

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

The following documents are included in the packet for the Land Use Planning & Zoning Committee meeting on *Thursday*, *September 4*, *2025*.

| Packet Pages: | |
|---------------|---|
| 2 | Agenda |
| 3-4 | Draft Meeting Minutes from 8/7/25 |
| 5-6 | Financial Reports for July 2025 |
| 7-9 | Land Use & Sanitary Reports for July 2025 |
| 10-11 | Violation Status Reports |
| 12 | Public Hearing Notice |
| 13-22 | Item #1: Owner: Chris Burkholder, Agent: Jeff Laper & Lisa Henderson, Location: W3511 Yunker Road, Parcel: 012-00660-0200, Legal Description: Lot 1 of CSM 3236, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, located in Section 34, T14N, R12E, Town of Manchester, ± 10.0 acres. Request: The owners are requesting a rezone of ± 10.0 acres zoned A2, General Agriculture District, to R4, Rural Residential District. To be identified by Certified Survey Map. |
| 23-37 | Item #2: Owner(s): Jose Rivera Venegas & Aidee L. Gaytan, Location: N9567 32 nd Drive, Parcel: 002-00061-0100, Legal Description: SE ½ of NW ½, located in Section 5, T17N, R13E, Town of Berlin, ±5.1 acres, Request: The owners are requesting a Conditional Use Permit for an event barn, a rodeo/equestrian arena, and to commercially board horses. |
| 38-46 | Item #3: Owner: David W. Schmucker, Location: N844 Proscarian Road, Parcel: 012-00519-0000, Legal Description: NW ¼ of NW ¼, located in Section 27, T14N, R12E, Town of Manchester, ±8.58 acres, Request: The owners are requesting a rezone of ±8.58 acres zoned A1, Farmland Preservation District, to A2, General Agricultural District. To be identified by Certified Survey Map. |
| 47-60 | Item #4: Applicants: Green Lake County Land Use Planning and Zoning Committee, Request: The committee is requesting an amendment to Chapter 350, Zoning Ordinance of the Code of Green Lake County, more specifically to include changes to the A1, A2, R4, Zoning Districts and Word Usage & Definitions. |
| 61-67 | Item #5: Applicants: Green Lake County Land Use Planning and Zoning Committee, Request: The committee is requesting an amendment to Chapter 350, Zoning Ordinance of the Code of Green Lake County, more specifically to include changes to the R1, R2, R3, and |

R4 Zoning Districts.



GREEN LAKE COUNTY LAND USE PLANNING & ZONING DEPARTMENT

 Matt Kirkman
 Office: 920-294-4156

 Director
 FAX: 920-294-4198

Land Use Planning & Zoning Committee Meeting Notice

Date: Thursday, September 4, 2025, Time: 9:00 AM Green Lake County Government Center, County Board Room 571 County Rd A, Green Lake WI

AGENDA

Committee Members

Chuck Buss-chair Bill Boutwell-vice chair Curt Talma Gene Thom Sue Wendt

Secretary: Karissa Rohde

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land Use Planning and Zoning Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Minutes of 8/7/2025
- 5. Department Activity Reports
 - a) Financial Reports
 - b) Land Use & Septic permits
 - c) Violation reports
- 6. Farmland Preservation Plan Update
- 7. Public Comment (3-minute limit)
- 8. Public Hearing: (Not to begin before 9:30 AM)

Each item below will consist of:

- a) Public Testimony/Comment: 3-minute time limit
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Ordinance/Determination Form

Item #1: Owner: Chris Burkholder, Agent: Jeff Laper & Lisa Henderson, Location: W3511 Yunker Road, Parcel: 012-00660-0200. Legal Description: Lot 1 of CSM 3236, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, located in Section 34, T14N, R12E, Town of Manchester, ± 10.0 acres. Request: The owners are requesting a rezone of ± 10.0 acres zoned A2, General Agriculture District, to R4, Rural Residential District. To be identified by Certified Survey Map.

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Item #5: Applicants: Green Lake County Land Use Planning & Zoning Committee, **Request:** The committee is requesting an amendment to Chapter 350, Zoning Ordinance of the Code of Green Lake County, more specifically to include changes to the R1, R2, R3, and R4 Zoning Districts.

- 9. Committee Discussion
 - a) Future Meeting Dates: October 2, 2025 @ 9:00am
 - b) Future Agenda items for action & discussion
 - c) Two CUPs and two rezones in October.
- 10. Adjourn

Microsoft Teams meeting: This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the Microsoft Teams link on the agenda posted on the County website's Events Calendar:

Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 296 349 313 972

Passcode: 9VUWqS <u>Download Teams</u> | <u>Join on the web</u>

Or call in (audio only)

<u>+1 920-515-0745,,516863131#</u> United States, Green Bay

Phone Conference ID: 516 863 131#

Find a local number | Reset PIN

Please accept at your earliest convenience. Thank you!

<u>Learn More | Help | Meeting options | Legal</u>

GREEN LAKE COUNTY LAND USE PLANNING AND ZONING COMMITTEE MEETING MINUTES Thursday, August 7, 2025

CALL TO ORDER

Planning & Zoning Chair Chuck Buss called the meeting of the Land Use Planning and Zoning Committee to order at 9:00AM in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Chuck Buss, Gene Thom, Sue Wendt (9:12am), Bill Boutwell, Curt Talma

Absent:

Also Present: Karissa Rohde, Deputy County Clerk; Matt Kirkman, Land Use Planning & Zoning Director; Michelle Davis, Land Use and POWTS Specialist; Noah Brown, Land Use and Shoreland Specialist; Ryan Schinke, Land Use Coordinator/Technician; Tami Toth, Legal Assistant (Remote 9:12am); Jeff Mann, Corporation Counsel; Renne Thiem-Korth, Register of Deeds (left meeting at 9:16am and joined remote at 9:18am)

APPROVAL OF MINUTES

Motion/second (Boutwell/Thom) to approve the minutes of the 6/5/2025 meeting with spelling errors corrected. Motion carried with no negative vote.

<u>PUBLIC COMMENT (3-MINUTE LIMIT)</u> – Chair Buss moved Public Comment to item #5 on the agenda to allow public to speak. Luke Dretske (remote) spoke on item #10. John Mast, N971 County Rd HH, spoke regarding accessory buildings.

REGISTER OF DEEDS REPORT AND 2026 BUDGET

Korth went over her report and 2026 Budget found in the packet.

DEPARTMENT ACTIVITY REPORTS

- Financial Reports
- Land Use & Septic Permits
- Violation Reports

Kirkman, Brown and Mann went over reports found in the packet.

2026 BUDGETS – LAND USE PLANNING & ZONING AND LAND INFORMATION

Kirkman went over 2026 Budgets found in the packet. Starting in 2026 the Planning & Zoning department will be paying for their own postage due to the amount of outgoing mail they have.

DEPARTMENT STAFFING UPDATE

Kirkman introduced his new employee, Michelle Davis. Davis replaced Max Richards.

PROPOSED ZONING ORDINANCE AMENDMENT INCLUDING CHANGES TO THE A1, A2, R4, ZONING DISTRICTS AND WORD USAGE & DEFINITIONS

Kirkman explained changes made to the ordinance. These changes can be found in the packet in red. Discussion held.

PROPOSED ZONING ORDINANCE AMENDMENT INCLUDING CHANGES TO THE R1, R2, R3, AND R4 ZONING DISTRICTS

Kirkman explained changes made to the ordinance. These changes can be found in the packet in red. Motion/second (Boutwell/Thom) to suspend the rules to allow Luke Dretske to speak. Motion carried with no negative vote. Dretske spoke regarding accessory structures. Discussion held. Motion/second (Boutwell/Wendt) to allow Luke Dretske to speak. Motion carried with no negative vote. Dretske spoke regarding assessor buildings and additional changes to the ordinance. The committee agreed to remove Human Habitation from the ordinance. Discussion held.

FARMLAND PRESERVATION PLAN UPDATE

Kirkman informed the committee that the Farmland Preservation is certifiable.

DODGE PARK SURVEY ISSUE

Kirman gave a presentation found in the packet. *Motion/second (Boutwell/Thom)* to proceed with getting survey maps to solve the problem. Motion carried with no negative vote.

COMMITTEE DISCUSSION

- a. Next meeting date There will be no meeting in July. Next meeting 09/04/2025 at 9:00am.
- b. Future agenda items for action & discussion

ADJOURN

Chair Buss adjourned the meeting at 10:48am.

