



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 09/12/2025

Amended Post Date:

The following documents are included in the packet for the County Board meeting on September 16, 2025:

- 1) Agenda
- 2) Minutes – 08/19/2025
- 3) Monthly update from Interim County Administrator
- 4) Resolution 20-2025 Resolution in Support of a State Investment in Income Maintenance Administration
- 5) Resolution 21-2025 County Conservation Aids Grant for Spring Lake Park Boat Launch Maintenance
- 6) Ordinance 11-2025 Rezone in the Town of Manchester – Owner: Chris Burkholder
- 7) Ordinance 12-2025 Rezone in the Town of Manchester – Owner: David W. Schmucker
- 8) Ordinance 13-2025 Ordinance Amending Green Lake County Code §§350-15, 350-38, 350-39, 350-40 & 350-41
- 9) Ordinance 14-2025 Ordinance Amending Green Lake County Code §§350-27, 350-28, 350-41 & 350-77
- 10) Budget Adjustment – Contingency Fund/Radio Towers
- 11) Committee Appointments



Green Lake County Board of Supervisors
Meeting Notice

The Green Lake County Board of Supervisors will meet in person and via virtual communication in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the 16th day of September, 2025 at 4:30 PM for the regular meeting of the Board. Business to be transacted include:

AGENDA

County Board of Supervisors

Dist. 1 Nancy Hoffmann
Dist. 2 Charles Buss
Dist. 3 Curtis Talma
Dist. 4 David Abendroth,
Chair
Dist. 5 Mike Skivington
Dist. 6 Brian Floeter
Dist. 7 Bob Schweder,
Vice Chair
Dist. 8 Nancy Hiestand
Dist. 9 Bill Boutwell
Dist. 10 Sue Wendt
Dist. 11 Harley Reabe
Dist. 12 Charlie Wielgosh
Dist. 13 Don Lenz
Dist. 14 Dennis Mulder
Dist. 15 Nita Krenz
Dist. 16 Joe Gonyo
Dist. 17 Keith Hess
Dist. 18 VACANT
Dist. 19 Gene Thom

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

GREEN LAKE
COUNTY MISSION:

- 1) Fiscal Responsibility
- 2) Quality Service
- 3) Innovative Leadership
- 4) Continual Improvement in County Government

1. Call to Order
2. Roll Call
3. Reading of the Call
4. Pledge of Allegiance
5. Minutes of 08/19/25 meeting
6. Announcements
7. Public Comment (3 min. limit)
8. Appearances
 - Monthly update from Interim County Administrator Jason Jerome
 - Jon Vandeyacht, VSO – update on Veteran’s Service Office
9. Resolutions
 - Res. 20-2025 Resolution in Support of a State Investment in Income Maintenance Administration
 - Res. 21-2025 County Conservation Aids Grant for Spring Lake Park Boat Launch Maintenance
10. Ordinances
 - Ord. 11-2025 Rezone in the Town of Manchester – Owner: Chris Burkholder
 - Ord. 12-2025 Rezone in the Town of Manchester – Owner: David W. Schmucker
 - Ord. 13-2025 Ordinance Amending Green Lake County Code §§350-15, 350-38, 350-39, 350-40 & 350-41
 - Ord. 14-2025 Ordinance Amending Green Lake County Code §§350-27, 350-28, 350-41 & 350-77
11. Budget Adjustments
 - Contingency Fund – Radio Towers
12. Committee Appointments
13. Departments to Report on October 21, 2025
14. Future Agenda Items for Action & Discussion
15. Adjourn

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 5th day of September, 2025

Elizabeth A. Otto, Green Lake County Clerk

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

Join the meeting now

Meeting ID: 247 218 001 389 4

Passcode: tw9Hy65w

Dial in by phone

[+1 920-515-0745,,58525791#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 585 257 91#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

GREEN LAKE COUNTY

BOARD PROCEEDINGS

REGULAR MEETING

August 19, 2025

The Green Lake County Board of Supervisors met in regular session, Tuesday, August 19, 2025 at 4:30 PM via remote access and in person for the regular meeting of the Board.

The Board was called to order by Chair David Abendroth. Roll call taken – Present – 16, Absent – 2 (Brian Floeter-District 6, Gene Thom-District 19), Vacant – 1 (District 18)

<u>Supervisor</u>	<u>Supervisor Districts</u>
Nancy Hoffmann	1
Charles Buss	2
Curt Talma	3
David Abendroth	4
Mike Skivington	5
Bob Schweder	7
Nancy Hiestand	8
Bill Boutwell	9
Sue Wendt	10
Harley Reabe	11
Charlie Wielgosh	12
Don Lenz	13
Dennis Mulder	14
Nita Krenz	15
Joe Gonyo	16
Keith Hess	17

READING OF THE CALL

CALL TO ORDER
ROLL CALL
READING OF THE CALL
PLEDGE OF ALLEGIANCE
MINUTES OF 06/17/25 MEETING
ANNOUNCEMENTS
PUBLIC COMMENT (3 minute limit)
APPEARANCES

TO BE APPROVED AT THE SEPTEMBER 16, 2025 MEETING

- Monthly update from Interim County Administrator Jason Jerome
- HHS Department report – Department Managers
- Highway Department report – Derek Mashuda, Highway Commissioner

RESOLUTIONS

- Resolution 14-2025 Resolution to Create a Human Resources Coordinator Position in the Administrative Department
- Resolution 15-2025 Resolution to Create an Accounts Payable/Payroll Coordinator Position in the Administrative Department
- Resolution 16-2025 Delegating the Authority to Enter into Settlement Agreements with Opioid Defendants to the County Manager
- Resolution 17-2025 Resolution Creating a Fee Schedule for the Production of Copies of Public Records
- Resolution 18-2025 Resolution to create a Combined ADRC Advisory and Commission on Aging Board
- Resolution 19-2025 Regarding Adoption of the Green Lake County Hazard Mitigation Plan

ORDINANCES

- Ordinance 08-2025 Ordinance Vacating Office of County Administrator and Establishing Office of County Manager
- Ordinance 10-2025 Ordinance Amending Green Lake County Chapter 187, Article IV Boat Launch User Fees

DISCUSSION AND POSSIBLE ACTION REGARDING AUDIO UPGRADES FOR COURTROOMS

BUDGET ADJUSTMENT

- Applied Funds – Courtroom Upgrades

COMMITTEE APPOINTMENTS

DEPARTMENTS TO REPORT ON September 16, 2025

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

ADJOURN

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin this 15th day of August, 2025

Elizabeth A. Otto
Green Lake County Clerk

PLEDGE OF ALLEGIANCE

1. The Pledge of Allegiance to the Flag was recited.

MINUTES OF 06/17/2025 MEETING

2. ***Motion/second (Buss/Reabe)*** to approve the minutes of the June 17, 2025 County Board meeting with no changes or corrections. Motion carried with no negative vote.

ANNOUNCEMENTS

3. The next County Board meeting will take place on September 16, 2025 at 4:30 PM.
4. The annual meeting and budget hearing for November will be moved to Wednesday, November 12 per WI §59.11(1)(a) due to Veteran's Day.

