

Green Lake County *Drainage Board*

571 County Rd. A
Green Lake, WI 54941-3188

Steven Foust - 920-385-3211
Rodney Zietlow - 920-369-8115
John Bobek - 920-295-9072

Drainage Board Annual Meeting Notice

***Date: November 5, 2025 Time: 5:30 p.m.
Training Room, Green Lake County Government Center
571 County Rd A, Green Lake WI***

AGENDA

Committee Members

*Steven Foust
Rodney Zietlow
John Bobek*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of June 6, 2025 Minutes
6. Public Comment (3 min limit)
7. Appearances
8. Reports on Annual Inspections
9. Review and Approve DATCP Reports (9/1/2024 – 8/31/2025)
10. Discussion/Action on parcels 034-03111-000 & 034-03113-0200
Mark Burbey Revocable Trust.
11. Discussion/Action on Maintenance Issues in all districts
12. Update/Discussion on projects completed in Seneca-Warren
District
13. Vouchers
14. Correspondence
15. Committee Discussion
 - Future Meeting Date
 - Future Agenda Items for Action & Discussion
16. Adjourn

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.

Sincerely, Steven Foust, Drainage Board Chairman

Green Lake County's Inspection Report

1. Type of Inspection (check all that apply) X Annual ___ Major Storm ___ Site

2. Date of Inspection: 10-27-25

3. Drainage District Name or Number:

2
4. Location of Damage or Complaint:

(Attach USDA Farm Service Agency aerial photo with site identified in red)

N/A
5. Name of person(s) making complaint or accompanying the inspection:

None

6. Description of Damage (attach additional sheets if needed):

N/A

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

Ditches are maintained in excellent condition
by owners

No Repairs are needed

8. Inspector(s):

Print Name: STEVEN FOUST

Signature: Steven Foust

Green Lake County's Inspection Report

1. Type of Inspection (check all that apply) ☒ Annual ☐ Major Storm ☐ Site

2. Date of Inspection:

10-27-25

3. Drainage District Name or Number:

3

4. Location of Damage or Complaint:

(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:

NONE

6. Description of Damage (attach additional sheets if needed):

NONE

All Banks and Bottom of Ditch
Remain As Were Reported on 2024

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

NONE

Property of Tim Damersaw has Trees <6" dia
on North side of Ditch

8. Inspector(s):

Print Name: STEVEN FOUST

Signature: _____



Green Lake County's Inspection Report

1. Type of Inspection (check all that apply) ☒ Annual ☐ Major Storm ☐ Site

2. Date of Inspection:

Phone 10-27-2025

3. Drainage District Name or Number:

District 5

4. Location of Damage or Complaint:

(Attach USDA Farm Service Agency aerial photo with site identified in red)

No Complaints

5. Name of person(s) making complaint or accompanying the inspection:

Mike Eagan no complaints. Stated working fine.

6. Description of Damage (attach additional sheets if needed):

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

8. Inspector(s):

Print Name: Rodney Zietlow

Signature: _____

Green Lake County's Inspection Report

1. Type of Inspection (check all that apply) ☒ Annual ☐ Major Storm ☐ Site
2. Date of Inspection: 10/29/2025
3. Drainage District Name or Number: Seneca-Warren
4. Location of Damage or Complaint:
Looked at Junction of Town Drain and Lateral A, concern from Mike Eagan that his water cannot get into the Town Drain to provide drainage.
5. Name of person(s) making complaint or accompanying the inspection:
Mike Eagen, not present for inspection

Thomas Guden, Question on time of year for inspection, impact on deer hunting, Thomas Suggested Spring is better. Then he wanted me to look at trees in corridor.

Bruce Kimball, Question on time of year for inspection, impact on deer hunting stated spring is better. Also spoil bank not level. Not looked at but lots of brush observed growing.

John Feeney called, wanted to introduce himself. Then asked about legality of pumping water onto his land from Seneca Warren. Ducks.

After that I called John Shrock 10/28/2025 asked about any concerns, he said no as erosion but seeding did not look that well. But the two projects along the land he farms looked good. I did not look at Double E But a month earlier at 26th Ct Ditch is good. But brush and tree from brush cutting a couple years back have great roots and are growing strong.

