Discussion
 - Future Meeting Dates: November 12th, 2025
 - Future Agenda Items for Action & Discussion
- 7. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams Need help?

Join the meeting now

Meeting ID: 263 784 911 514

Passcode: 2vi9zY6K

Dial in by phone

+1 920-515-0745,,971459371# United States, Appleton

Find a local number

Phone conference ID: 971 459 371#

For organizers: Meeting options | Reset dial-in PIN Please accept at your earliest convenience. Thank you!

Org help | Privacy and security

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.