



GREEN LAKE COUNTY
LAND USE PLANNING & ZONING DEPARTMENT

Matt Kirkman
Director

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Land Use Planning & Zoning Committee Meeting Notice

Date: Thursday, October 2, 2025, Time: 9:00 AM
Green Lake County Government Center, County Board Room
571 County Rd A, Green Lake WI

AGENDA

Committee
Members

Chuck Buss-chair
Bill Boutwell-vice chair
Curt Talma
Gene Thom
Sue Wendt

Secretary: Karissa Rohde

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land Use Planning and Zoning Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes of 9/4/2025
5. Department Activity Reports
 - a) Financial Reports
 - b) Land Use & Septic permits
 - c) Violation reports
6. Farmland Preservation Plan Update – Review and possible action
7. 2025 Public Participation Plan Resolution for 10-year Comprehensive Plan Update
8. Public Comment (3-minute limit)
9. Public Hearing: (Not to begin before 9:30 AM)

Each item below will consist of:

- a) Public Testimony/Comment: 3-minute time limit
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Ordinance/Determination Form

Item #1: Owner: David W. Schmucker, **Location:** N844 Proscarian Road, **Parcel(s):** 012-00518-0000 & 012-00519-0000, **Legal Description:** NW ¼ of NW ¼, located in Section 27, T14N, R12E, Town of Manchester, ±35.28 acres, **Request:** The owners are requesting a Conditional Use Permit for a non-agriculture related business.

Item #2: Owner: Glen P. Mast, **Location:** W5669 Puckaway Road, **Parcel:** 014-00494-0000, **Legal Description:** West ½ of the NW ¼ of SW ¼, located in Section 35, T15N, R11E, Town of Marquette, ±20.0 acres, **Request:** The owners are requesting a Conditional Use Permit for a building that will be utilized to house chickens, build ice houses, and fabricate log homes.

Item #3: Owner: Rory’s Powersports LLC, **Location:** W806 State Road 23/49, **Parcel:** 004-00282-0102, **Legal Description:** NW ¼ of SW ¼, located in Section 14, T16N, R13E, Town of Brooklyn, ±3.19 acres, **Request:** The owners are requesting a rezone of ±3.19 acres zoned A2, General Agriculture District, to R4, Rural Residential District. To be identified by Certified Survey Map.

Item #4: Owner: Richard and Carla Ann Hargrave, **Location:** N7823 State Road 49, **Parcel:** 002-00538-0000, **Legal Description:** NE ¼ of SE ¼, **Request:** The owners are requesting a rezone of ±4.0 acres zoned A1, Farmland Preservation District, to R4, Rural Residential District. To be identified by Certified Survey Map.

10. Committee Discussion
 - a) Future Meeting Dates: November 6, 2025 @ 9:00am
 - b) Future Agenda items for action & discussion
 - c) One Public Hearing item for a CUP in November.
11. Adjourn

Microsoft Teams meeting: This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the Microsoft Teams link on the agenda posted on the County website’s Events Calendar:

Microsoft Teams meeting
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[+1 920-515-0745,,516863131#](#) United States, Green Bay

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Please accept at your earliest convenience. Thank you!

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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.
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