TO BE APPROVED AT THE SEPTEMBER 16, 2025 MEETING

PUBLIC COMMENT (3 minute limit)

5. None

APPEARANCES

6. Interim County Administrator Jason Jerome provided an update on the 2026 budget process and the updated wage plan which was presented to the Administrative Committee.
7. HHS Unit Managers – HHS department updates and overviews were provided by 5 unit managers.
8. Derek Mashuda, Highway Commissioner, introduced the new Accounting Specialist in the Highway Department. Mashuda provided an overview of recent projects including mowing and ditch maintenance. He also gave an update on the new Highway facility and provided up to date drawings of the building and grounds. Discussion and questions followed. Completion date is estimated to be November of 2026.

RESOLUTIONS

9. Resolution 14-2025 Resolution to Create a Human Resources Coordinator Position in the Administrative Department. **Motion/second (Boutwell/Krenz)** to adopt Resolution 14-2025. Discussion held. Roll call vote on motion to adopt Resolution 14-2025 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Resolution 14-2025 passed as adopted.
10. Resolution 15-2025 Resolution to Create an Accounts Payable/Payroll Coordinator Position in the Administrative Department. **Motion/second (Lenz/Mulder)** to adopt Resolution 15-2025. Roll call vote on motion to adopt Resolution 15-2025 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Resolution 15-2025 passed as adopted.
11. Resolution 16-2025 Delegating the Authority to Enter into Settlement Agreements with Opioid Defendants to the County Manager. **Motion/second (Mulder/Buss)** to adopt Resolution 16-2025. Corporation Counsel Jeff Mann explained the background of the resolution. Discussion held. Roll call vote on motion to adopt Resolution 16-2025 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Resolution 16-2025 passed as adopted.
12. Resolution 17-2025 Resolution Creating a Fee Schedule for the Production of Copies of Public Records. **Motion/second (Buss/Boutwell)** to adopt Resolution 17-2025. Corporation Counsel Jeff Mann provided background information regarding the resolution. Discussion held. Roll call vote on motion to adopt Resolution 17-2025 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Resolution 17-2025 passed as adopted.
13. Resolution 18-2025 Resolution to Create a Combined ADRC Advisory and Commission on Aging Board. **Motion/second (Reabe/Krenz)** to adopt Resolution 18-2025. HHS Director Jason Jerome explained the need for the resolution. Discussion held. Roll call vote on motion to adopt Resolution 18-2025 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Resolution 18-2025 passed as adopted.

TO BE APPROVED AT THE SEPTEMBER 16, 2025 MEETING

14. Resolution 19-2025 Regarding Adoption of the Green Lake County Hazard Mitigation Plan. **Motion/second (Wendt/Lenz)** to adopt Resolution 19-2025. Roll call vote on motion to adopt Resolution 19-2025 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Resolution 19-2025 passed as adopted.

ORDINANCES

15. Ordinance 08-2025 Ordinance Vacating Office of County Administrator and Establishing Office of County Manager. **Motion/second (Buss/Boutwell)** to enact Ordinance 08-2025. Corporation Counsel Jeff Mann stated that state statute recognizes 3 forms of county government and this would fall under the Administrative Coordinator form. Green Lake County is choosing to rename that title to County Manager. Roll call vote on motion to enact Ordinance 08-2025 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Ordinance 08-2025 passed as enacted.
16. Ordinance 10-2025 Ordinance Amending Green Lake County Chapter 187, Article IV Boat Launch User Fees. **Motion/second (Boutwell/Krenz)** to enact Ordinance 10-2025. Discussion held. **Motion/second (Schweder/Boutwell)** to amend the ordinance on Line 13 to add “Spring Lake” to the verbiage. Roll call vote on motion to amend – Ayes – 15, Nays – 1 (Wielgosh), Absent – 2 (Floeter, Thom), Abstain – 0, Vacant – 1. Motion carried. Roll call vote on motion to enact Ordinance 10-2025 as amended – Ayes – 16, Nays – 1 (Wielgosh), Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Ordinance 10-2025 passed as enacted.

DISCUSSION AND POSSIBLE ACTION REGARDING AUDIO UPGRADES FOR COURTROOMS

17. Interim County Administrator Jason Jerome stated that the courtroom upgrades were approved at both the Public Safety & Judicial Law Committee as well as Finance & Insurance. The approval was to take the funds out of applied funds.

BUDGET ADJUSTMENTS

18. **Motion/second (Wendt/Skivington)** to approve the budget adjustment to use applied funds to pay for courtroom upgrades. Roll call vote on motion to approve - Ayes – 16, Nays – 0, Abstain – 0, Absent – 2 (Floeter, Thom), Vacant - 1. Motion carried.

COMMITTEE APPOINTMENTS

19. Chair Abendroth requested a motion to approve the following appointments:
- Mike Skivington to replace Sue Wendt on the Caestecker Library Board with a term ending in April 2026.
 - Tim Brown to the Highway Traffic Safety Commission
 - Dave Cornelius to the Local Emergency Planning Committee

TO BE APPROVED AT THE SEPTEMBER 16, 2025 MEETING

Motion/second (Boutwell/Buss) to approve the appointments as presented. Motion carried with no negative vote.

DEPARTMENTS TO REPORT ON September 16, 2025

20. Chair Abendroth stated that the Veteran's Service Office will give an update on that department in September.

FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

21. To be determined

ADJOURN

22. Chair Abendroth adjourned the meeting at 6:24 PM. Motion carried with no negative vote.

Respectfully Submitted,

Elizabeth Otto
County Clerk

RESOLUTION NUMBER 20-2025

Resolution in Support of a State Investment in Income Maintenance Administration

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 16th day of September, 2025, does resolve as follows:

- 1 **WHEREAS**, the federal budget reconciliation package enacted in July of 2025, makes
- 2 changes to the SNAP (FoodShare) program that would reduce federal costs and
- 3 significantly impact county administered services; and
- 4 **WHEREAS**, these changes extend SNAP work requirements to individuals up to age
- 5 64, lower the child age threshold for parent exemptions, and eliminate waivers for areas
- 6 with high unemployment, thereby increasing referrals to the FoodShare Employment
- 7 and Training (FSET) program and workload for county human service departments; and
- 8 Fiscal note/NA
- 9 A majority vote is needed to pass.

Roll Call on Resolution No. 20-2025

Submitted by Health & Human
Services Committee:

Ayes , Nays , Absent , Abstain 0

/s/ Joe Gonyo

Joe Gonyo, Chair

Passed and Adopted/Rejected this 16th
day of September, 2025.