Respectfully submitted,

Karissa Rohde Deputy County Clerk

GREEN LAKE COUNTY LAND USE PLANNING ZONING DEPARTMENT

| FEES RECEIVED | | JU | JLY | | | YEAR-1 | O-DATE | Ξ | | | BUDGET | |
|-------------------------------------|-----|--------|-----|--------|-----|----------|--------|----------|--------|----------|---------|------|
| | | 2024 | | 2025 | | 2024 | | 202 | 5 | | 2025 | |
| | NO. | AMOUNT | NO. | AMOUNT | NO. | AMOUNT | NO. | Al | MOUNT | | | |
| LAND USE PERMITS | | | | | | | | | | | | |
| Total Monthly Issued Permits | 14 | 2,950 | 7 | 2,200 | 138 | 31,600 | 120 | \$ | 36,900 | \$ | 60,000 | 62% |
| SANITARY PERMITS (POWTS) | | | | | | | | | | | | |
| Total Monthly Issued Permits | 6 | 1,905 | 4 | 1,195 | 41 | 10,910 | 29 | \$ | 9,375 | \$ | 26,000 | 36% |
| NON-METALLIC MINING PERMITS | | | | | | | | | | | | |
| Annual Permit Fees | - | - | _ | \$ - | 12 | 12,500 | 11 | \$ | 16,300 | \$ | 15,200 | 107% |
| BOARD OF ADJUSTMENT | | | | | • | | | | | | | |
| Special Exception | _ | _ | Ι. | _ | _ | - | | | | | | |
| Variances | _ | _ | _ | _ | 1 | 375 | | | _ | | _ | |
| Appeals | _ | _ | _ | _ | - | - | _ | | - | | _ | |
| Total | - | \$ - | _ | \$ - | 1 | \$ 375 | - | \$ | _ | \$ | 1,500 | 0% |
| PLANNING & ZONING COMMITTEE | | | | | | , | | | | | ,,,,, | |
| Zoning Change | _ | - | 1 | 375 | 10 | 3,750 | 4 | | 1,500 | | - | |
| Conditional Use Permits | 1 | 375 | - | - | 9 | 3,375 | 6 | | 2,250 | | - | |
| Variance | - | - | - | - | 1 | 450 | - | | - | | = | |
| Total | 1 | \$ 375 | 1 | \$ 375 | 20 | \$ 7,575 | 10 | \$ | 3,750 | \$ | 8,525 | 44% |
| MISC. | | | | | | | | | | | | |
| Wisconsin Fund | - | - | - | - | - | - | - | | - | | - | |
| Fines & Forfeitures | 1 | 50 | - | - | 4 | 850 | 7 | | 1,450 | | - | |
| Total | 1 | \$ 50 | - | \$ - | 4 | \$ 850 | 7 | \$ | 1,450 | | - | |
| SURVEYOR | | | | | | | | | | _ | | |
| Certified Survey Maps | 3 | 510 | 4 | 735 | 22 | 3,840 | 14 | | 2,445 | | 6,500 | |
| Preliminary and Final Plats | - | - | - | - | - | - | - | | - | | - | |
| Total | 3 | \$ 510 | 4 | \$ 735 | 22 | \$ 3,840 | 14 | \$ | 2,445 | \$ | 6,500 | 38% |
| GIS (Geographic Information System) | | 1 | | ſ | | 1 | | ı | | | | |
| Map Sales | - | - | _ | - | - | - | - | <u> </u> | - | <u> </u> | - | |
| Land Records Transfer | - | - | - | - | - | - | - | | | | 25,000 | |
| Land Information Grant | - | - | - | - | - | - | - | | | <u> </u> | 10,000 | |
| Total | - | \$ - | - | \$ - | - | \$ - | - | \$ | - | \$ | 35,000 | 0% |
| GRAND TOTAL | 25 | 5,790 | 16 | 4,505 | 238 | 67,650 | 191 | | 70,220 | \$ | 152,725 | |
| | | | | | | | | | - | Ė | Total | 46% |

| eport Description: MEE100-10-P&Z | Account Year: 25 | Account Periods: (| 07 - 07 | Dates: 07/01/2 | 2025 - 07/31/2025 | | |
|---|------------------|------------------------------|--------------------|----------------------------|------------------------------|------------------------------|----------------|
| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 10 Land Use Planning and Zoning | | - | | · | · | | |
| 53610 Code Enforcement 25-100-10-53610-110-000 | 0.00 | 328,660.80 | 0.00 | 30,499.21 | 182,234.79 | 146,426.01 | 55.45 |
| Salaries | 0.00 | 320,000.00 | 0.00 | 30,433.21 | 102,254.79 | 140,420.01 | 33.43 |
| 25-100-10-53610-125-000 Overtime | 0.00 | 0.00 | 0.00 | 0.00 | 33.58 | -33.58 | 0.00 |
| 25-100-10-53610-140-000 | 0.00 | 951.00 | 0.00 | 115.20 | 298.15 | 652.85 | 31.35 |
| Meeting Payments 25-100-10-53610-151-000 | 0.00 | 25,145.00 | 0.00 | 2,228.42 | 14,277.00 | 10,868.00 | 56.78 |
| Social Security 25-100-10-53610-153-000 | 0.00 | 22,679.00 | 0.00 | 1,928.50 | 13,526.67 | 9,152.33 | 59.64 |
| Ret. Employer Share 25-100-10-53610-154-000 | 0.00 | 77,549.28 | 0.00 | 6,337.40 | 48,941.60 | 28,607.68 | 63.11 |
| Health Insurance 25-100-10-53610-155-000 | 0.00 | 569.16 | 0.00 | 49.12 | 332.79 | 236.37 | 58.47 |
| Life Insurance | | 333.13 | 0.00 | | 3323 | 200.0. | 33 |
| 25-100-10-53610-210-002 | 0.00 | 17,250.00 | 0.00 | 768.75 | 3,587.50 | 13,662.50 | 20.80 |
| Professional Services 5-100-10-53610-218-000 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| VIOLATION NOTICE SERVICE 25-100-10-53610-225-000 | 0.00 | 800.00 | 0.00 | 53.79 | 355.76 | 444.24 | 44.47 |
| Phone Service | 0.00 | 000.00 | 0.00 | 54.00 | 440.00 | 450.00 | 40.00 |
| 25-100-10-53610-242-000 Print Management | 0.00 | 300.00 | 0.00 | 54.80 | 149.98 | 150.02 | 49.99 |
| 25-100-10-53610-307-000 | 0.00 | 1,160.00 | 0.00 | 68.55 | 368.55 | 791.45 | 31.77 |
| Training 25-100-10-53610-310-000 | 0.00 | 950.00 | 0.00 | 141.47 | 476.46 | 473.54 | 50.15 |
| Office Supplies | 0.00 | 000.00 | 0.00 | | 110.10 | 17 0.0 1 | 00.10 |
| 5-100-10-53610-312-000 | 0.00 | 150.00 | 0.00 | 111.66 | 111.66 | 38.34 | 74.44 |
| Field Supplies 5-100-10-53610-312-001 | 0.00 | 26,000.00 | 0.00 | 1,182.16 | 6,303.59 | 19,696.41 | 24.24 |
| Non-Metallic Mining Expense | 0.00 | 20,000.00 | 0.00 | 1,102.10 | 0,303.39 | 19,090.41 | 24.24 |
| 25-100-10-53610-320-000 | 0.00 | 850.00 | 0.00 | 0.00 | 0.00 | 850.00 | 0.00 |
| Publications-BOA Public Hearing | | | | | | | |
| 25-100-10-53610-320-001 | 0.00 | 3,000.00 | 0.00 | 0.00 | 1,597.00 | 1,403.00 | 53.23 |
| Publications-PZ Public Hearing 25-100-10-53610-321-000 | 0.00 | 1,200.00 | 0.00 | 0.00 | 600.00 | 600.00 | 50.00 |
| Seminars | 0.00 | ,,_00.00 | 0.00 | 0.00 | 333.33 | 333.33 | 00.00 |
| 25-100-10-53610-324-000 | 0.00 | 130.00 | 0.00 | 0.00 | 130.00 | 0.00 | 100.00 |
| Member Dues | 0.00 | 4 470 00 | 0.00 | 0.00 | 500.00 | 500.00 | 50.00 |
| 5-100-10-53610-330-000 Travel | 0.00 | 1,170.00 | 0.00 | 0.00 | 588.00 | 582.00 | 50.26 |
| 25-100-10-53610-352-000 | 0.00 | 850.00 | 0.00 | 44.37 | 326.51 | 523.49 | 38.41 |
| Vehicle Maintenance | 0.00 | 333.30 | 2.00 | | 320.01 | 323.10 | 33 |
| 53610 Code Enforcement 10 Land Use Planning and Zoning | \$0.00 \$0.00 | \$509,664.24 \$509,664.24 | \$0.00 \$0.00 | \$43,583.40 \$43,583.40 | \$274,239.59 \$274,239.59 | \$235,424.65 \$235,424.65 | 53.81 53.81 |

