



GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES

Office: 920-294-4070 Fax: 920-294-4139 Email: glcdhhs@greenlakecountywi.gov

Health & Human Services Commission on Aging Advisory Committee Meeting Notice

Date: September 16, 2025, Time: 10:30 AM

Green Lake County Government Center Room County Board Room #0902
571 County Road A, Green Lake, WI 54941

AGENDA

Committee Members

Harley Reabe-Chair
Sue Jungenberg
Andrew Brendemihl
Gloria Lichtfuss
Vacant

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Commission on Aging Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Introductions
5. Minutes: (7/15/25)
6. Correspondence
7. Health & Human Services Board Report
8. Aging Plan Goals Review
9. ADRC Updates
10. Discussion Meal Sponsors
11. Committee Discussion
 - Future Meeting Date: November 18, 2025, at 10:30am
 - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 241 202 695 484 3

Passcode: sY3ii9SB

Dial in by phone

[+1 920-659-4195,,170353818#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 170 353 818#

Kindly arrange to be present, if unable to do so, please notify our office.
Sincerely, Ryan Bamberg, Aging/Long Term Care Unit Manager

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.