/s/ Mike Skivington

Mike Skivington

County Board Chairman

Absent

Brian Floeter

ATTEST: County Clerk
Approve as to Form:

/s/ Nancy Hoffmann

Nancy Hoffmann

Corporation Counsel

/s/ Christine Schapfel

Christine Schapfel

/s/ Mary Hess

Mary Hess

10 **WHEREAS**, the legislation requires states to contribute a minimum of 5% toward the
11 cost of SNAP benefits if their error rate is 6% or higher, facing penalty funding of
12 between 5% and 15% of total SNAP costs; and

13 **WHEREAS**, Wisconsin's current SNAP payment error rate is 4.47%, but without
14 additional investment in eligibility and administrative systems, heightened workloads
15 could push the state above the 6% threshold, triggering significant penalties; and

16 **WHEREAS**, if Wisconsin's error rate reaches 6% on or after October 1, 2027, the
17 state's 5% cost share would be approximately \$69 million annually, with potential
18 penalty payments increasing the state's financial burden—costs that could ultimately
19 cascade down to counties; and

20 **WHEREAS**, the SNAP administrative match rate for Income Maintenance (IM) activities
21 has been reduced from the previous 50% federal / 50% state-local to 25% federal / 75%
22 state-local, substantially reducing federal revenue available to counties to administer
23 SNAP; and

24 **WHEREAS**, the reduction in administrative funds could lead to a reduction in IM staff,
25 which could result in an increased payment error rate; and

26 **WHEREAS**, county IM administrative costs are approximately \$123 million annually,
27 with SNAP-related workload accounting for about \$49 million of those costs; and

28 **WHEREAS**, the new administrative match rate results in an estimated \$17 million
29 annual loss in SNAP administrative funding to counties; and

30 **WHEREAS**, these federal cuts result from shifting the benefit and administrative costs
31 to states and counties (reducing resources available for local administration), tightening
32 work requirements (increasing county workload), and penalizing minor payment errors
33 (resulting in more cost to the states); and

34 **WHEREAS**, counties operate under state-imposed property tax levy limits, restricting
35 their ability to offset such funding losses without additional state or federal relief;

36 **NOW, THEREFORE, BE IT RESOLVED** that the Green Lake County Board of
37 Supervisors urges the State of Wisconsin to provide funding to offset the county fiscal
38 impact caused by the enacted federal SNAP changes, and to work with counties to
39 ensure adequate resources for the administration of FoodShare and related programs;
40 and

41 **BE IT FURTHER RESOLVED** that the Green Lake County Clerk is hereby authorized
42 and directed to send a copy of this Resolution to the Governor of the State of
43 Wisconsin, Wisconsin State Legislators with a constituency within Green Lake County,
44 the Wisconsin Counties Association, and the Wisconsin County Human Service
45 Association.

RESOLUTION NUMBER 21-2025

County Conservation Aids Grant for Spring Lake Park Boat Launch Maintenance

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 16th day of September, 2025, does resolve as follows:

- 1 **WHEREAS**, Green Lake County is interested in obtaining a cost-share grant from the
- 2 Wisconsin Department of Natural Resources (DNR) for the purpose of Maintenance and
- 3 repair to Spring Lake Park Boat Launch ramp;
- 4 **WHEREAS**, the respondent attests to the validity and veracity of the statements and
- 5 representations contained in the application;
- 6 **WHEREAS**, an Agreement/Contract is required to carry out the project; and
- 7 Fiscal note is attached.
- 8 Majority vote is needed to pass.

Roll Call on Resolution No. 21-2025

Submitted by Land, Water, Parks and
Community Committee:

Ayes , Nays , Absent , Abstain 0

/s/ Bod Schweder

Bob Schweder, Chair

Passed and Adopted/Rejected this 16th
day of September, 2025.

/s/ Nita Krenz

Nita Krenz

County Board Chairman

/s/ Nancy Hiestand

Nancy Hiestand

ATTEST: County Clerk
Approve as to Form:

/s/ Bill Boutwell

Bill Boutwell

Corporation Counsel

/s/ Mike Skivington

Mike Skivington

/s/ David Albright

David Albright

NOW THEREFORE BE IT RESOLVED, that Green Lake County will meet the financial obligations necessary to fully and satisfactorily complete the project and hereby authorizes and empowers the following officials or employees to submit the following documents to the DNR for financial assistance that may be available:

Task	Title of Authorized Representative	Email Address & Phone Number
Sign and submit application	County Administrator	jjerome@greenlakecountywi.gov 920-294-4070
Enter into an Agreement/Contract with the DNR	County Administrator	jjerome@greenlakecountywi.gov 920-294-4070
Submit required reports to the DNR to satisfy the Agreement/Contract, as appropriate	County Conservationist	tmorris@greenlakecountywi.gov 920-294-4051
Submit reimbursement request(s) to the DNR per the Agreement/Contract	County Conservationist	tmorris@greenlakecountywi.gov 920-294-4051
Sign and submit other documentation as necessary to complete the project per the Agreement/Contract	County Conservationist	tmorris@greenlakecountywi.gov 920-294-4051

BE IT FURTHER RESOLVED that respondent will comply with all local, state, and federal rules, regulations, and ordinances relating to this project and the cost-share Agreement/Contract.

FISCAL NOTE:

ORDINANCE NO. 11 –2025

**Relating to: Rezone in the Town of Manchester
Owner: Chris Burkholder**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 16th of September 2025, does ordain as follows:

- 1 **NOW, THEREFORE, BE IT ORDAINED** that the Green Lake County Zoning Ordinance,
2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as
3 relates to the Town of Manchester, shall be amended as follows:
4
5 **Owner:** Chris Burkholder, **Agent:** Jeff Laper & Lisa Henderson, **Location:** W3511
6 Yunker Road, **Parcel:** 012-00660-0200. **Legal Description:** Lot 1 of CSM 3236, NE¼ of
7 NW ¼, located in Section 34, T14N, R12E, Town of Manchester, ±10.0 acres. **Request:**
8 The owners are requesting a rezone of ±10.0 acres zoned A2, General Agriculture
9 District, to R4, Rural Residential District. To be identified by Certified Survey Map.
- 10 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage
11 and publication.

Roll Call on Ordinance No. 11-2025

Submitted by Land Use Planning &
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Chuck Buss

Chuck Buss, Chair

Passed and Enacted/Rejected this 16th
Day of September 2025.

/s/ William Boutwell

William Boutwell, Vice Chair

County Board Chairman

/s/ Sue Wendt

Sue Wendt

ATTEST: County Clerk
Approve as to Form:

/s/ Gene Thom

Gene Thom

Jeffrey Mann, Corporation Counsel

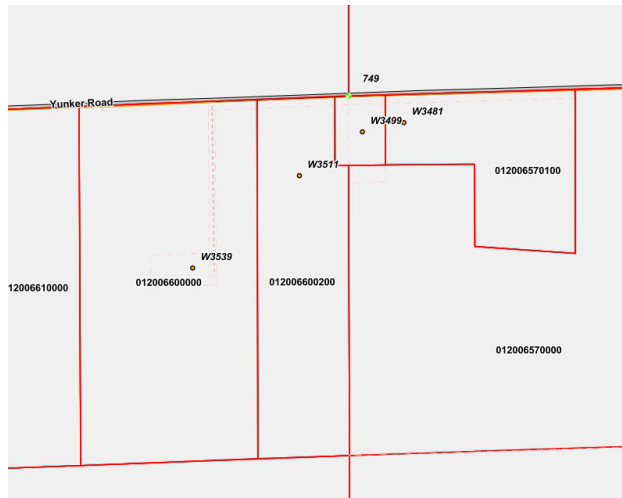
Absent

Curt Talma

Chris Burkholder
Town of Manchester
W3511 Yunker Road, Parcel #012-00660-0200
Lot 1 of CSM 3236, NE ¼ of NW ¼, Section 34, T14N, R12E