Land Use Permits: 7/1/2025 - 7/31/2025

| Town of E | Berlin Site Address | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
|-------------------------------|--|-------------|---------|--|-----------------|--|--|--|---|
| Number 14001 | N8532 COUNTY ROAD VV | 07/0 | 08/2025 | PINNACLE TOWERS INC | 15000 | Other - Cell Towers | Adding antennas and RRUs | | |
| Town of I | | | | | | | | | |
| Permit Number | | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
| 14005 | W1758 SCOTT ST | 07/1 | | SHELBYLEE RESCHKE REVOCABLE TRUST | | Accessory Structure - Retaining Walls | Retaining Wall | Land Disturbing Activity - Drainage | Smaller drainage control spot |
| Town of (| Green Lake Site Address | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
| Number | one Address | issued bate | | CWITCH NUMBER | Latiniated Gost | Troject_1 Type/oubType | rioject_r bescription | Troject_E TyperodubType | 1 Tojec_2 Description |
| | W3012 LONGVIEW LN , W3018 LONGVIEW LN , W3022 DNGVIEW LN , W3022 LONGVIEW LN , W3022 DNGVIEW LN , W3088 BLACKBIRD POINT DR , W3084 BLACKBIRD POINT DR , W3106 BLACKBIRD POINT DR , W3112 BLACKBIRD POINT DR , W3112 BLACKBIRD POINT DR , W3122 BLACKBIRD POINT DR , W3128 BLACKBIRD POINT DR , W3132 BLACKBIRD POINT DR , W3132 BLACKBIRD POINT LN , W3132 BLACKBIRD POINT LN , W3136 BLACKBIRD POINT LN , W3148 BLACKBIRD POINT LN , W3128 BLACKBIRD POINT LN , W3164 BLACKBIRD POINT DR , NO Address Available, W3052 MCAFEE RD , W3054 BLACKBIRD POINT DR , W3038 LONGVIEW LN , W3116 BLACKBIRD POINT LN , NO Address Available, W3110 COUNTY ROAD K | | | ANDERSON FAMILY TRUST, BLACKBIRD POINT LLC, BURROAK GROVES LLC, FOX GREEN LAKE HOME LLC, GREEN LAKE SANITARY DISTRICT, PADDLE DOWN LLC, ARTHUR & CAROL UCARTHUR & CAROL UCAROL UCARTHUR & CAROL UCAROL UC | 99990 | Other - Transmission Main | 1 junction box 11 padmount transformers 13 pedestals 33 bore pits | | |
| 14003 | W687 COUNTY ROAD K | 07/1 | 1/2025 | WILLIAMJ KOLLER | 15000 | Additions / Alterations - Addition/Alteration to Principal | 2nd Story Addition | Additions / Alterations - Addition/Alteration to Principal | Kitchen addition |
| 14007 | N3803 COUNTY ROAD O | 07/1 | 18/2025 | SONNYS ROCKY TOP LLC | 10000 | Structure Accessory Structure - Agricultural | Storage shed to store tractor. | Structure Structure | |
| | W2940 KAHL RD | | 23/2025 | BRYANB BEAUCHAMP, ELIZABETHA BEAUCHAMP | | Building Additions / Alterations - Addition/Alteration to Accessory | Boathouse roof addition and siding replacement | | |
| 14013 | W2304 OAKWOOD AVE | 07/2 | 24/2025 | CYNTHIA BLANDIN | 80000 | Structure Land Disturbing Activity - Drainage | 2 Dry Creek Beds | Accessory Structure - Stairs/Walkway | Stepper Walkway |
| 14015 | N6104 HONEYSUCKLE LN | 07/2 | | REVOCABLE TRUST THOMAS R & WENDY M SCHULTZ | 75000 | Additions / Alterations - Addition/Alteration to Principal Structure | Living room Extension, Bathroom, & Office / Study | | |
| Town of | | | | | | | | | |
| Permit Number | Site Address | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
| none | | | | | | | | | |
| Town of I | | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
| Number | | | | | | | | | |
| | N1594 N BRAVE RD W2414 COUNTY ROAD I | | | OTTOW OEMIG TAYLER SCHULZ | | Accessory Structure - Porch Additions / Alterations - Addition/Alteration to Principal Structure | Screen Porch Addition of 2 bedrooms and 1 bathroom. Connecting current house to current garage. | Accessory Structure - Porch Accessory Structure - Attached Deck/Patio | Three Seasons Porch Attached deck |
| 14014 | W1645 LAKE MARIA RD | 07/2 | | ANNAN DAVISON, STEVENA DAVISON | 3500 | Accessory Structure - Detached Deck/Patio | Deck for above ground pool. | | |
| | Manchester | | | | | | | | |
| Permit Number | Site Address | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
| none | | | | | | | | | |
| Permit | Marquette Site Address | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
| Number 14004 | W6469 LAKEVIEW DR N | 07/1 | | JEFFREY L & LYNDA M SWANSON REVOCABLE | 120000 | Accessory Structure - Accessory Structure | Pool with automatic cover. | | |
| 14008 | W4025 COUNTY ROAD H | 07/2 | 21/2025 | LIVING TRUST JR STELLMACHER FARMS | 5000 | Accessory Structure - Detached | Detached Deck | Accessory Structure - Stairs/Walkway | Ramp for detached deck |
| 14016 | W7004 PUCKAWAY RD | 07/3 | | LLC ROBIN'S NEST RESORTS LLC | | Deck/Patio Accessory Structure - Attached Deck/Patio | Attached Deck | Accessory Structure - Porch | Screen Porch |
| Town of I Permit Number | | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
| 14000 | N4784 N LAKESHORE DR | 07/0 | 03/2025 | JAMES PETTINGER, SARA PETTINGER | 74000 | Accessory Structure - Attached Deck/Patio | Deck with storage area below | Additions / Alterations - Addition/Alteration to Accessory Structure | Roof Remodel to add vaulted ceiling stays within existing 3d envelope |
| | Saint Marie | lance to | | | P-th- | | In-the decision of the second | In-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | |
| Permit Number | Site Address | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |
| 14017 | No Address Available | 07/3 | | ALANE MASHUDA, ASHLEYL PETIT, DEREKJ MASHUDA | 40000 | Other - Cell Towers | Replace a 4' microwave dish an add another 3' dish and a 1/2" coaxial cable at 219'6" on existing tower. | | |
| Town of S Permit Number None | | Issued Date | | Owner Name | Estimated Cost | Project_1 Type/SubType | Project_1 Description | Project_2 Type/SubType | Project_2 Description |

July 2024 Estimated Cost \$5,824,125.00

July 2025 Estimated Cost: 2025 YTD Estimated Cost:

\$1,485,115.00 \$21.599.430.00

Sanitary Permits: 7/1/2025 - 7/31/2025

| | | Parcel Number | Site Address | | | | System Type | | | Final Insp | | | County Fee | DSPS Fee | Total Fee |
|----------|--------|---------------|--------------|-----------------------|------------|----------------|--------------------------|------------|-------------|------------|--------------|-----------------|------------|----------|-----------|
| Permit | Permit | | | | Issued | Type | | Name | Permit Type | | Site Dsgn | Explanation | | | |
| | | | | | | | | | | | Dagii | | | | |
| 2.03E+08 | | 008004920000 | N489 COUNTY | VICKIL ROSKA | 07/28/2025 | | Conventional | Kenneth A. | | 01/02/1900 | No | West house | 280 | 100 | 380 |
| | | | ROAD FF | | | System | (Non- Pressurized In- | Dickerson | | | | (3bedr) | | | |
| | | | | | | | Ground) | | | | | | | | |
| 20252403 | | 010004170100 | W2095 LOVERS | THOMAS & MARIE | 07/02/2025 | Replace | In-Ground | Jeramiah | | 01/02/1900 | No | 4 bedroom | 280 | 100 | 380 |
| 4 | | | LN | DULAS LIVING TRUST | | ment System | Pressure | Storer | | | | house with shop | | | |
| 20252403 | | 010001330000 | W1345 COUNTY | DARLENEE | 07/11/2025 | | At-Grade | Ben Kinas | | 01/02/1900 | No | 3 bedrooms | 280 | 100 | 380 |
| 5 | | | ROAD S | RHONE, DAVID RHONE | | ment System | | | | | | | | | |
| 20252403 | | 014003550000 | W6618 | SCOTTR OLSON | 07/16/2025 | | Holding Tank | Michael | | 07/30/2025 | No | 2 bedroom | 355 | 100 | 455 |
| 6 | | | PUCKAWAY RD | | | ment System | | Fischer | | | | | | | |

Total= 1195 400 1595

Total Sanitary Permits Issued 7/1/2025 - 7/31/2025

| System Type | Total Count | New System Total Count | Replacement System Total Count | Revision Total Count |
|--|-------------|------------------------|--------------------------------|----------------------|
| At-Grade | 1 | 0 | 1 | 0 |
| Conventional (Non-Pressurized In- Ground) | 1 | 1 | 0 | 0 |
| Holding Tank | 1 | 0 | 1 | 0 |
| In-Ground Pressure | 1 | 0 | 1 | 0 |
| Grand Total | 4 | 1 | 3 | 0 |

Total Sanitary Permits Inspected 7/1/2025 - 7/31/2025

| System Type | Total Count | New System Total Count | Replacement System Total Count | Revision Total Count |
|-----------------------------------|-------------|------------------------|--------------------------------|----------------------|
| Conventional (Non-Pressurized In- | 2 | 1 | 1 | 0 |
| Ground) | | | | |
| Holding Tank | 3 | 0 | 3 | 0 |
| Mound < 24" | 1 | 0 | 1 | 0 |
| Grand Total | 6 | 1 | 5 | 0 |