Paul Kujawa, I called to find out what has progressed with his project that he discussed at our June meeting. Inspected that with his permission 11/03/2025. 90 minutes
Two areas are now plugged in the corridor to help hold water on his property. There is another large opening upstream in the ditch corridor that is above the bottom of ditch and higher than current water level to help supply his wet land area. The Kujawa private lateral that runs parallel to the town drain in my observation can no longer reach the river. It's possible there's a culvert or structure I did not see. So, water likely would have to come back into the Town drain to exit.

Over all Kujawa's have an impressive waterfall area.

The plan I heard from the Kujawa's Petrazak will be back in December to do more work for them. At that time Petrazak could do any work in that area we need done. Like the 25 dead trees taken down. Or more debris removed from the ditch channel.

Kujawa's also concerned about the major amount of wild rice growing in the ditch. I did not see any that plugged the ditch, but maybe it went dormant or destroyed from mud motors.

Lastly, I again looked at the inspection culvert between Verch and mine the Zietlow land on 11/01/2025 its 10-12 inches to high holding back water in the Verch Schrock, Zietlow ditches. Needs to be lowered.

6. Description of Damage (attach additional sheets if needed): Green Lake County Emlid Survey Grade GPS used during inspection to document elevations of water and ditch bottom. DATCP approved ditch surface is loaded into GPS so any elevation concerns are known in the field during inspection.

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed): No action needed at the junction of Town Drain and Lateral A at this time. Bottom is at design elevations. Zietlow did inspect portions of ditch on own and took photos, one concern area is on Schrock property, approximately at station 284+54.

Overall, I think the ditch is working and depth is to specification.
Brush and tree removal in corridor should continue with a section or percentage done every year. Annual spraying of woody vegetation till grass crowds out.

Photos attached of inspection.

8. Inspector(s): Rodney Zietlow, Todd Morris – Green Lake County Land Conservation Department.

Print Name:

Signature: _____



Ditch/Trees – along corridor (Guden property)