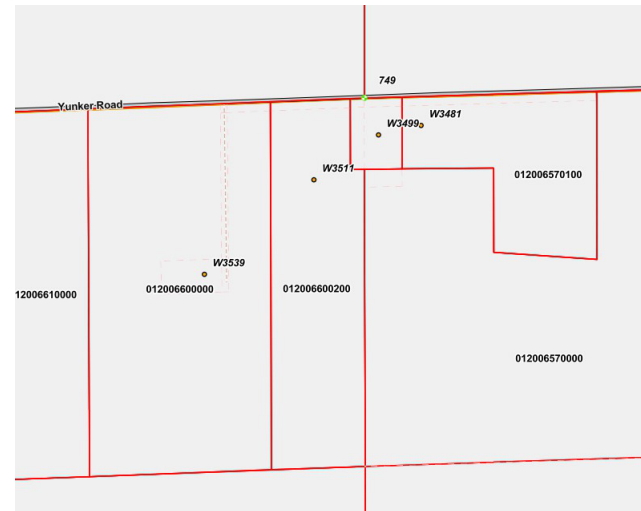
Existing Configuration

1 = ±10.0-acre parcel zoned A2, General Agriculture District.



Proposed Configuration

1 = ±10.0-acre parcel zoned R4, Rural Residential District.



Land Use Planning & Zoning Public Hearing 9/4/2025

ORDINANCE NO. 12-2025

**Relating to: Rezone in the Town of Manchester
Owner: David W. Schmucker**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 16th of September 2025, does ordain as follows:

NOW, THEREFORE, BE IT ORDAINED that the Green Lake County Zoning Ordinance, Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as relates to the Town of Manchester, shall be amended as follows:

Owner: David W. Schmucker, **Location:** N844 Proscarian Road, **Parcel:** 012-00519-0000. **Legal Description:** NW¼ of NW ¼, located in Section 27, T14N, R12E, Town of Manchester, ±8.58 acres. **Request:** The owners are requesting a rezone of ±8.58 acres zoned A1, Farmland Preservation District, to A2, General Agriculture District. To be identified by Certified Survey Map.

BE IT FURTHER ORDAINED, that this ordinance shall become effective upon passage and publication.

Roll Call on Ordinance No. 12-2025

Submitted by Land Use Planning &
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Chuck Buss

Chuck Buss, Chair

Passed and Enacted/Rejected this 16th
Day of September 2025.

/s/ William Boutwell

William Boutwell, Vice Chair

County Board Chairman

/s/ Sue Wendt

Sue Wendt

ATTEST: County Clerk
Approve as to Form:

/s/ Gene Thom

Gene Thom

Jeffrey Mann, Corporation Counsel

Absent

Curt Talma

David Schmucker
Town of Manchester
N844 Proscarian Road, Parcel #012-00519-0000
NW ¼ of NW ¼, Section 27, T14N, R12E

Existing Configuration

1 = ±14.14-acre parcel zoned A1, Farmland Preservation District.



Proposed Configuration

1 = ±8.58-acre parcel zoned A2, General Agriculture District.
2 = ±5.56-acre parcel zoned A1, Farmland Preservation District, to be combined with owner's adjacent land.



Land Use Planning & Zoning Public Hearing 9/4/2025

ORDINANCE NO. 13-2025

**Ordinance Amending Green Lake County Code §§ 350-15, 350-38, 350-39, 350-40
& 350-41**

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 16th day of September, 2025, does ordain as follows:

NOW, THEREFORE, BE IT ORDAINED, that Green Lake County Code §§ 350-15, 350-38, 350-39, 350-40 & 350-41 shall be amended as follows:

350-15 Accessory buildings; accessory structures. [Amended 2-15-2011 by Ord. No. 989-2011; 11-14-2017 by Ord. No. 22-2017; 9-21-2021 by Ord. No. 30-2021]

B. Detached accessory building structures utilized for residential storage may be expanded in accordance with this chapter, to provide additional residential storage space. Decks, open or screened porches, 3-season rooms, sunrooms or similar residential accessory structures shall not be permitted as part of, an addition to, or an expansion of a residential detached accessory building structure. Basement and/or "lean-to" addition(s) may be permitted in accordance with this chapter. Lean-to additions shall be included in the maximum footprint of the structure if enclosed.

Roll Call on Resolution No. 13-2025

No signatures due to amendment at committee level

Submitted by Land Use Planning & Zoning Committee:

Ayes , Nays , Absent , Abstain 0

Passed and Enacted/Rejected this 16th day of September, 2025.

County Board Chairman

ATTEST: County Clerk
Approve as to Form:

Corporation Counsel

Chuck Buss, Chair

Curt Talma

Gene Thom

Bill Boutwell

Sue Wendt

C. Detached accessory building structures utilized for residential storage may be expanded in accordance with this chapter, to provide additional residential storage space. Decks, open or screened porches, 3-season rooms, sunrooms or similar residential accessory structures shall not be permitted as part of, an addition to, or an expansion of a residential detached accessory building structure. Basement and/or "lean-to" addition(s) may be permitted in accordance with this chapter. Lean-to additions shall be included in the maximum footprint of the structure if enclosed.

350-38 R-1 Single Family Residence District

E. Accessory building structures. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. Each accessory building structure shall satisfy all of the following standards: [Added 2-15-2011 by Ord. No. 989-2011; amended 9-21-2021 by Ord. No. 30-2021]

(1) Setbacks: same as principal structure.

(2) ~~Structure~~ Height: 25 feet maximum; ~~ground floor surface to peak. There shall be no~~ ~~sidewalls above the ground floor ceiling joist. Ground floor~~ All sidewalls, ~~excluding~~ ~~basement sidewalls, shall be located below the roof trusses and~~ shall not exceed a 15 ~~foot~~ internal height.

(3) Area: 1,500 square foot maximum footprint (ground floor).

(4) Volume: 25,000 cubic feet maximum external volume. Basements are exempt from the volume calculation.

(5) Human habitation of a detached accessory building structure may be allowed, however shall be limited to 20% of the footprint area or 300 square feet, whichever is less. This standard shall apply to only one detached accessory building structure per lot or parcel.

(6) In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure. [Added 8-18-2020 by Ord. No. 9-2020]

350-39 R-2 Single-Family Mobile Home Residence District

F. Accessory building structures. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. Each accessory building structure shall satisfy all of the following standards: [Added 2-15-2011 by Ord. No. 989-2011; amended 11-14-2017 by Ord. No. 22-2017; 9-21-2021 by Ord. No. 30-2021]

(1) Setbacks: same as principal structure.

(2) ~~Structure~~ Height: 25 feet maximum; ~~ground floor surface to peak. There shall be no~~ ~~sidewalls above the ground floor ceiling joist. Ground floor~~ All sidewalls, ~~excluding basement~~ ~~sidewalls, shall be located below the roof trusses and~~ shall not exceed a 15 ~~foot~~ internal height.

(3) Area: 1,500 square foot maximum footprint (ground floor).

(4) Volume:-25,000 cubic feet maximum external volume. Basements are exempt from the volume calculation.