Land Use Violations Report August 2025

| First Notice Parcel Number-Town 012005190000-TMN 002000910000-TBE 006001270000-TGL 006002510101-TGL 006016130000-TGL | Site Address N844 Proscarian Road W2347 County Road F N4145 Lakeview Road W540 Center Road W1652 Sandstone Avenue | Owner Name David Schmucker Tim Drover Beuthin Family Recreational Trust Ronald Kasuboski Nancy & Thomas Hulsebosch | Permit # 13880 13669 13641 13912 13917 | Violation Type Zoning Zoning Zoning Zoning Zoning Zoning | Violation Description Operation of a manufacturing business without a valid CUP. Tires, boats, trash, two mobile homes used as houses, multiple sheds. Owner has made progress to resolve the violation. Shed converted to a dwelling. Small shed built without a permit across from dwelling. Progress being made to meet dwelling standards. Vehicles and other junk on the propery. Progress being made Fence without permit. Will be working to get LUP, notice resent due to ownership change. |
|---|---|--|--|--|---|
| Second Notice Parcel Number-Town 004009170100-TBY 006001160102-TGL 004003140201-TBY 004003140201-TBY | Site Address W2955 Hillside Road W2498 Oakwood Avenue W1141 State Road 23 &49 W1141 State Road 23 &49 | Owner Name John Francis Orazio Pollina S&L Holdings WI LLC S&L Holdings WI LLC | Permit # 13736 13826 14012 14009 | Violation Type Shoreland Shoreland Zoning Zoning | Violation Description Retaining wall built within shoreland setback, without a land use permit, and wall is greater than six feet not designed by a professional engineer. Have permits, soil bags installed, waiting on stabilization 8/27/25 Retaining walls within shoreland setback and no LUP for structures. Have permits. Off-site Advertising sign. 1) No LUP. 2) In Highway setback. 3) Semi-trailer backdrop. Section 350-33 Permitted uses in C2. Using property for uses not allowed in C2. 1)Sales lot for boat and boat-related items. 2)Dumpsite for fill and logs. 3) Parking lot for commercial vehicles and boat lifts. |
| Sent to Corp. Counsel Parcel Number-Town 006016860000-TGL | <u>Site Address</u> W1172 Spring Grove Road | Owner Name Lizbeth Olsen | Permit # 13745 | Violation Type Zoning | Violation Description Fence built without LUP and is not open style or 4 feet in height when within the streetyard setback. Update: Property owner lives in California and had fire damage, has been given additional time to resolve this violation. Has permit, needs to get installed |
| 002000610100-TBE | N9567 32nd Drive | Aidee Lopez Gaytan, Jose Rivera | 13658 | Zoning | Using facilities as an event business. Notice sent in english and spanish. Have CUP Application on file for Sept. meeting. |
| 016008860200-TPR | N5149 Fox River Lane | Venegas James George | 13932 | Shoreland/Floodplain | Development without a land use permit(338-63.A), Fill within shoreland vegetative buffer zone(338-41.A) - removed a lot of the fill 8/27/25 |
| 012005160100-TMN 002001280100-TBE | N879 Lane 7 N9259 32nd Drive | William H Bontrager Terrence Duket | 13855 13956 | Zoning Junk | Structures without land use permit and structure within street yard setback. Working with town. 3 Piles if tires, Piles of unused wood and construction materials, 3 or more Trailers, 4 Campers, 1 potentially unusable van. |
| | Monthly V | Violations Resolved | YTD Vio | olations Resolved 13 | |
| <u>Resolved</u> 012007540000-TMN | W3377 Division Street | Randy Sutton | 14042 | Zoning | Carport addition to garage within side yard setback and fence without a permit |

POWTS FAILURE REPORT 8/27/2025

| | POWIS FAILURE REPORT 8/2//2025 | | | | | | | | | | |
|-----------------|--------------------------------|---|------------------------|--|----------------|--|--|--|--|--|--|
| | 2 11 1 1 1 1 | | pen | | | | | | | | |
| Parcel Number | Site Address | Owner Name | Permit # | Violation Description | Violation Date | | | | | | |
| 004014960000 | N5881 HILLSIDE DR | YASICK LAURIE M | 000071217 | Discharge of sewage to the surface of the ground likely failed drainfield | 6/12/2025 | | | | | | |
| 006012650000 | N3141 LAKE SHORE DR | PROM FAMILY TRUST SID R & CATHERINE A | 000007213 | tank failure reported by plumber and soil tester. Will have to investigate | 4/24/2025 | | | | | | |
| 012003840100 | W4414 WINDING LN | MAST LAVERA M; MAST PERRY O | 000594 | system likely installed into ground water based on soil test for system installed in 1996. | 6/27/2025 | | | | | | |
| 014003550000 | | | 01424018 | Drainfield is failed orangeburg pipe and septic tank is old and near failing. Will be getting a holding | 6/11/2025 | | | | | | |
| 04 400 4 400000 | W6618 PUCKAWAY RD | OLSON SCOTT R | 04.40.4005 | tank as it is all floodplain. | 7/00/0005 | | | | | | |
| 014004420000 | N3211 OAK RD | JUTZ LORRAINE & DARRELL | 01424025 | Tank Failure | 7/22/2025 | | | | | | |
| 020002750100 | N8603 BIG ISLAND RD | MC MARTIN RICHARD & DONNA | 00017139 | Existing system is likely less than 2 feet from a limiting feature. Per soil test from June of 2025 | 6/24/2025 | | | | | | |
| | | Noti | ce Sent | | | | | | | | |
| Parcel Number | Site Address | Owner Name | Permit # | Violation Description | Violation Date | | | | | | |
| 006016990000 | N3082 N KEARLEY RD | NASH KENNETH A; NASH MARY C | 000000185 | tank failure | 5/7/2025 | | | | | | |
| Davad Number | Cito Address | | otice Sent Permit # | Violation Description | Violation Date | | | | | | |
| Parcel Number | Site Address | Owner Name | Permit # | System illegally modified in 2012. | violation Date | | | | | | |
| 004002010100 | W1015 BROOKLYN J RD | POLCYN KALIE M; POLCYN NATHAN P | 00424050 | Soil tester and Plumber working on a new permit. | 3/7/2025 | | | | | | |
| 006015990000 | W1546 SANDSTONE AVE | SOBCZAK FAMILY JOINT REVOCABLE TRUST | 010024563 | Drywell installed into a zone of saturation. On site confirmation 3/27/25. Owner is pushing the plumber to get in a permit and system installed sooner than later. | 3/27/2025 | | | | | | |
| 008003590100 | N976 COUNTY ROAD H | BONTRAGER ALVA | 202124079 | Personal shop converted to a bakery. System undersized and may be high strength waste. | 4/17/2025 | | | | | | |
| | | | orp Counsel | | | | | | | | |
| Parcel Number | Site Address | Owner Name | Permit # | Violation Description Drain field failure, new permit | Violation Date | | | | | | |
| 016000900100 | N5771 COUNTY ROAD D | ARNESON COURTNEY L | 201724075 | issued for repairs | 6/24/2024 | | | | | | |
| 016004630000 | N4487 MAPLE LN | KLEIN JUSTIN T | 58848 | Tank not Watertight | 8/5/2022 | | | | | | |
| 016008320000 | N5528 COUNTY ROAD T | WEIR LAVERNE J | 01624079 | Tank not Watertight, drywell structurally compromised | 12/12/2023 | | | | | | |
| 016009230000 | N4922 RAY SHORTER RD | PROG ROD-GUN CLUB | 010024256 | Tank Failure, water shut off to structure | 5/29/2021 | | | | | | |
| 018006720200 | N7506 STATE ROAD 73 | CLEMENTS JR CECIL D | 000148246 | Drain field failure | 4/30/2024 | | | | | | |
| 154000570000 | 145 SHERMAN AVE | LOESL CYNTHIA MARIE; LYSY DEBORAH | 15424008 | Tank Failure | 9/20/2024 | | | | | | |
| 14003290100 | W7270 Puckaway Road | Ocean Housing LLC | 38043 | Failing drainfield, pumps, and metal tank. | 1/10/2025 | | | | | | |
| 004003150200 | W1002 STATE ROAD 23 49 | COACHLITE GREEN LAKE LLC | 200724035 | Tank Failure | 11/18/2024 | | | | | | |
| 004011260000 | W859 LAKESIDE DR | GRYSKE ANDREW A; GRYSKE SHANNON M | 000026739 | System installed into or within 2 feet of a zone of saturation | 9/30/2024 | | | | | | |
| 004011270000 | W849 LAKESIDE DR | NUSS JESSICA ; SUHAYSIK CHARLES | 000139341 | System installed into or within 2 feet of a zone of saturation | 8/12/2024 | | | | | | |

NOTICE OF PUBLIC HEARING

The Green Lake County Land Use Planning and Zoning Committee will hold a public hearing in County Board Room #0902 of the Green Lake County Government Center, 571 County Road A, Green Lake, WI, on *Thursday, September 4, 2025, at 9:30 a.m.* to consider the following requests:

Item #1: Owner: Chris Burkholder, Agent: Jeff Laper & Lisa Henderson, Location: W3511 Yunker Road, Parcel: 012-00660-0200, Legal Description: Lot 1 of CSM 3236, NE $\frac{1}{4}$ of NW $\frac{1}{4}$ located in Section 34, T14N, R12E, Town of Manchester, ± 10.0 acres, Request: The owners are requesting a rezone of ± 10.0 acres zoned A2, General Agriculture District, to R4, Rural Residential District. To be identified by Certified Survey Map.

Item #2: Owner(s): Jose Rivera Venegas & Aidee L. Gaytan, Location: N9567 32nd Drive, Parcel: 002-00061-0100, Legal Description: Lot 1 of CSM 2387, SE ¼ of NW ¼, located in Section 5, T17N, R13E, Town of Berlin, ±5.1 acres, Request: The owners are requesting a Conditional Use Permit for an event barn, a rodeo/equestrian arena, and to commercially board horses.

Item #3: Owner: David W. Schmucker, Location: N844 Proscarian Road, Parcel: 012-00519-0000, Legal Description: NW ¼ of NW ¼, located in Section 27, T14N, R12E, Town of Manchester, ±8.58 acres, Request: The owners are requesting a rezone of ±8.58 acres zoned A1, Farmland Preservation District, to A2, General Agriculture District. To be identified by Certified Survey Map.

Item #4: Applicants: Green Lake County Land Use Planning & Zoning Committee, **Request:** The committee is requesting an amendment to Chapter 350, Zoning Ordinance of the Code of Green Lake County, more specifically to include changes to the A1, A2, R4, Zoning Districts and Word Usage & Definitions.

Item #5: Applicants: Green Lake County Land Use Planning & Zoning Committee, **Request:** The committee is requesting an amendment to Chapter 350, Zoning Ordinance of the Code of Green Lake County, more specifically to include changes to the R1, R2, R3, and R4 Zoning Districts.

