



# GREEN LAKE COUNTY OFFICE OF EMERGENCY MANAGEMENT

*Sgt. Dave Cornelius*  
*Director*

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## GREEN LAKE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

### MEETING NOTICE

**DATE:** Wednesday, October, 15, 2025

**TIME:** 9:00 A.M.

**PLACE:** Green Lake County Justice Center (EOC) Enter at Main Entrance

**AGENDA:**

1. Call to order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 07/22/2025
5. Public Comments (3 Min. Limit)
6. Correspondence
7. Election of Officers
8. Action on Off-Site EPCRA Plans
9. Annual Review of By-Laws and Designate Compliance Inspector
10. Discussion on Green Lake County Code Red Alerting System
11. Discussion on Disaster Exercise
12. Discussion on update of Public Health
13. Committee Discussion
14. Future Agenda items for action & discussion
15. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

### Microsoft Teams [Need help?](#)

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Meeting ID: 259 231 201 792 8

Passcode: 7SM3AM2P

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#### Dial in by phone

[+1 920-981-8851,,316180555#](#) United States, Stockbridge

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Phone conference ID: 316 180 555#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

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