(5) Human habitation of a detached accessory building structure may be allowed; however it shall be limited to 20% of the footprint area or 300 square feet, whichever is less. This standard shall apply to only one detached accessory building structure per lot or parcel.

(6) In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure. [Added 8-18-2020 by Ord. No. 9-2020]

350-40 R-3 Multiple-Family Residence District

E. Accessory building structures. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. Each accessory building structure shall satisfy all of the following standards: [Amended 3-19-2019 by Ord. No. 2-2019; 8-18-2020 by Ord. No. 9-2020; 9-21-2021 by Ord. No. 30-2021]

(1) Setbacks: same as principal structure.

(2) Structure Height: 25 feet maximum; ground floor surface to peak. There shall be no sidewalls above the ground floor ceiling joist. Ground floor All sidewalls, excluding basement sidewalls, shall be located below the roof trusses and not exceed a 15 foot internal height.

(3) Area: 1,500 square foot maximum footprint (ground floor).

(4) Volume:-25,000 cubic feet maximum external volume. Basements are exempt from the volume calculation.

(5) In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure.^[2]

350-41 R-4 Rural Residential District

E. (5) Accessory building structure standards. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. An accessory building structure shall satisfy all of the following standards:

[Amended 8-18-2020 by Ord. No. 9-2020; 9-21-2021 by Ord. No. 30-2021]

(1)(a) Setbacks: same as principal structure.

(2)(b) Structure Height: None. However, there shall be no sidewalls above the ground floor ceiling joist. Ground floor All sidewalls, excluding basement sidewalls, shall be located below the roof trusses and not exceed 20 feet in height. [Amended 9-19-2023 by Ord. No. 13-2023]

(3)(c) Structure footprint: None. [Amended 9-19-2023 by Ord. No. 13-2023]

(4)(d) Volume: None. [Amended 9-19-2023 by Ord. No. 13-2023]

~~(5).~~ (e) Human habitation of a detached accessory building structure may be allowed,
however shall be limited to 20% of the footprint area or 300 square feet, whichever is less.
This standard shall apply to only one detached accessory building structure per lot or parcel.

~~(6).~~ (f) In no case is a shipping or storage container(s) to be utilized as a residential accessory
building structure.^[1]

BE IT FURTHER ORDAINED, that this ordinance shall become effective upon passage
and publication.

ORDINANCE NO. 14-2025

Ordinance Amending Green Lake County Code §§ 350-27, 350-28, 350-41 & 350-77

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 16th day of September, 2025, does ordain as follows:

NOW, THEREFORE, BE IT ORDAINED, that Green Lake County Code §§ 350-27, 350-28, 350-41 & 350-77 shall be amended as follows:

350-27. A-1 Farmland Preservation District. [Amended 6-17-2008 by Ord. No. 935-08; 2-15-2011 by Ord. No. 989-2011; 11-14-2017 by Ord. No. 22-2017]

(2) Conditional uses:

(b) A business, activity, or enterprise, whether or not associated with an agricultural use, and is not a dog breeding facility or a dog breeder as defined in ATCP 16, which meets all of the following requirements: [Amended 9-21-2021 by Ord. No. 30-2021]

[1] It is conducted on a farm by an owner or operator of that farm.

[2] It requires no buildings, structures, or improvements other than those described in Subsection D(1) and (3) of the definition of "accessory use," **and**

a. The majority of the footprint of the new (or modified) accessory building is utilized as an integral part of or incidental to the agricultural use of the farm, or

Roll Call on Resolution No. 14-2025

Submitted by Land Use Planning & Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Chuck Buss

Chuck Buss, Chair

Passed and Enacted/Rejected this 16th day of September, 2025.

Absent

Curt Talma

County Board Chairman

/s/ Gene Thom

Gene Thom

ATTEST: County Clerk
Approve as to Form:

/s/ Bill Boutwell

Bill Boutwell

Corporation Counsel

/s/ Sue Wendt

Sue Wendt

- b. The accessory building is used seasonally for the business, activity or enterprise, whether or not associated with an agricultural use, and is converted back to either an integral part of or incidental to the agricultural use for the majority of the year.

(3) Area, height and setback requirements:

(a) Dimensional standards: A lot or parcel shall have no less than eight acres of contiguous land area. **[Amended 5-21-2019 by Ord. No. 11-2019]** The area within the road right(s)-of-way shall not be included in the minimum acreage requirement, however, design standards, pursuant to Chapter 315, Code of Green Lake County, Land Division and Subdivision, shall apply.

~~Note: The area within the road right(s)-of-way shall not be included for these standards of this subsection. Design standards pursuant to Chapter 315, Code of Green Lake County, Land Divisions and Subdivision, shall apply to a newly created lot or parcel for this subsection.~~

D. Farmland preservation definitions. For the purposes of § 350-27 of this chapter, the following definitions shall be used. Please see § 350-77 for conventional zoning district definitions.

ACCESSORY USE — Within the A-1 Zoning District, any of the following land uses on a farm:

(1) A building, structure, or improvement that is an integral part of, or is incidental to, an agricultural use. **Mobile homes, semi-trailers, camping units, recreational vehicles, mobile office units, buses, motor coaches, trailers, boats and railroad box cars shall not be used as accessory buildings or structures. Buildings, structures, or improvements that meet this definition may** include, for example:

(a) A facility used to store or process raw agricultural commodities, all of which are produced on the farm.

(b) A facility used to keep livestock on the farm.

(c) A facility used to store or process inputs primarily for agricultural uses on the farm.

(d) A facility used to keep or service vehicles or equipment primarily employed in agricultural uses on the farm.

(e) A wind turbine or solar energy facility that collects wind or solar energy on the farm, and uses or transforms it to provide energy primarily for use on the farm.

(f) A manure digester, bio-fuel facility, or other facility that produces energy primarily from materials grown or produced on the farm, primarily for use on the farm.

(g) A waste storage or processing facility used to store or process animal waste produced solely from livestock kept on the farm.

§ 350-28. A-2 General Agriculture District. [Amended 6-17-2008 by Ord. No. 935-08; 2-15-2011 by Ord. No. 989-2011; 10-15-2013 by Ord. No. 1070-2013; 11-14-2017 by Ord. No. 22-2017]

(1) Permitted uses. Those uses permitted in this district shall be agricultural and those that are consistent with agricultural uses.

(a) ~~Accessory structure/use, agricultural~~ Agricultural uses allowed in the A2 zoning district include:

- [1] Crop or forage production
- [2] Keeping livestock
- [3] Beekeeping
- [4] Nursery, sod, or Christmas tree production
- [5] Orchard / vineyard
- [6] Horticulture / floriculture
- [7] Aquaculture
- [8] Fur farming
- [9] Forestry and forest management
- [10] Enrolling land in a federal agricultural commodity payment program or a federal or state agricultural land conservation program.
- [11] Any other use that the Department of Agriculture, Trade, and Consumer Protection, by rule, identifies as an agricultural use.
- [12] One nonfarm residence, including normal residential appurtenances.