All interested persons wishing to be heard at the public hearing are invited to attend. For further detailed information concerning this notice and for information related to the outcome of public hearing items, contact the Green Lake County **Land Use Planning and Zoning Department** at (920) 294-4156.

Publish: August 21, 2025

Item #1:

Owner: Chris Burkholder, Agent: Jeff Laper & Lisa Henderson, Location: W3511 Yunker Road, Parcel: 012-00660-0200, Legal Description: Lot 1 of CSM 3236, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, located in Section 34, T14N, R12E, Town of Manchester, ± 10.0 acres, Request: The owners are requesting a rezone of ± 10.0 acres zoned A2, General Agriculture District, to R4, Rural Residential District. To be identified by Certified Survey Map.

LAND USE PLANNING AND ZONING COMMITTEE STAFF REPORT

PUBLIC HEARING September 4, 2025

ITEM I: ZONING CHANGE

OWNER: APPLICANTS:

Chris Burkholder Lisa Henderson & Jeff Laper

REQUEST: The owner is requesting a zoning change of 10 acres from A2, General Agriculture District to R4, Rural Residential District. To be identified by certified survey map.

<u>PARCEL NUMBER / LOCATION:</u> The request affects parcel number 012-00660-0200 (10.00 acres). The parcel is located in the NE ¼ of the NW ¼ Section 34, T14N, R12E, Town of Manchester. The site address for the zoning change is W3511 Yunker Road.

EXISTING ZONING AND USES OF ADJACENT AREA: Parcel 012-00660-0200 is currently zoned A-2, General Agriculture District. The parcel has both residential and agricultural uses present. To the south, the north and east are lands zoned A1, Farmland Preservation district and appear to be used agriculturally. Immediately, northeast is a 1.1 acre parcel zoned R4, Rural Residential district and appears to be used residentially. Just west of the parcel is a 20 acre parcel that is zoned A2, General Agriculture district and appears to have been used for a residence as well as agricultural uses.

<u>ADDITIONAL INFORMATION / ANALYSIS</u>: The subject 10-acre parcel was rezoned and created from a larger parcel back in 2009. Normally, A2 zoning is the ideal zoning for rural residents. It has the most uses and the least restrictions. It is uncommon for a property owner to rezone out of A2. The driving force behind this rezone is that the neighbor (to the NE - Henderson) would like to add ±2 acres of Burkholder's land to their 1.1-acre parcel. The additional land, combined with the existing Henderson parcel (by CSM), would present the conditions that could allow them to build a second outbuilding.

Rezoning just the 2 acres necessary to convey to Henderson was initially discussed, but it was determined that the remnant Burkholder parcel would fall under A2's minimum acreage requirement of 8 acres, not including the road right-of-way. Consequently, the entire Burkholder parcel needs to be rezoned to R4 in order to convey land to Henderson.

REZONING CRITERIA PER §350-75.A.: Land may be rezoned if all of the following are found after public hearing: **(Staff comments in bold)**

The amendment is consistent with community land use plan (comprehensive plan). The proposed rezone is consistent with the county's comprehensive plan as the R4 district was designed to be consistent with other agricultural zoning districts.

The amendment will not be detrimental to property in the immediate vicinity or to the community as a whole. The rezone has little potential to be detrimental to neighboring properties or properties abroad.

The amendment will not have a significant adverse impact on the natural environment (i.e., air, water, noise, stormwater management, soils, wildlife, vegetation, etc.), or the impact could be mitigated by management practices on the site or in the immediate vicinity. There is no indication that an adverse impacts on the natural environment will occur if the amendment were to be approved.

The amendment will not have a significant adverse impact on the ability to provide adequate public facilities or services (i.e., highways, streets, water, sewage, drainage, schools, emergency services, etc.). This rezone will not have a significant adverse effect on public facilities or services.

The amendment allows a more viable transition to planned land uses on adjacent properties than the current zoning designation. The amendment has no negative effect to planned land uses as the R4 and A2 districts are both agricultural in nature.

The amendment will not result in inappropriate spot-zoning (i.e., use is inconsistent with surrounding properties and serves only a private, rather than public interests). As there are a couple R4 parcels nearby (next door and within ½ mile) and other small acreage parcels nearby that are used similarly to the subject parcel, this rezone would not be considered spot-zoning.

<u>TOWN OF MANCHESTER</u>: An Action Form requesting the Town's input related to this zoning change request was sent to the Town Clerk. At their town board meeting on July 14, 2025, the Town Board did not object to and approved of the request.

TOWN BOARD ACTION

| Dear Land Use Planning and Zoning Committee: |
|--|
| Please be advised that the Town Board of Manchester, County of Green Lake, took the following action on (Date) |
| Owner/Applicant: Owner: Chris Burkholder, Agent(s): Jeff Laper & Lisa Henderson |
| Site Location: W3511 Yunker Road |
| General legal description: Parcel #012-00660-0200, Lot 1 of CSM 3236, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, located in Section 34, T14N, R12E, Town of Manchester, ± 10.0 acres. |
| Request: Rezone ±10.0 acres zoned A2, General Agriculture District, to R4, Rural Residential District. |
| Planned public hearing date for the above requests: September 4, 2025. |
| Town Does Not object to and Approves of request |
| No action taken |
| Objects to and requests denial of request |
| NOTE : If denial – please enclose Town Resolution of denial. |
| If no action taken – please include reason for inaction. |
| • Reason(s) for objection/inaction: |
| |
| |
| Town Representative Date Signed NOTES: Approven Fon Rezowns |
| NUIES: / TIPICOVET) FOR KEZONING |
| |
| |

Return to:

Green Lake County

Planning & Zoning Department

571 County Road A Green Lake, WI 54941

GENERAL APPLICATION

| Fee 375 (not refundable) | Date <u>6-19-25</u> |
|--|--|
| Zone Change from $A2$ to $R4$ | |
| Conditional Use Permit for | |
| Other | |
| PROPERTY OWNER / APPLICANT | |
| Name Chris J. Burkholder | |
| Mailing Address <u>W3411 Yunker Ro</u> | Cambria WI 53923 |
| Phone Number | |
| Signature Chair Q. Burkholder | Date <u>6-18- 25</u> |
| AGENT IF OTHER THAN OWNER | |
| Name Jeff Laper + Lisa Jenks | ns |
| Mailing Address <u>W3499 Yunker</u> R | d Cambria, WI 53923 |
| Phone Number 920 767 - 1266 | 920-394-9944 |
| Signature Man Bio | Lockins - Date 6-18-25 |
| PROPERTY INFORMATION | utosan |
| Town of Manchester Parcel Num | ber <u>013 - 000 (60 - 0200</u> Acres <u>10.00</u> |
| Lot Block Subdivision | |
| Section 34 Town /4 North Range /> | East |
| Location of Property W35// Yunker K | 2d |
| Legal Description Lot 1 of CSM 31 | 36, located in the NE 14 of the |
| NW'4 Sec 34 T74N R) | |
| | |
| Current Zoning Classification | _ Current Use of Property <u>Residence with</u> |
| ag uses. | |
| C tailed Description of Proposed Use Neigh | por would like more land to make |
| their parcel code-conforming. They | need a little over 2 acres, which |
| would reduce our parcel to wh | der 8 acres. We need this rezone |
| to pass in order to sell land | to neighbor. |
| | • |

PLEASE PROVIDE A DETAILED SITE PLAN WITH THE APPLICATION

Fees: Zone Change \$375

Conditional Use Permit \$375.00

Variance \$375.00

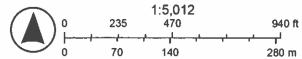
Special Exception \$375.00

PZP-010 (04/09)

