

**GREEN LAKE COUNTY
LAND USE PLANNING AND ZONING
COMMITTEE MEETING MINUTES
Thursday, October 2, 2025**

CALL TO ORDER

Planning & Zoning Chair Chuck Buss called the meeting of the Land Use Planning and Zoning Committee to order at 9:07AM in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: **Chuck Buss, Bill Boutwell, Curt Talma (Remote)**

Absent: **Gene Thom, Sue Wendt**

Also Present: **Karissa Rohde**, Deputy County Clerk; **Matt Kirkman**, Land Use Planning & Zoning Director; **Michelle Davis**, Land Use and POWTS Specialist; **Noah Brown**, Land Use and Shoreland Specialist; **Ryan Schinke**, Land Use Coordinator/Technician, **Jeff Mann**, Corporation Counsel; **Jason Jerome**, Interim County Administrator

APPROVAL OF MINUTES

Motion/second (Boutwell/Talma) approve the minutes of the 09/04/2025 meeting with no additions or corrections. Motion carried with no negative vote.

DEPARTMENT ACTIVITY REPORTS

- Financial Reports
- Land Use & Septic Permits
- Violation Reports

Kirkman went over reports found in the packet.

FARMLAND PRESERVATION PLAN UPDATE – REVIEW AND POSSIBLE ACTION

Committee gave Matt the okay to move on with the Farmland Preservation Plan. This will be a Public Hearing item at the November meeting. *Motion/second (Boutwell/Talma)* to approve the Farmland Preservation Plan update. Motion carried with no negative vote.

2025 PUBLIC PARTICIPATION PLAN RESOLUTION FOR 10-YEAR COMPREHENSIVE PLAN UPDATE

Kirkman stated he would like to keep the public involved with this plan. Discussion held.

PUBLIC COMMENT (3-MINUTE LIMIT) – none

PUBLIC HEARING: (NOT TO BEGIN BEFORE 9:30AM)

Item #1: Owner: David W. Schmucker, **Location:** N844 Proscarian Road, **Parcel(s):** 012-00518-0000 & 012-00519-0000, **Legal Description:** NW ¼ of NW ¼, located in Section 27, T14N, R12E, Town of Manchester, ±35.28 acres, **Request:** The owners are requesting a Conditional Use Permit for a non-agriculture related business.

Kirkman read Item #1. No public comment or committee discussion. ***Motion/second (Boutwell/Talma)*** to approve the CUP with all staff conditions. Motion carried with no negative vote.

Item #2: Owner: Glen P. Mast, Location: W5669 Puckaway Road, **Parcel:** 014-00494-0000, **Legal Description:** West ½ of the NW ¼ of SW ¼, located in Section 35, T15N, R11E, Town of Marquette, ±20.0 acres, **Request:** The owners are requesting a Conditional Use Permit for a building that will be utilized to house chickens, build ice houses, and fabricate log homes.

Kirkman read Item #2. No public comment or committee discussion. ***Motion/second (Boutwell/Talma)*** to approve the CUP with all staff conditions. Motion carried with no negative vote.

Item #3: Owner: Rory's Powersports LLC, Location: W806 State Road 23/49, **Parcel:** 004-00282- 0102, **Legal Description:** NW ¼ of SW ¼, located in Section 14, T16N, R13E, Town of Brooklyn, ±3.19 acres, **Request:** The owners are requesting a rezone of ±3.19 acres zoned A2, General Agriculture District, to R4, Rural Residential District. To be identified by Certified Survey Map. Item

Kirkman read Item #3. No public comment or committee discussion. ***Motion/second (Boutwell/Talma)*** to approve the rezone. Motion carried with no negative vote.

#4: Owner: Richard and Carla Ann Hargrave, **Location:** N7823 State Road 49, **Parcel:** 002- 00538-0000, **Legal Description:** NE ¼ of SE ¼, **Request:** The owners are requesting a rezone of ±4.0 acres zoned A1, Farmland Preservation District, to R4, Rural Residential District. To be identified by Certified Survey Map.

Kirkman read #4. Owner, Richard Hargrave commented for Item #4. No committee discussion. ***Motion/second (Boutwell/Talma)*** to approve the rezone. Motion carried with no negative vote.

COMMITTEE DISCUSSION

- a. Next meeting date 11/6/2025 –at 9:00am.
- b. Future agenda items for action & discussion

ADJOURN

Chair Buss adjourned the meeting at 10:08am.

Respectfully submitted,

Karissa Rohde
Deputy County Clerk