(b) ~~Accessory structure/use, residential~~ Accessory uses allowed in the A2 zoning district include:

- [1] A building, structure, or improvement that is an integral part of, or is incidental to, an agricultural use on a farm. Mobile homes, semi-trailers, camping units, recreational vehicles, mobile office units, buses, motor coaches, trailers, boats and railroad box cars shall not be used as accessory buildings or structures. Buildings, structures, or improvements that meet this definition may include, for example:
 - a. A facility used to store or process raw agricultural commodities, all of which are produced on the farm.
 - b. A facility used to keep livestock on the farm.
 - c. A facility used to store or process inputs primarily for agricultural uses on the farm.
 - d. A facility used to keep or service vehicles or equipment primarily employed in agricultural uses on the farm.
 - e. A wind turbine or solar energy facility that collects wind or solar energy on the farm, and uses or transforms it to provide energy primarily for use on the farm.
 - f. A manure digester, bio-fuel facility, or other facility that produces energy primarily from materials grown or produced on the farm, primarily for use on the farm.
 - g. A waste storage or processing facility used to store or process animal waste produced solely from livestock kept on the farm.
- [2] An activity or business operation that is an integral part of, or incidental to an agricultural use.
- [3] A farm residence, including normal residential appurtenances.

(c) (Reserved)

(d) ~~Beekeeping~~ Upon prior notification to the county, transportation, utility, communication, or other uses that are required under state or federal law to be located in a specific place or that are authorized to be located in a specific place under a state or federal law that preempts the requirement of a conditional use permit for those uses.

(e) ~~Crops, cash~~ Undeveloped natural resources and open space uses.

(f) ~~Crops, field:~~

(g) ~~Dairying:~~

(h) ~~Dwelling, single-family:~~

(i) ~~Egg production:~~

109 ~~(j) Farm, sod.~~

110 ~~(k) Farm, tree.~~

111 ~~(l) Floriculture.~~

112 ~~(m) Forestry.~~

113 ~~(n) Grazing.~~

114 ~~(o) Greenhouse, accessory to permitted use.~~

115 (f) Home occupation when established in a residential dwelling unit; all of the following shall
116 apply:

117 [1] Shall be located in the place of permanent residency; and

118 [2] Is incidental to the residential occupancy; and

119 [3] Is limited to one inside level of the dwelling unit and does not occupy more than 25% of
120 the floor area of that level; and

121 [4] That no mechanical equipment is used other than such as is permissible for typical
122 residential purposes; and

123 [5] There is no emission of odor, gas, smoke, dust, or noise that will be detrimental to the
124 character of the neighborhood; and

125 [6] That no person outside the immediate resident family operates such home occupation;
126 and

127 [7] A sign per § 350-43B(3) is allowed.

128
129 ~~(g) Horticulture.~~

130 ~~(h) Livestock, raising/keeping.~~

131 ~~(i) Nursery, aquatic.~~

132 ~~(j) Nursery, plant.~~

133 ~~(k) Orchard.~~

134 ~~(l) Paddocks.~~

135
136 (g) Professional home office when established in a residential dwelling unit; all of the following
137 shall apply:

138 [1] Located in the practitioner's place of permanent residency; and

139 [2] Is incidental to the residential occupancy, limited to one inside level of the dwelling unit
140 and does not occupy more than 25% of the floor area of that level; and

141 [3] A sign per § 350-43B(3) is allowed; and

142 [4] One person that is not a member of the resident family may be employed on the
143 premises.

144 (h) Riding stable, personal.

145 (i) Roadside stand of less than 300 square feet in area as a temporary structure not wholly
146 enclosed for the sale of produce grown on the premises. One stand allowed per premises.

147 (j) Signs per § 350-43.

148 ~~(aa) Trail, biking.~~

149 ~~(bb) Trail, hiking.~~

150 ~~(cc) Trail, horse.~~

151 ~~(dd) Trail, nature.~~

152 ~~(ee) Trail, recreation.~~

153 ~~(ff) Utility, local service lines/structures.~~

154 ~~(gg) Viticulture.~~

155 ~~(hh) All permitted uses described in § 350-27, Farmland Preservation District.~~

156

(2) Conditional uses. Conditions and standards for a conditional use permit are set forth in Chapter 350, Article VII, Conditional Use Permits.

(a) ~~Air landing field, agricultural landowner use~~ Agricultural-related uses (See Section 350-77 for definition). No more than two agriculture-related uses or any combination of agriculture-related uses or uses described in (b) below shall be allowed on contiguous lands under common ownership.

(b) ~~Animal veterinary clinic. [Amended 9-21-2021 by Ord. No. 30-2021]~~ A business, activity or enterprise, whether or not associated with an agricultural use on the farm which meets all of the following requirements:

[1] It is conducted on the farm by an owner or operator of that farm.

[2] The total cumulative hours worked by paid employees, excluding the owner(s), shall not exceed 160 hours per week.

[3] It does not impair or limit the current or future agricultural use of the farm or other protected farmland.

[4] A farm residence is already established on the same parcel as the business, activity or enterprise.

[5] The farm is at least 8 acres in area.

[6] No more than two businesses, activities or enterprises, whether or not associated with an agricultural use on the farm, shall be allowed on contiguous lands under common ownership.

(c) ~~Animal hospital~~ Upon prior notification to the County, transportation, communication, pipeline, electric transmission, utility or drainage uses, facilities for the generation of sunlight, wind, coal, or natural gas, if all of the following apply:

[1] The use is reasonable designed to minimize the conversion of land from agricultural use, at and around the site of the use.

[2] The use does not substantially impair or limit the current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.

[3] Construction damage to land remaining in agricultural use is minimized and repaired, to the extent feasible.

(d) ~~Animal kennel~~ Government, institutional, religious or nonprofit community uses, if all of the following apply:

[1] The use is reasonable designed to minimize the conversion of land from agricultural use, at and around the site of the use.

[2] The use does not substantially impair or limit the current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.

[3] Construction damage to land remaining in agricultural use is minimized and repaired, to the extent feasible.

(e) ~~Animal shelter~~ Nonmetallic mineral extraction, if all of the following apply:

[1] The operation complies with Subchapter I of Chapter 295, Wis. Stats., and rules promulgated under that subchapter, with applicable provisions of local ordinances under §295.14, Wis. Stats. (including all applicable provisions of this chapter), and with any applicable requirements of the Wisconsin Department of Natural Resources concerning the restoration of nonmetallic mining sites.

[2] The use is reasonable designed to minimize the conversion of land from agricultural use, at and around the site of the use.

[3] The use does not substantially impair or limit the current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.

[4] Construction damage to land remaining in agricultural use is minimized and repaired, to the extent feasible.

~~(f) Dog breeder or dog breeding facility.~~ [Amended 9-21-2021 by Ord. No. 30-2021]. Oil and gas exploration or production that is licensed by the Department of Natural Resources under Subchapter II of Chapter 295, Wisconsin Statutes.

~~(g) Cemetery.~~ Private airport or air strip.

~~(h) Churches and religious structures.~~ Dog kennel(s).

~~(i) Dwelling for caretaker/laborer(s), may be multiple units.~~ Game farms/shooting preserves.

~~(j) Farm, fish.~~ Shooting ranges.

~~(k) Farm, fur.~~ Slaughtering of livestock.