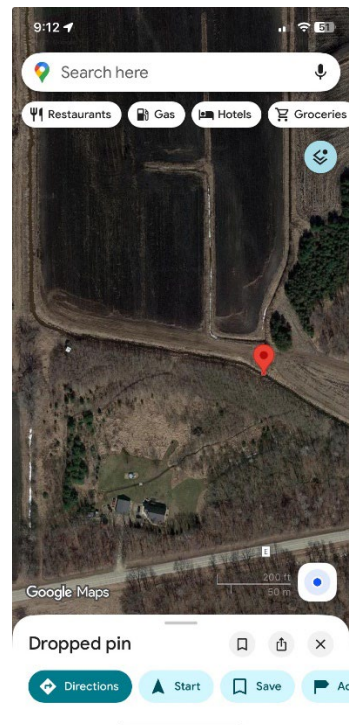




Schrock Bank Repair



Rocks under Hwy E



Area of Concern – 284+54



Lateral A looking upstream



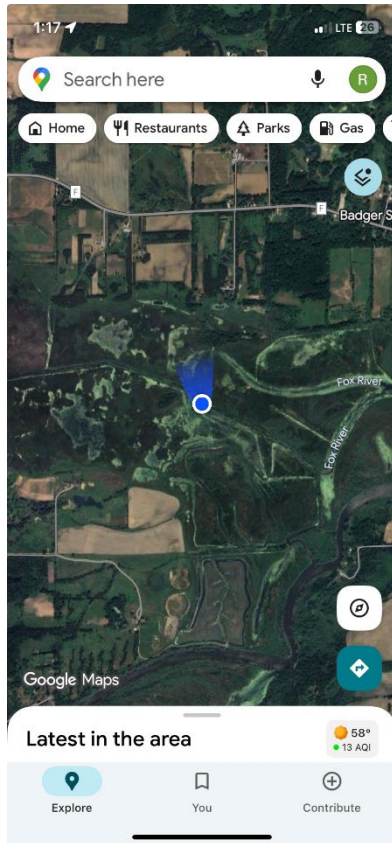
Lateral A looking downstream



Private Lateral draining to Lateral A



Lateral A and Town Drain Junction

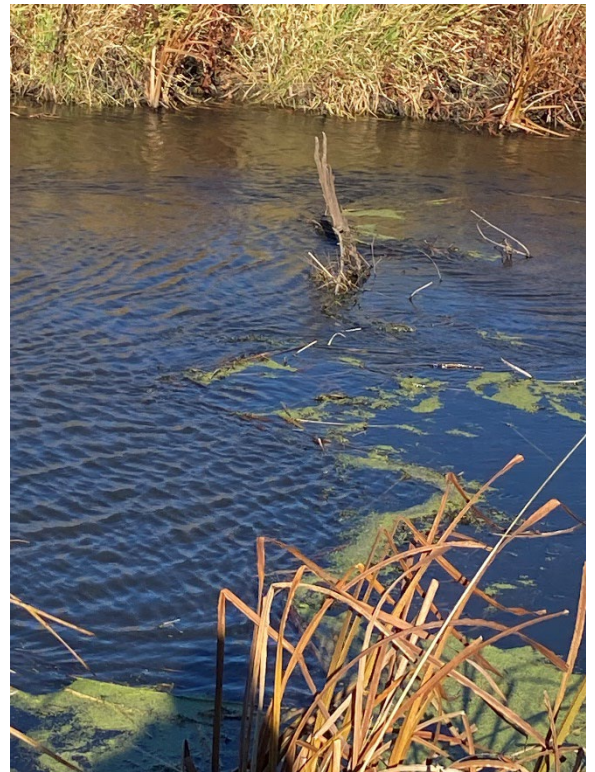


Town Drain inspection – East of Hwy D (Kujawa access point)

No grass found in Town Drain.

Tree in close to where dam was last year. Water is flowing. Some debris here and there. Water flowing ok. Zietlow did not see any wild rice blockage.

Zietlow counted 25 trees from access to where south ditch bank is washed through, not plugged upstream from improved dike. There has not been any work on South bank except to plug two holes. Water can still flow through major washout in south bank and is then trapped south of ditch corridor.





Corridor culvert Zietlow land and private lateral between Zietlow and Schrock



SENeca-WARREN DRAINAGE DISTRICT		LCD GREEN LAKE COUNTY DEPARTMENT OF LAND CONSERVATION	FILE NAME
PLAN VIEW - TOWN DRAIN & LATERAL A CONNECTION			FILE NAME
			DRAWING NAME
			GLC-PLAN-003
DESIGNED: T Morris 10/29/25		DATE: 01/07/2019	DATE: 01/07/2019
DRAWN:			SHEET 1 OF 1
CHECKED:			
APPROVED:			

ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapmam, Program Manager
 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	1	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2024		\$2,643.58
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		\$2,643.58
Amount paid out for district activities	\$108.35	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$0.00	
Total of All Expenditures:		\$108.35
Ending Balance on August 31, 2025		\$2,535.23
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Signature of Drainage Board Chair (please print):	

NOTE: Submit one copy of report to DATCP, the county Zoning Administrator, the town board or town zoning committee, the city council, plan commission, or plan committee in which district territory is located; file the original with drainage board secretary. This report is due December 1 for the preceding year ending August 31.

ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapmam, Program Manager
 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	2	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2024		\$3,685.88
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		\$3,685.88
Amount paid out for district activities	\$110.39	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$0.00	
Total of All Expenditures:		\$110.39
Ending Balance on August 31, 2025		\$3,575.49
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

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ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapmam, Program Manager
 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	3	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2024		\$2,842.82
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		\$2,842.82
Amount paid out for district activities	\$108.35	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$0.00	
Total of All Expenditures:		\$108.35
Ending Balance on August 31, 2025		\$2,734.47
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Signature of Drainage Board Chair (please print):	

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ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapman, Program Manager
 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	5	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2024		\$3,377.44
Assessments Collected		\$2,078.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		\$5,455.44
Amount paid out for district activities	\$93.62	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$0.00	
Total of All Expenditures:		\$93.62
Ending Balance on August 31, 2025		\$5,361.82
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

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Signature of Drainage Board Chair (please print):	

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ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

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 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	Seneca-Warren	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2024		-\$5,818.66
Assessments Collected		\$22,332.82
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		\$16,514.16
Amount paid out for district activities	\$15,773.35	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$0.00	
Total of All Expenditures:		\$15,773.35
Ending Balance on August 31, 2025		\$740.81
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

