

**GREEN LAKE COUNTY
LAND, WATER, PARKS & COMMUNITY
COMMITTEE MEETING MINUTES
Thursday, October 9, 2025**

CALL TO ORDER

Chair Bob Schweder called the meeting of the Land, Water, Parks & Community Committee to order at 9:00am in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Bob Schweder, Bill Boutwell, Mike Skivington (remote), David Albright, Nancy Hiestand

Absent: Nita Krenz

Also Present: Karissa Rohde, Deputy County Clerk; Todd Morris, County Conservationist; Mike Van Meel, Maintenance Supervisor; Jason Jerome, Interim County Administrator; Jeff Mann, Corporation Counsel; Stacy Graff, Fair and Office Coordinator

PUBLIC COMMENT (3 MINUTE LIMIT) – none

APPROVAL OF MINUTES

Motion/second (Boutwell/Hiestand) to approve the minutes of the 9/11/2025 Land, Water, Parks & Community Committee Meeting. Motion carried with no negative vote.

APPEARANCES

- **Taylor Haag Strauser – Green Lake Association** – Strauser gave a presentation on the Watershed & Lake Management Planning Process. Discussion held.
- **Trevor Pike, USDA Wildlife Specialist – wildlife damage program** – Discussed crop prices and 2026 budget.

2026 WILDLIFE DAMAGE ABATEMENT AND CLAIMS PROGRAM BUDGET APPROVAL

No discussion. *Motion/second (Albright/Boutwell)* to approve the 2026 Wildlife Damage Abatement and Claims program budget. Motion carried with no negative vote.

2025 CROP PRICE APPROVAL

No discussion. *Motion/second (Albright/Boutwell)* to approve the 2025 Crop Price Approval. Motion carried with no negative vote.

2025 90% HARVEST DATE FOR APPRAISALS ON FALL CROPS

Discussion held. *Motion/second (Boutwell/Hiestand)* to approve the date of December 1st as the 2025 90% harvest date. Motion carried with no negative vote.

**DISCUSSION AND REVIEW OF 2026 LAKE MANAGEMENT PLANNING NETWORK
COOPERATIVE AGREEMENT WITH GOLDEN SANDS RC&D**

No discussion. Committee approved the agreement. No formal action is needed.

DEPARTMENT REPORTS

- **UW-Extension Quarterly Report** – Report found in the packet. The new Community Development Educator will be introduced at the next meeting.

- **Area Extension Director Report** – Report found in the packet.
- **Land Conservation** – Report found in the packet.
- **Parks** – Van Meel stated they are preparing for winter. They hope to start making repairs at Dodge landings soon. They would like to get this done before the end of the season. The security cameras have been ordered and will be installed early November.

DISCUSSION AND POSSIBLE ACTION REGARDING BOAT LAUNCH SIGNAGE

Each sign, including the post, will be \$150.

COMMITTEE DISCUSSION

- a. Next meeting date – 11/13/2025 @ 9:00am
- b. Future agenda items for action & discussion
 - 136 Contract
 - MOU Contract

ADJOURN

Chair Schweder adjourned the meeting at 9:45AM.

Respectfully submitted,

Karissa Rohde

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Deputy County Clerk