~~(l) Farm, game.~~ Processing of agricultural byproducts or wastes received directly from farms.

~~(m) Farm implement sales/repair/service.~~

~~(n) Feed lot over 100 animals.~~

~~(o) Fish pond, commercial.~~

~~(p) Greenhouse, commercial retail.~~

~~(q) Livestock auction/sales facility.~~

~~(r) Lumber yard.~~

~~(s) Municipal buildings including administrative offices, meeting hall and any municipal accessory structure.~~

~~(t) Radio or television broadcasting studio.~~

~~(u) Railroad depot/station.~~

~~(v) Riding stable with boarding/stabling, commercial.~~

~~(w) Sawmill.~~

~~(x) Schools.~~

~~(y) Sewage disposal plant.~~

~~(z) Tower and appurtenances, communication or relay. (aa) Utility substation/other structure, public.~~

~~(bb) Utility transmission lines, not regulated by the Public Service Commission. (cc) RV and boat storage for rental.~~

~~(dd) Yard and landscaping services.~~

~~(ee) All conditional uses listed in § 350-27, Farmland Preservation District.~~

(3) Area, height and setback requirements.

(a) A lot or parcel shall have no less than eight acres of contiguous land area. The area within the road right(s)-of-way shall not be included in the minimum acreage requirement, however, design standards, pursuant to Chapter 315, Code of Green Lake County, Land Division and Subdivision, shall apply.

(b) All principal structures shall be on a lot consistent with the principal use permitted on such lot by the regulations of the district in which it is located.

Note: The area within the road right(s)-of-way shall not be included for the standards of this subsection. Design standards pursuant to Chapter 315, Code of Green Lake County, Land Division and Subdivision, shall apply to a newly created lot or parcel for this subsection.

350-41. R-4 Rural Residential District. [Amended 6-20-2006 by Ord. No. 866-06; 11-12-2008 by Ord. No. 940-08; 2-15-2011 by Ord. No. 989-2011; 8-21-2012 by Ord. No. 1033-2012]

A. Purpose. This residential district is intended to provide for limited rural residential use development; require a large residential land area to maintain the rural character and to accommodate uses that are not urban in nature including light agriculture. This district's uses and standards are designed to implement Comprehensive Plan goals by encouraging a blend of residential and agricultural uses. This district may be used as a transitional zone to retain land in a less intensive use until the appropriate time for a more intensive residential or other use occurs. The lands in this district should be predominately agricultural areas not suited for agricultural production or those lands due to location that would have limited impact on agricultural production. Residents of this district may experience conditions associated with adjoining agricultural lands that are not experienced in areas of predominantly residential use.

A. (1) Permitted uses. Those uses permitted in this district shall be agricultural and those that are consistent with agricultural uses.

~~(1)~~(a) ~~Accessory structure/use~~ Agricultural uses allowed in the R4 zoning district include:

[1] Crop or forage production.

[2] Keeping livestock

[3] Beekeeping.

[4] Nursery, sod, or Christmas tree production.

[5] Orchard / vineyard.

[6] Horticulture / floriculture.

[7] Aquaculture.

[8] Fur farming.

[9] Forestry and forest management

[10] Enrolling land in a federal agricultural commodity payment program or a federal or state agricultural land conservation program.

[11] Any other use that the Department of Agriculture, Trade, and Consumer Protection, by rule, identifies as an agricultural use.

[12] One nonfarm residence, including normal residential appurtenances

~~(2)~~(b) ~~Beekeeping~~ Agricultural accessory uses

~~(3)~~(c) Community living, eight or fewer residents.

~~(4)~~ Crops, field.

~~(5)~~(d) Day care, eight or fewer children.

~~(6)~~ Dwelling, single-family.

~~(7)~~ Dwelling, two-family (duplex)

~~(8)~~ Floriculture

~~(9)~~ Grazing

~~(10)~~ Greenhouse, accessory to the permitted use.

~~(11)~~(e) Home occupation:

[1] Shall be located in the place of permanent residency;

[2] Is incidental to the residential occupancy;

[3] Limited to one inside level of the dwelling unit and does not occupy more than 25% of the floor area of that level;

[4] That no article is sold or offered for sale on the premises except such as produced by the home occupation;

[5] That no stock-in-trade is kept or sold;

[6] That no mechanical equipment is used other than such as is permissible for typical residential purposes;

[7] There is no emission of odor, gas, smoke, dust, or noise that will be detrimental to the character of the neighborhood; and

[8] That no person outside the immediate resident family operates such home occupation.

~~(12)~~ Horticulture

~~(13)~~ Livestock, raising/keeping.

~~(14)~~ Orchard

~~(15)~~ Paddock

~~(16)~~ (f). Professional home office when established in a residential dwelling unit shall be:

~~(a)~~ [1] Located in the practitioner's place of permanent residency;

~~(b)~~ [2] Is incidental to the residential occupancy, limited to one inside level of the dwelling unit and does not occupy more than 25% of the floor area of that level; and

~~(c)~~ [3] Not more than one person not a member of the resident family shall be employed on the premises.

~~(17)~~ (g) Recreational trails.

~~(18)~~ (h) Riding Stable.

~~(19)~~ (i) Roadside stand of less than 300 square feet in area as a temporary structure, not wholly enclosed, for the sale of produce grown on the premises. One stand allowed per premises.

~~(20)~~ (j) Signs per § 350-43.

~~(21)~~ (k) Unoccupied outside storage of camping trailer, motor home boats, fishing shanty or other similar recreational vehicles or devices as an accessory use. There shall be a combined limit of two items per family dwelling unit.

~~(22)~~ (l) Utility, local lines.

~~(23)~~ (m) A mobile or manufactured home shall be allowed as a temporary structure for the shelter of persons and property as a result of disaster-related damages. The mobile or manufactured home shall be located after obtaining all necessary permits, for no more than one year and shall be located on the premises with the construction of the new permanent structure. **[Amended 3-19-2019 by Ord. No. 2-2019]**

(2) Conditional uses. Conditions and standards for a conditional use permit are set forth in § 350, Article VII, Conditional Use Permits. **[Amended 11-14-2017 by Ord. No. 22-2017]**

~~(1)~~ (a) Agricultural-related uses (See Section 350-77 for definition). Only one agricultural-related use allowed on an R4-zoned lot or parcel.

~~(2)~~ (b) Bed-and-breakfast establishment.

~~(3)~~ (c) Community living, nine or more residents.

~~(4)~~ (d) Day care, nine or more children.

~~(5)~~ (e) Tourist rooming house.

~~(6)~~ (f) Tower and appurtenances, communication or relay.

~~(7)~~ (g) Utility transmission lines.

~~(8)~~ (h) Event barn (only as an accessory use to the residential use, existing buildings only).

[Added 3-19-2019 by Ord. No. 2-2019]

~~(9)~~ (i) Kennel (must be on at least a five-acre lot or parcel and only as an accessory use to the residential use). **[Added 3-19-2019 by Ord. No. 2-2019; amended 9-21-2021 by Ord. No. 30-2021]**

(j) RV and boat storage for rent (only as an accessory use to the residential use, existing buildings only). **[Added 3-19-2019 by Ord. No. 2-2019]**

~~E-~~ (3) Area, height and setback requirements. **[Amended 11-14-2017 by Ord. No. 22-2017]**

(1)(a) A lot or parcel shall have a three-acre-minimum and less than eight-acre-maximum of contiguous land area. The area within the road right(s)-of-way shall not be included in the minimum acreage requirement, however, design standards, pursuant to Chapter 315, Code of Green Lake County, Land Division and Subdivision, shall apply.