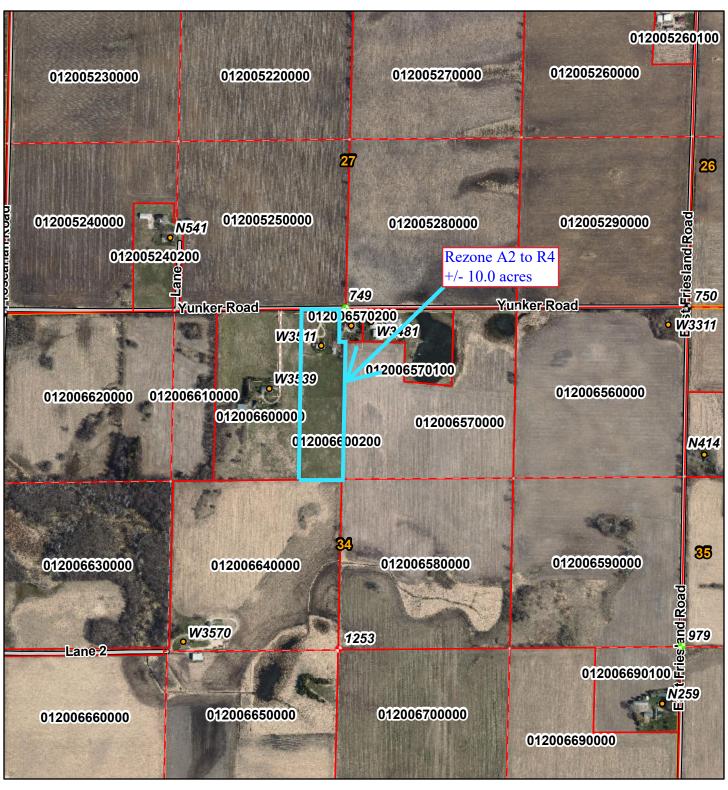
Burkholder Rezone Proposal



6/19/2025, 11:33:01 AM



Burkholder Rezone Aerial Map



7/7/2025, 9:40:08 AM

1:8,936

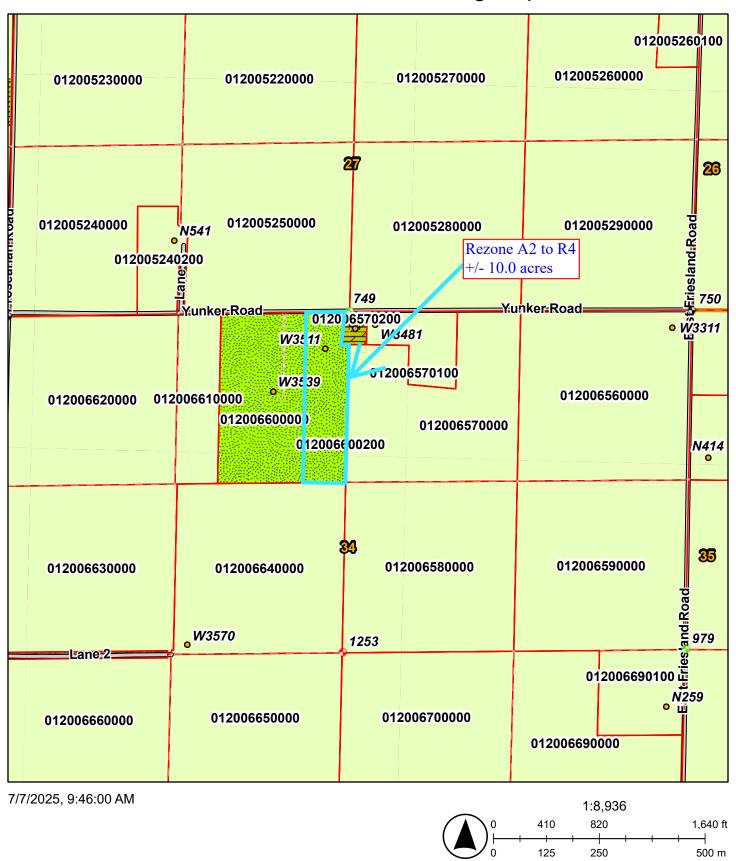
0 410 820 1,640 ft

500 m

125

250

Burkholder Rezone Zoning Map



Chris Burkholder Town of Manchester

W3511 Yunker Road, Parcel #012-00660-0200 Lot 1 of CSM 3236, NE ¼ of NW ¼, Section 34, T14N, R12E

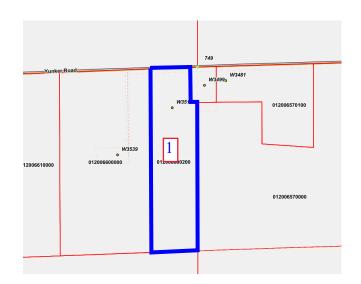
Existing Configuration

 $1 = \pm 10.0$ -acre parcel zoned A2, General Agriculture District.

Proposed Configuration

 $1 = \pm 10.0$ -acre parcel zoned R4, Rural Residential District.





Land Use Planning & Zoning Public Hearing 9/4/2025

ORDINANCE NO. -2025

Relating to: Rezone in the Town of Manchester
Owner: Chris Burkholder

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 16th of September 2025, does ordain as follows:

- 1 NOW, THEREFORE, BE IT ORDAINED that the Green Lake County Zoning Ordinance,
- 2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as
- 3 relates to the Town of Manchester, shall be amended as follows:

4

- 5 Owner: Chris Burkholder, Agent: Jeff Laper & Lisa Henderson, Location: W3511
- 6 Yunker Road, Parcel: 012-00660-0200. Legal Description: Lot 1 of CSM 3236, NE¼ of
- 7 NW ¼, located in Section 34, T14N, R12E, Town of Manchester, ±10.0 acres. **Request:**
- 8 The owners are requesting a rezone of ±10.0 acres zoned A2, General Agriculture
- 9 District, to R4, Rural Residential District. To be identified by Certified Survey Map.
- 10 **BE IT FURTHER ORDAINED,** that this ordinance shall become effective upon passage
- and publication.

| Roll Call on Ordinance No2025 | Zoning Committee: |
|---|------------------------------|
| Ayes , Nays , Absent , Abstain Passed and Enacted/Rejected this 16th Day of September 2025. | Chuck Buss, Chair |
| , | William Boutwell, Vice Chair |
| County Board Chairman | Sue Wendt |
| ATTEST: County Clerk Approve as to Form: | Gene Thom |
| Jeffrey Mann, Corporation Counsel | Curt Talma |

Item #2:

Owner(s): Jose Rivera Venegas & Aidee L. Gaytan, **Location:** N9567 32nd Drive, **Parcel:** 002-00061-0100, **Legal Description:** Lot 1 of CSM 2387, SE ½ of NW ½, located in Section 5, T17N, R13E, Town of Berlin, ±5.1 acres, **Request:** The owners are requesting a Conditional Use Permit for an event barn, a rodeo/equestrian arena, and to commercially board horses.

Land Use Planning and Zoning Committee Staff Report

Public Hearing September 4, 2025

Item II: Conditional Use Permit (CUP)

Owner: Applicant:

Jose Rivera Venegas and Aidee Lopez Gaytan Same

Request: The owner/applicant is requesting a conditional use permit for an event barn, a rodeo-equestrian arena, and to commercially board horses.

<u>Parcel Number/Location:</u> The request affects parcel 002-00061-0100 (± 5.1 acres). The parcel is located in the SE $\frac{1}{2}$ of the NW $\frac{1}{2}$ of Section 5, T17N, R13E, Town of Berlin. The site address is N9567 32nd Dr.

Existing Zoning and Uses of Adjacent Area: The parcel 002-00061-0100 is zoned R4, Rural Residential District. East of the subject parcel across the road lies the City of Berlin boundary with parcels being used agriculturally and residential. To the Southeast, still located within the City of Berlin, there is a residential subdivision. The parcels to the West are zoned A1, Farmland Preservation District. To the South there is a mix of different zoning districts with them being A1, R4, A2 (General Agriculture District) and R1 (Single-Family Residence District). To the North the parcels are zoned A1 and R4. Around the subject property most parcels are used agriculturally with some residential use. The present use of the property is residential with some light agricultural use.

Additional Information/Analysis: The applicant applied for a fence for a personal riding area in 2024 but then started using that area as a rodeo/event space. The commercial use of the property requires a conditional use permit (CUP). The applicant plans to rent the barn out as a party hall for weddings and other events. The private riding area would become a rodeo arena for equestrianism. At some future date a horse boarding building would be constructed and rented out. The applicants plan for the rodeo arena and event barn to be seasonal and the horse boarding to be year-round. The applicant stated that the main disruption to the surrounding property owners is loud music, however they also stated that for the rodeos already completed (before CUP authorization) only one neighbor stopped by to complain.

<u>General Standards for Review of Conditional Use Requests:</u> It is important that the Committee maintain the purpose and intent of the County Zoning Ordinance when reviewing and approving a request of this nature. The Committee shall take into consideration, among other things, the recommendation of the affected town and the particular facts and circumstances of each proposed use in terms of the standards found in Section 350-56 "Review of permit application; standards and conditions" of the County Zoning Ordinance. The Committee need not consider requirements that would apply to the local Town, other County, State or Federal entities of jurisdiction.

<u>County Staff Comments:</u> This request should be reviewed by the Committee to determine if it meets the general criteria for review as cited above. If the Committee wishes to approve this request, the following conditions may be appropriate:

- 1. No additional expansion or addition of structures and/or uses relating to this conditional use permit shall occur without review and approval through future conditional use permit(s).
- 2. That the owners/applicants are responsible for obtaining permits and licenses from any other regulatory agency, if required.
- 3. That the owner/applicant apply for and receive a Land Use Permit prior to making any changes authorized through this conditional use permit approval process.
- 4. All parking for events must be on the property and no parking shall occur on the town road or within the town road right-of-way.
- 5. If alcohol is to be sold during events, a liquor license shall be obtained from the Town.
- 6. Additional land use permits could be required for other ancillary structures.
- 7. A land use permit shall be required for a sign. One freestanding sign shall be allowed with a maximum message area of 32 square feet and a minimum setback of 10 feet from the road right-of-way.
- 8. Only the subject site shall be illuminated, and the lighting shall occur with no direct glare affecting adjoining properties (low-wattage and low-to-the-ground path style).
- 9. The landowner shall provide proof to the Land Use Planning & Zoning Department that compliance with commercial building code requirements is being pursued for the event barn.
- **10.** POWTS requirements must be satisfied at any and all applicable level(s) of governmental regulation.
- **11.** The event barn use may occur any day of the week however the hours of operation shall be limited to 11:00am until 12:00am (midnight).
- 12. The event barn use is a temporary use, not to exceed 180 days, as described in SPS 361.03(12) and SPS 314.01(5) Wisconsin Administrative Code, in any one year.

<u>Town of Berlin:</u> The Town Board Action request for the Conditional Use Permit was sent to the Town Clerk on December 13, 2023. The Town Board does not object to and approves of the request with some notes mentioned. The Towns notes want the same conditions as the Bahn CUP from 2017 for the event barn. These are conditions 6-12. The town also notes no parking on roads or within the right-of-way. Liquor licensing was also noted. The Town also had noise concerns and recommend the rodeo end earlier than 9pm with potential rodeo hours of operation being from 10am to 6pm.

