



Green Lake County Board of Supervisors
Meeting Notice

The Green Lake County Board of Supervisors will meet in person and via virtual communication in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the **16th day of September, 2025 at 4:30 PM** for the regular meeting of the Board. Business to be transacted include:

AGENDA

County Board of Supervisors

Dist. 1 Nancy Hoffmann
Dist. 2 Charles Buss
Dist. 3 Curtis Talma
Dist. 4 David Abendroth,
Chair
Dist. 5 Mike Skivington
Dist. 6 Brian Floeter
Dist. 7 Bob Schweder,
Vice Chair
Dist. 8 Nancy Hiestand
Dist. 9 Bill Boutwell
Dist. 10 Sue Wendt
Dist. 11 Harley Reabe
Dist. 12 Charlie Wielgosh
Dist. 13 Don Lenz
Dist. 14 Dennis Mulder
Dist. 15 Nita Krenz
Dist. 16 Joe Gonyo
Dist. 17 Keith Hess
Dist. 18 VACANT
Dist. 19 Gene Thom

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

**GREEN LAKE
COUNTY MISSION:**

- 1) Fiscal Responsibility*
- 2) Quality Service*
- 3) Innovative Leadership*
- 4) Continual Improvement in County Government*

- 1. Call to Order**
- 2. Roll Call**
- 3. Reading of the Call**
- 4. Pledge of Allegiance**
- 5. Minutes of 08/19/25 meeting**
- 6. Announcements**
- 7. Public Comment (3 min. limit)**
- 8. Appearances**
 - Monthly update from Interim County Administrator Jason Jerome
 - Jon Vandeyacht, VSO – update on Veteran’s Service Office
- 9. Resolutions**
 - Res. 20-2025 Resolution in Support of a State Investment in Income Maintenance Administration
 - Res. 21-2025 County Conservation Aids Grant for Spring Lake Park Boat Launch Maintenance
- 10. Ordinances**
 - Ord. 11-2025 Rezone in the Town of Manchester – Owner: Chris Burkholder
 - Ord. 12-2025 Rezone in the Town of Manchester – Owner: David W. Schmucker
 - Ord. 13-2025 Ordinance Amending Green Lake County Code §§350-15, 350-38, 350-39, 350-40 & 350-41
 - Ord. 14-2025 Ordinance Amending Green Lake County Code §§350-27, 350-28, 350-41 & 350-77
- 11. Budget Adjustments**
 - Contingency Fund – Radio Towers
- 12. Committee Appointments**
- 13. Departments to Report on October 21, 2025**
- 14. Future Agenda Items for Action & Discussion**
- 15. Adjourn**

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 5th day of September, 2025

Elizabeth A. Otto, Green Lake County Clerk

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

Join the meeting now

Meeting ID: 247 218 001 389 4

Passcode: tw9Hy65w

Dial in by phone

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For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

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