# GREEN LAKE COUNTY

## **BOARD PROCEEDINGS**

## REGULAR MEETING

October 21, 2025

The Green Lake County Board of Supervisors met in regular session, Tuesday, October 21, 2025 at 4:30 PM via remote access and in person for the regular meeting of the Board.

The Board was called to order by Chair David Abendroth. Roll call taken – Present – 15, Absent – 3 (Curt Talma-District 3, Sue Wendt-District 10, Joe Gonyo-District 16), Vacant – 1 (District 18)

<u>Supervisor</u>	Supervisor Districts
Nancy Hoffmann	1
Charles Buss	2
David Abendroth	4
Mike Skivington	5
Brian Floeter	6
Bob Schweder	7
Nancy Hiestand	8
Bill Boutwell	9
Harley Reabe	11
Charlie Wielgosh	12
Don Lenz	13
Dennis Mulder	14
Nita Krenz	15
Keith Hess	17
Gene Thom	19

#### **READING OF THE CALL**

CALL TO ORDER
ROLL CALL
READING OF THE CALL
PLEDGE OF ALLEGIANCE
MINUTES OF 09/16/25 MEETING
ANNOUNCEMENTS
PUBLIC COMMENT (3 minute limit)
APPEARANCES

• Justin Fisher, Baird Public Finance – Highway Bonding

- Monthly update from Interim County Manager Jason Jerome
- Jeff Mann, Corporation Counsel County Board Rules of Procedure update

#### RESOLUTIONS

- Resolution 22-2025 Resolution Authorizing the Issuance and Establishing Parameters for the Sale of Not to Exceed \$2,500,000 General Obligation Promissory Notes
- Resolution 23-2025 Establishing 2026 Annual Budgeted Wage Allocation
- Resolution 24-2025 Authorizing Not to Exceed \$6,000,000 General Obligation Promissory Notes for the Highway Building Project

#### **ORDINANCES**

- Ordinance 15-2025 Rezone in the Town of Berlin Owner: Richard and Carla Ann Hargrave
- Ordinance 16-2025 Rezone in the Town of Brooklyn Owner: Rory's Powersports, LLC

COMMITTEE APPOINTMENTS

DEPARTMENTS TO REPORT ON November 12, 2025

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

**ADJOURN** 

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin this 20th day of October, 2025.

Elizabeth A. Otto Green Lake County Clerk

#### PLEDGE OF ALLEGIANCE

1. The Pledge of Allegiance to the Flag was recited.

#### MINUTES OF 09/16/2025 MEETING

2. *Motion/second (Schweder/Reabe)* to approve the minutes of the September 16, 2025 County Board meeting with no changes or corrections. Motion carried with no negative vote.

#### **ANNOUNCEMENTS**

3. The next County Board meeting will take place on November 12, 2025 at 6:00 PM. This will include the annual budget hearing at 6:30 PM.

### PUBLIC COMMENT (3 minute limit)

4. Sheriff Mark Podoll spoke in remembrance of Green Lake County Sheriff's Deputy Bruce Williams who was killed in the line of duty on 10/19/2003.

#### **APPEARANCES**

5. Justin Fisher of Baird Public Finance spoke in regard to the bonding resolution on the agenda relating to highway road and equipment improvements. Fisher provided a detailed financing illustration and stated

rates will be locked in early November with a proposed closing date of 11/25/2025. *Motion/second* (*Schweder/Buss*) to allow Highway Commissioner Derek Mashuda to speak. Motion carried with no negative vote. Mashuda explained the General Transportation Aids (GTA) grants and how the bonding affects the funds received. Discussion held.

- 6. Interim County Manager Jason Jerome stated that the 2026 budget is balanced and will be presented to the Finance Committee on 10/22/2025, the 2024 audit will be presented to the Board on 11/12/2025, the search for an HR Coordinator is still taking place, and employee evaluations will be completed by the end of November. Discussion held regarding Jerome's status as the Interim County Manager and when that title will change.
- 7. Jeff Mann, Corporation Counsel, gave a presentation on the County Board Rules which are included in the Code of Ordinances under Chapter 9. Mann reviewed the rules for remote attendance at all meetings and the importance of following the procedures outlined.

#### RESOLUTIONS

- 8. Resolution 22-2025 Resolution Authorizing the Issuance and Establishing Parameters for the Sale of Not to Exceed \$2,500,000 General Obligation Promissory Notes. *Motion/second (Lenz/Boutwell)* to adopt Resolution 22-2025. Discussion held. Roll call vote on motion to adopt Resolution 20-2025 Ayes 15, Nays 0, Abstain 0, Absent 3 (Talma, Wendt, Gonyo), Vacant 1. Resolution 22-2025 passed as adopted.
- 9. Resolution 23-2025 Establishing 2026 Annual Budgeted Wage Allocation. *Motion/second* (*Buss/Mulder*) to adopt Resolution 23-2025. Discussion held. Roll call vote on motion to adopt Resolution 23-2025 Ayes 15, Nays 0, Abstain 0, Absent 3 (Talma, Wendt, Gonyo), Vacant 1. Motion carried. Resolution 23-2025 passed as adopted.
- 10. Resolution 24-2025 Authorizing Not to Exceed \$6,000,000 General Obligation Promissory Notes for the Highway Building Project. Chair Abendroth stated this resolution will not be considered by the full Board at this time. It will be reviewed by the Finance Committee at the 10/22/2025 meeting and brought forward in November if necessary.

#### **ORDINANCES**

- 11. Ordinance 15-2025 Rezone in the Town of Berlin Owner: Richard and Carla Ann Hargrave. *Motion/second (Thom/Boutwell)* to enact Ordinance 15-2025. No discussion. Roll call vote on motion to enact Ordinance 15-2025 Ayes 14, Nays 0, Abstain 1 (Lenz), Absent 3 (Talma, Wendt, Gonyo), Vacant 1. Ordinance 15-2025 passed as enacted.
- 12. Ordinance 16-2025 Rezone in the Town of Brooklyn Owner: Rory's Powersports, LLC. *Motion/second* (*Buss/Thom*) to enact Ordinance 16-2025. Discussion held. Supervisor Buss explained the reason for the rezone. Roll call vote on motion to enact Ordinance 16-2025 Ayes 14, Nays 0, Abstain 1 (Lenz), Absent 3 (Talma, Wendt, Gonyo), Vacant 1. Ordinance 15-2025 passed as enacted.

## **COMMITTEE APPOINTMENTS**

13. Chair Abendroth stated there are no committee appointments at this time.

## DEPARTMENTS TO REPORT ON November 12, 2025

14. Chair Abendroth stated that the Land, Water, Parks & Community committee will give an update in November as well as a Fair update.

## FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

15. To be determined

## **ADJOURN**

16. Chair Abendroth adjourned the meeting at 5:24 PM.

Respectfully Submitted,

Elizabeth Otto

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County Clerk