TOWN BOARD ACTION

| Dear Land Use Planning and Zoning Committee: |
|--|
| Please be advised that the Town Board of Berlin, County of Green Lake, took the following action on – (Date) |
| Owner/Applicant: Owner: Jose Rivera Venegas & Aidee L. Gaytan |
| Site Location: N9567 32 nd Drive |
| General legal description: Parcel #002-00061-0100, Lot 1 of CSM 2387 V11 Sec 5, SE ¼ of NW ¼, located in Section 5, T17N, R13E, Town of Berlin, ±5.1 acres |
| Request: CUP Application from Jose Rivera Venegas & Aidee L. Gaytan, for an Event Barn, a Rodeo/Equestrian Arena, and to Commercially Board Horses. |
| Planned public hearing date for the above requests: September 4, 2025 |
| Town Does Not object to and Approves of request No action taken Objects to and requests denial of request NOTE: If denial – please enclose Town Resolution of denial. If no action taken – please include reason for inaction. |
| Reason(s) for objection/inaction: |
| 2 m |
| Town Representative 8/18/2025 Date Signed |
| NOTES: Same conditions as Bahn CUP (6/1/2017) event barn should apply. No parking on reads or right of way, limit to property. If music outdoors maybe limit from 10 mile pm? Liquor licensing effective 1/1/2026. |
| |

Please return this form to the Land Use Planning & Zoning Office by: August 22, 2025

Green Lake County

Land Use Planning & Zoning Department

County Government Center 571 County Road A P.O. Box 3188 Green Lake, WI 54941

Phone 920-294-4156 Website: http://www.co.green-lake.wi.us/

Land Development Code Enforcement County Surveyor GIS Land Information

June 7, 2017

Robert Bahn Jean Bahn N7702 County Road F Berlin, WI 54923

Re: Conditional use permit request for parcel #002-00688-0100

Dear Mr. and Mrs. Bahn:

On June 1, 2017, the Green Lake County Land Use Planning and Zoning Committee considered and approved your conditional use permit request for an event barn. The approval includes the following conditions:

- 1) Additional land use permits could be required for other ancillary structures.
- 2) A land use permit shall be required for a sign. One freestanding sign shall be allowed with a maximum message area of 32-square feet and a minimum setback of 10 feet from the road right-of-way.
- 3) Only the subject site shall be illuminated, and the lighting shall occur with no direct glare affecting adjoining properties (low-wattage and low-to-the-ground path style).
- 4) The land owner shall provide proof to the Land Use Planning & Zoning Department that compliance with commercial building code requirements is being pursued for the event barn.
- 5) POWTS requirements must be satisfied at any and all applicable level(s) of governmental regulation.
- 6) The event barn use may occur any day of the week however the hours of operation shall be limited to 11:00 am until 12:00am (midnight).
- 7) The event barn use is a temporary use, not to exceed 180 days, as described in SPS 361.03(12) and SPS 314.01(5) Wisconsin Administrative Code, in any one year.

If you have questions, please feel free to contact the Land Use Planning and Zoning Department at (920) 294-4156.

Sincerely,

Matt E. Kirkmår

Land Use Planning and Zoning Director

cc: Brenda Murkley, Town of Berlin Clerk

Paul Gunderson, Green Lake County Land Conservationist

Enc.: Conditional Use Permit



Land Use Planning & Zoning Department

County Government Center 571 County Road A Green Lake, WI 54941-8630

Phone 920-294-4156 Website: http://www.greenlakecountywi.gov

Land Development Code Enforcement County Surveyor GIS Land Information

APPLICATION FOR CONDITIONAL USE PERMIT

The purpose of the conditional use permit process is to utilize the minimum review standards of the zoning ordinance (Green Lake County Code Chapter 350, Section 56) to determine the effect of the proposed use on the neighborhood and suitability of proposed development at the proposed location. Conditions are added to the request to minimize any impacts to the surrounding properties, if the request is consistent with the adopted Green Lake County Comprehensive Plan.

Prior to the Department accepting the application, the following items need to be completed and/or provided by the owner or applicant:

| | | A A | | | | | |
|-------------------|-------------|-------------|------------|----------|----------|----------|------------|
| \Box C_{ℓ} | onsultation | with the st | aff in the | Land Use | Planning | & Zoning | Department |

- Application completely filled out, including property information, legal description, and detailed description of proposed use
- Detailed site plan on paper not larger than 11" x 17", drawn to scale and including location of: lot lines, all building and structures with dimensions, all components of private onsite wastewater treatment systems like septic tanks and drain fields, public and private roads including access easements, navigable waterbodies, well location, and the setback distances between all the above
- Fee as set by the Committee for a public hearing item

OPERATIONAL PLAN NARRATIVE

The operational plan is intended to address all components of the business, from establishment through to present operation. This narrative should be two or more paragraphs that address the following questions, from the perspective of the proposed use:

- What is the history of the business and/or applicant?
- What is the history of the property and its current use?
- Describe in detail the proposed use of the property.
- If applicable, include an operation and/or maintenance plan.
- When will the property be used? (Seasonally? Set daily hours?) May the Oct
- What will be done with the current structures, if any?
- Will any new structures be built? If yes, how will they be used and where will they be located?
- What hazards, concerns, or disruptions may your proposed use pose to neighboring properties and the community as a whole? How can those concerns be addressed?
- What will be done to protect the human and environmental health of the surrounding area from negative impacts of this use?
- Why was this property chosen for this business activity? How will this use benefit the community by being located on this specific property?
- How would this business activity meet goals and objectives of the County's Comprehensive Plan? (This will be clear after meeting with Department staff prior to submitting the Conditional Use Permit application, as required above.)

| Fee Received (Non-Refundable)\$375 | | Date | 0-29-2 | <u>S</u> |
|--|---|-----------------|---------------|--------------------------|
| By signing and submitting this completed a requests the Land Use Planning & Zoning Onext available public hearing. | pplication with public he Committee consider the c | earing fee, the | e applicant o | or agent quest at the |
| PROPERTY OWNER / APPLICANT | | | | |
| Name AIDEE LOPEZ GAYTAN and | JOSE M RIVERA VEN | EGAS | | |
| Mailing Address N9567 32ND DRIV | E | | - | |
| Phone Number <u>920) 354 - 7352</u> | Email Grad | aideel | 1229 @ 9 | mail |
| Phone Number 900 354-7350 Signature And Ly 3050 | m Rive By | 2 Date (| -29-25 | |
| • | | | | |
| AGENT IF OTHER THAN OWNER | | | tit. | |
| Name | | | | |
| Mailing Address | | | | <u></u> |
| Phone Number | Email | | | |
| Signature | | Date | | |
| | | | | |
| PROPERTY INFORMATION | | | | |
| Town of Berlin Local | ation of Property N9567 | 32ND DR | SE 1/4 of th | ne NW 1/4 |
| Section 5 Town 17 | N Range | E | | |
| Affected Parcel Number(s)002-00061-0 | 100 | Affe | cted Acres _ | 5.1 |
| Subdivision | | | | |
| CSM 2387 V11 SEC 5 Lot 1 | or COS | | | |
| | SURVEY MAP 2387 V | /11 SEC 5 | | |
| | | | | |
| | | | | |
| Current Zoning Classification R-4 Rur | al Residential District | | | |
| Present Use of Property: (List all current uses | and improvements, i.e. hor | me, store, far | m field, wood | ed, etc.) |
| House, Barn, 1 at out | building for | storage | \ | e shelte |
| rodeo arena, grass | \wedge \cdot \cdot \cdot \cdot | | | |
| | | | | |

Conditional Use Permit Application Page 2

PROPOSAL - Use separate or additional sheet(s) IF necessary

| to do | ribe specifically the nature of this request (List all proposed uses of the parcel.) What do you plan? Barn-Porty rendals, Rodeo Arena-rodeos, Friture |
|-----------|--|
| rent | rse stables - horse boarding. > 3 per year until 9 pm |
| | |
| of the | s application is for a use that will be contained to a part of the parcel, specify the exact dimensions a affected area. <u>Rodeoc - Archa</u> , <u>Born - Rentals</u> ; <u>Sw Corner-</u> Thure Horse Stables |
| | If this box is checked, provide the following information: |
| Prop | osed use has additional minimum development standards in Section |
| Expl | ain how your proposal meets or exceeds these requirements. |
| | |
| | |
| - | |
| | |
| Ω | OPERATIONAL PLAN NARRATIVE |
| <u>12</u> | efore buying the property, the previous owner used |
| 10 | repair small engines in the barn. His of right now |
| MG | have not started renting out the barn. The |
| Pla | in is to reat it out as a party hall for weddings |
| an | d such the rodeo arena will be used for Equetrianis |
| De | ople are welcome to come and watch. In the |
| 40 | ture were also looking to build some horse stables |
| to | rent out. The structures are checked on a weekly |
| ba | sis, maintenace is completed as needed. The rocked |
| ON | rent out. The structures are checked on a weekly sign maintenace is completed as needed. The ruded eng and barn will be a seasonal thing, only used |
| <u>as</u> | the weather permits. The horse stables would be |
| QV | all year thing. The current out building will |
| (O | the weather permits. The horse stables would be all year thing. The current out building will ntinue to be used as strage, the burn for the |
| 0 / | Bee the your horse stables would be use built, the |

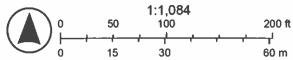
Conditional Use Permit Application Page 3

OPERATIONAL PLAN NARRATIVE (continued) 1057 assiociated

Rivera Venegas / Gaytan Property TBE



6/30/2025, 12:20:00 PM



2023 Property Record | Green Lake County, WI

Assessed values not finalized until after Board of Review Property information is valid as of 10/29/2024 12:45:27 PM

Owner Address

LOPEZ GAYTAN , AIDEE N9567 32ND DRIVE BERLIN, WI 54923

Owner

JOSE M RIVERA VENEGAS
AIDEE LOPEZ GAYTAN

Property Information

Parcel ID:

002000610100

Document #

CSM2387

Tax Districts:

BERLIN AREA SCHOOL DISTRICT

For a complete legal description, see recorded document.

