



GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

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Land, Water, Parks & Community Committee  
Meeting Notice

Date: Thursday, October 9th, 2025 Time: 9:00 AM  
The Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake WI

AGENDA

Committee  
Members

Bob Schweder – Chair  
Mike Skivington – Vice  
Chair  
Nancy Hiestand  
Nita Krenz  
Bill Boutwell  
David Albright  
Wes Eisenga, CASC  
Rep.

Karissa Rohde, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 9/11/2025
6. Appearances
  - Taylor Haag Strauser – Green Lake Association
  - Trevor Pike, USDA Wildlife Specialist – wildlife damage program
7. 2026 Wildlife Damage Abatement and Claims program budget approval
8. 2025 Crop Price Approval
9. 2025 90% harvest date for appraisals on fall crops
10. Discussion and review of 2026 Lake Management Planning Network Cooperative Agreement with Golden Sands RC&D
11. Department Reports
  - UW-Extension Quarterly Report
  - Area Extension Director Report
  - Land Conservation
  - Parks
12. Discussion and possible action regarding boat launch signage
13. Committee Discussion
  - Future Meeting Dates: November 13<sup>th</sup>, 2025
  - Future Agenda items for action & discussion
14. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 237 298 504 378

Passcode: C8ymz7

Dial in by phone

[+1 920-515-0745,,553090075#](#) United States, Green Bay

[Find a local number](#)

Phone conference ID: 553 090 075#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

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Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.