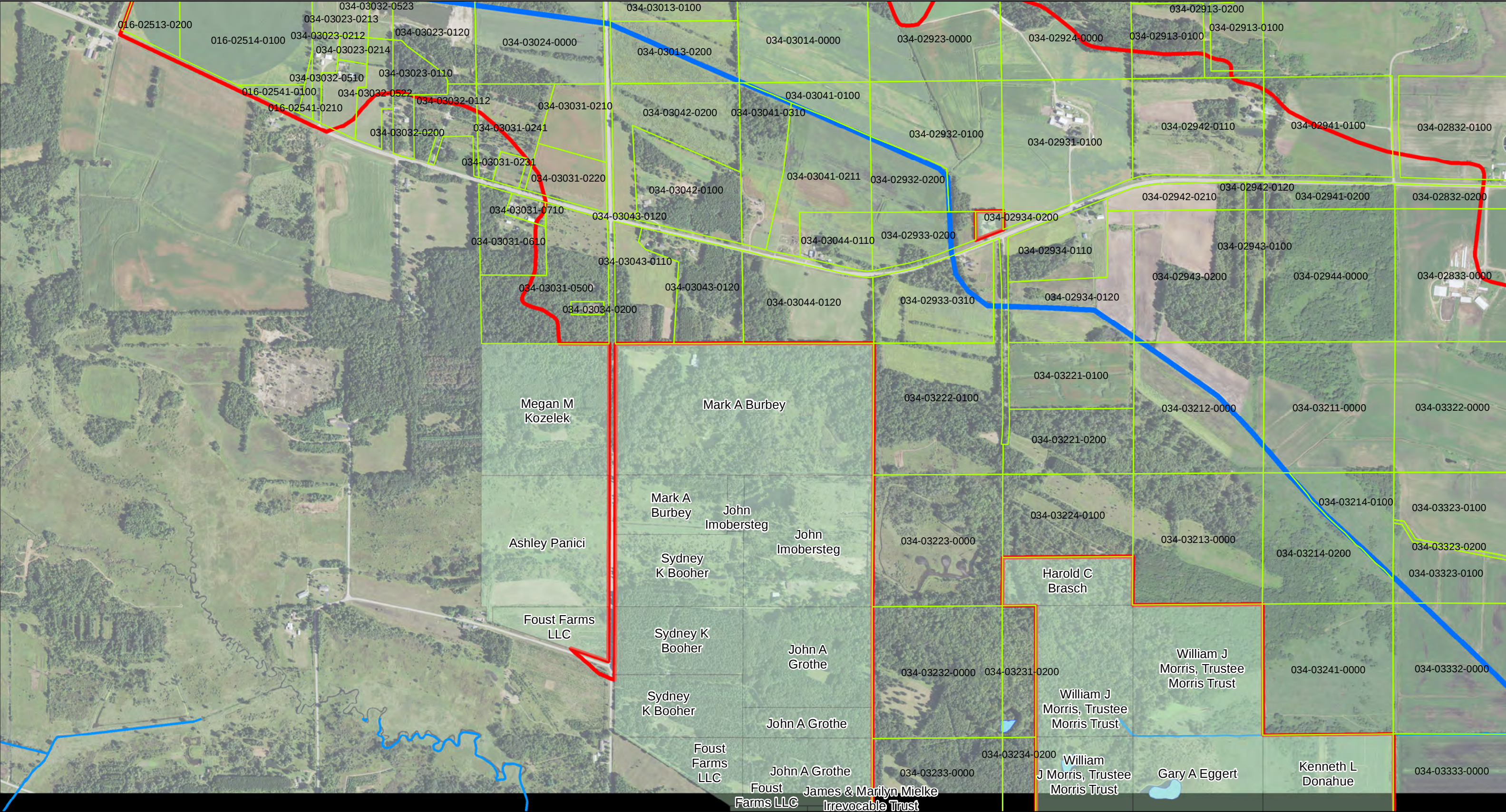
None

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SENECA-WARREN DRAINAGE DISTRICT
TOWN OF SENECA AND WARREN

Legend

- Waushara_Parcels_2024
- Town Drain
- District Boundary 12-01-2021
- Waterline

LEGEND:

Petitions for Withdrawal - 2021

Date: 11/3/2025

0 0.1 0.2 0.4 0.6 0.8 Miles