Note: The area within the road right(s)-of-way shall not be included for the standards of this subsection. Design standards pursuant to Chapter 315, Code of Green Lake County, Land Division and Subdivision, shall apply to a newly created lot or parcel for this subsection.

D. (4) Principal structure setback and height standards.

(1)(a) Highway setbacks: Refer to § 350-50A. [Amended 9-21-2021 by Ord. No. 30-2021]

(2)(b) Rear yard setback: 25 feet minimum.

(3)(c) Side yard setback: 12 feet minimum.

(4)(d) Structure height; dwelling structure: 35 feet overall maximum.

E.(5) Accessory building structure standards. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. An accessory building structure shall satisfy all of the following standards: [Amended 8-18-2020 by Ord. No. 9-2020; 9-21-2021 by Ord. No. 30-2021]

(1)(a) Setbacks: same as principal structure.

(2)(b) Height: None. However, there shall be no sidewalls above the ground floor ceiling joist. Ground floor All sidewalls, excluding basement sidewalls, shall be located below the roof trusses and not exceed 20 feet in height. [Amended 9-19-2023 by Ord. No. 13-2023]

(3)(c) Structure footprint: None. [Amended 9-19-2023 by Ord. No. 13-2023]

(4)(d) Volume: None. [Amended 9-19-2023 by Ord. No. 13-2023]

(5)(e) Human habitation of a detached accessory building structure may be allowed, however shall be limited to 20% of the footprint area or 300 square feet, whichever is less. This standard shall apply to only one detached accessory building structure per lot or parcel.

(6)(f) In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure.

350-77. Word usage and definitions. [Amended 12-16-2008 by Ord. No. 942-08; 12-15-2009 by Ord. No. 969-2009; 10-15-2013 by Ord. No. 1070-2013; 8-19-2014 by Ord. No. 1092-2014; 12-16-2014 by Ord. No. 1104-2014; 11-14-2017 by Ord. No. 22-2017; 3-19-2019 by Ord. No. 2-2019; 8-18-2020 by Ord. No. 9-2020; 9-21-2021 by Ord. No. 30-2021; 9-20-2022 by Ord. No. 17-2022; 6-18-2024 by Ord. No. 14-2024]

AGRICULTURAL-RELATED USE --- A use that is primarily (not just incidentally) related to agriculture including an agricultural equipment dealership, a landing strip for aerial spraying, an animal veterinary clinic, a commercial / retail greenhouse, a livestock auction / sales facility, a facility providing agricultural supplies, a facility for storing or processing agricultural products, or a facility for processing agricultural wastes.

FARM — An area of land used for agricultural practice or use. All land under common ownership that is primarily devoted to agricultural use. For the purpose of this definition, land is deemed to be primarily devoted to agricultural use if the following apply:

A. A majority (greater than 50%) of the land is in agricultural use. or

B. The land produces at least \$6,000 in annual gross farm revenues to its owner or renter, regardless of whether the majority of the land area is in agricultural use.

~~FARM FAMILY BUSINESS --- Any lawful activity, except a farm operation, conducted primarily for any of the following:~~

~~A. The purchase, sale, lease, or rental of personal or real property.~~

~~B. The manufacture, processing or marketing of products, commodities or any other personal property.~~

~~C. The sale of services.~~

~~FARM OPERATION --- An owner or occupant engaged in one or more farming activities, with gross sales from such activities as set forth in §91.91(1), Wis Stats.~~

~~GENERAL DEVELOPMENT PLAN --- A report in text and in map form, with the map drawn to scale, depicting the general location and relationship of structures, streets, driveways, recreation areas, parking areas, utilities, etc., as related to a proposed development.~~

~~GOVERNMENT STRUCTURE --- State, County, Federal, City, Village, or Town structures utilized to provide a service that a specific government entity may provide.~~

OFFICIAL MAP — The official zoning district map of Green Lake County. This map is a digital electronic data map layer of the County's Geographic Information System (GIS). The County Land Use Planning & Zoning Department updates this map to reflect changes in zoning district boundaries enacted by the County Board as amendments.

RESIDENCE, FARM --- A single-family or two-family residence that is the only residential structure on the farm or is occupied by any of the following:

(a) An owner or operator of the farm.

(b) A parent or child of an owner or operator of the farm.

(c) An individual who earns more than 50% of his or her gross income from the farm.

RESIDENCE, NONFARM --- A single or two-family dwelling /residence that is not a farm residence.

BE IT FURTHER ORDAINED, that this ordinance shall become effective upon passage and publication.

GREEN LAKE COUNTY

Notice of Budgetary Adjustment

Date: June 30, 2025
Department: Purchasing and Utilities
Amount: \$14,500.00
Budget Year Amended: _____

Recording information

Batch no: _____
Date: _____

Source of Increase / Decrease and affect on Program:
(If needed attached separate brief explanation.)

Correcting an oversight from the 2024 and 2025 Budget.

Are Green Lake County contingency funded needed to fund this budget adjustment? **YES** NO
If Yes, complete sections 1, 2, and 3. If No, complete sections 1 and 2 and inform oversight committee.

Section #1

Revenue Budget Lines Amended:

Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
				\$ -
				\$ -
				\$ -
				\$ -
Total Adjustment			\$ -	

Expenditure Budget Lines Amended:

Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
25-100-04-51430-222-003	Electrical/Gas Radio Towers	\$ -	\$ 14,000.00	\$ 14,000.00
25-101-00-58000-000-000	Contingency Fund Exp	\$ 89,692.00	\$ (14,000.00)	\$ 75,692.00
				\$ -
				\$ -
				\$ -
				\$ -
Total Adjustment			\$ -	

Section #2

Department Head Approval: Jason Jerome Date: 06/30/2025
Finance Director Approval: Kayla Gonke Date: 6/30/2025
County Administrator Approval: Jason Jerome Date: 06/30/2025
Inform your Governing Committee Date: _____

Section #3

Governing Committee Approval: Administration Date: 7/10/25
Following this approval please forward to the County Clerk's Office.
Finance Committee Approval: _____ Date: 8/27/25
County Board Approval: _____ Date: _____

APPOINTMENTS TO BE MADE AT THE September 16, 2025 County Board

Appoint/Reappoint	Name	Committee Name	Term Ending
Appoint	Harley Reabe	ADRC Advisory/COA	4/15/2026
Appoint	Andrew Brendemihl	ADRC Advisory/COA	
Appoint	Sue Jungenberg	ADRC Advisory/COA	
Appoint	Gloria Lichtfuss	ADRC Advisory/COA	
Appoint	Dusty Laper	ADRC Advisory/COA	
Appoint	Darlene Krentz	ADRC Advisory/COA	4/15/2026
Appoint	Charlie Wielgosh (alt)	ADRC Advisory/COA	