LOT 1 CERTIFIED SURVEY MAP 2387 V11 SEC 5

Municipality:

002-TOWN OF BERLIN

Property Address:

N9567 32ND DR

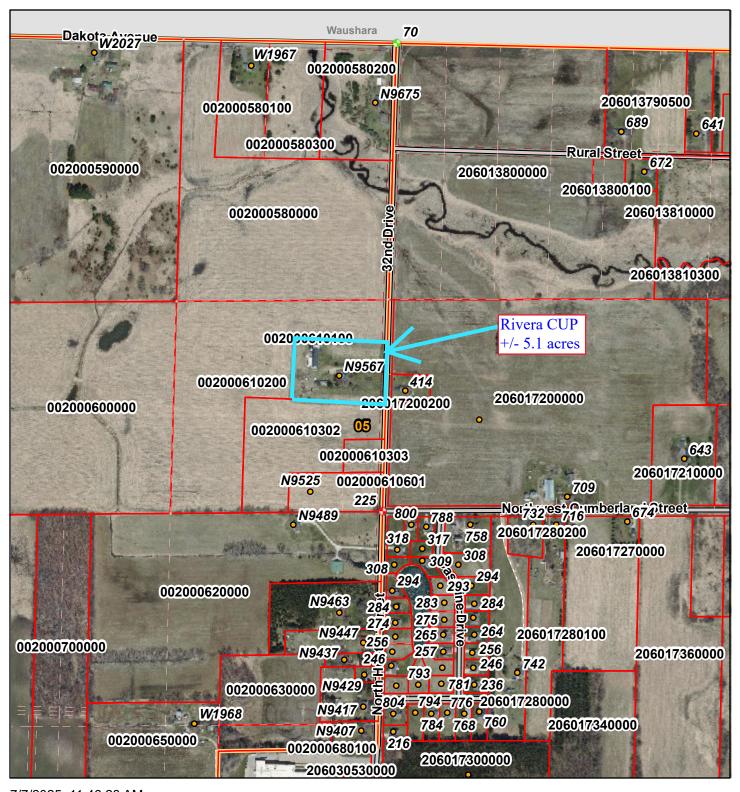
| Tax Information | Print Tax Bill |
|--|----------------|
| Installment | <u>Amount</u> |
| First: | 701.00 |
| Second: | 943.21 |
| Third: | 0.00 |
| Total Tax Due: | 1,644.21 |
| Base Tax: | 1,951.51 |
| Special Assessment: | 0.00 |
| Lottery Credit: | 242.22 |
| First Dollar Credit: | 65.08 |
| Amount Paid: (View payment history info below) | 1,644.21 |
| Current Balance Due: | 0.00 |
| Interest: | 0.00 |
| Total Due: | 0.00 |

| Land Valuation | | | | | |
|-------------------|--------------|-------------|--------------|--------------|--|
| <u>Code</u> | <u>Acres</u> | <u>Land</u> | <u>Impr.</u> | <u>Total</u> | |
| 1 | 5.10 | \$27,300 | \$109,100 | \$136,400 | |
| · ' | 5.10 | \$27,300 | \$109,100 | \$136,400 | |
| Assessment Ratio: | | | 0.7 | 396196740 | |
| Fair Ma | rket Value: | | | 184400.00 | |
| | | | | | |



^{*}No data found for Special Assessment Detail, Delinquent Tax Summary in 2023

Rivera Venegas/Gaytan CUP Aerial Map



7/7/2025, 11:46:28 AM

1:7,169

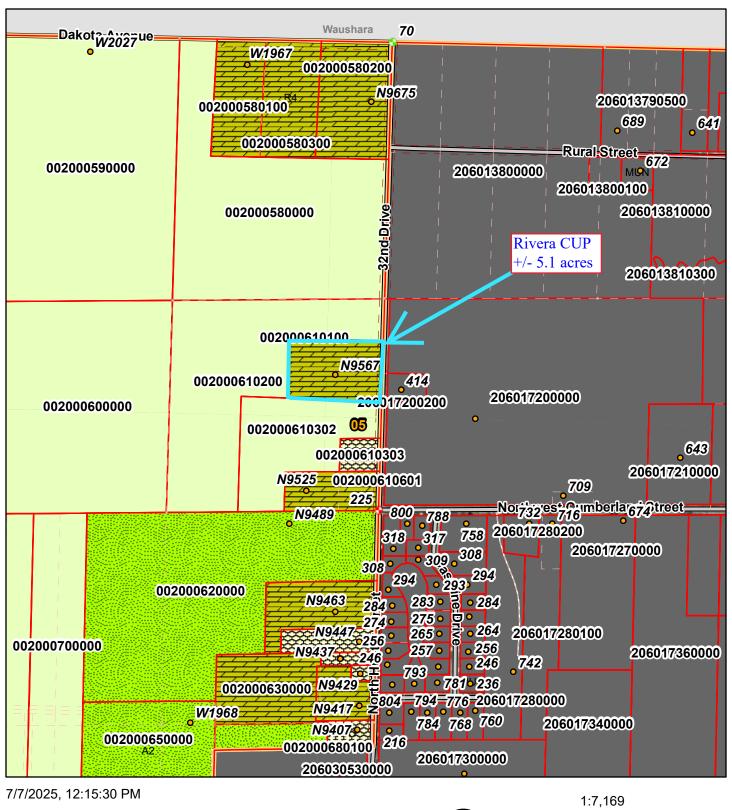
0 325 650 1,300 ft

400 m

100

200

Rivera Venegas/Gaytan CUP Zoning Map



DETERMINATION OF THE LAND USE PLANNING AND ZONING COMMITTEE

| <u>Public Hearir</u> | ng Date: Septembe | er 4, 2025 | | |
|---|---|------------|------------|--|
| Owner(s): | s): Jose Rivera Venegas & Aidee L. Gaytan | | | |
| Agent: | none | | | |
| Parcel: | #002-00061-0100, N9567 32 nd Drive, Town of Berlin. | | | |
| Request: | Conditional Use Permit for an event barn, a rodeo/equestrian arena, and to commercially board horses. | | | |
| Land Use Pla | anning and Zoning Co | mmittee: | | |
| Chuck Buss, | Chair | - | Sue Wendt | |
| William Bout | well, Vice Chair | - | Curt Talma | |
| Gene Thom Date signed: Septe | ember 4, 2025 | _ | | |
| Committee vo | te: Ayes Nays_ | Abstain Ab | osent | |
| □ Approve □ With the conditions (listed on page 2) □ Deny. □ Modify as follows: | | | | |
| | | | | |

Conditions of Approval:

General Conditions:

- No additional expansion or addition of structures and/or uses relating to this conditional use permit shall occur without review and approval through future conditional use permit(s).
- 2. That the owners/applicants are responsible for obtaining permits and licenses from any other regulatory agency, if required.
- 3. That the owner/applicant apply for and receive a Land Use Permit prior to making any changes authorized through this conditional use permit approval process.
- 4. All parking for events must be on the property and no parking shall occur on the town road or within the town road right-of-way.
- 5. If alcohol is to be sold during events, a liquor license shall be obtained from the Town.
- 6. Additional land use permits could be required for other ancillary structures.
- 7. A land use permit shall be required for a sign. One freestanding sign shall be allowed with a maximum message area of 32 square feet and a minimum setback of 10 feet from the road right-of-way.
- 8. Only the subject site shall be illuminated, and the lighting shall occur with no direct glare affecting adjoining properties (low-wattage and low-to-the-ground path style).
- 9. The landowner shall provide proof to the Land Use Planning & Zoning Department that compliance with commercial building code requirements is being pursued for the event barn.
- 10. POWTS requirements must be satisfied at any and all applicable level(s) of governmental regulation.
- 11. The event barn use may occur any day of the week, however the hours of operation shall be limited to 11:00am until 12:00am (midnight).
- 12. The event barn use is a temporary use, not to exceed 180 days, as described in SPS 361.03(12) and SPS 314.01(5) Wisconsin Administrative Code, in any one year.

Item #3:

Owner(s): David W. Schmucker, Location: N844 Proscarian Road, Parcel: 012-00519-0000, Legal Description: NE ¼ of NW ¼, located in Section 27, T14N, R12E, Town of Manchester, ±8.58 acres, Request: The owners are requesting a rezone of ±8.58 acres zoned A1, Farmland Preservation District, to A2, General Agriculture District. To be identified by Certified Survey Map.

LAND USE PLANNING AND ZONING COMMITTEE STAFF REPORT

PUBLIC HEARING September 4, 2025

ITEM III: ZONING CHANGE

OWNER: APPLICANT:

David Schmucker David Schmucker

REQUEST: The owner is requesting a zoning change for ±8.58 acres from A1, Farmland Preservation District, to A2, General Agriculture District.

<u>PARCEL NUMBER / LOCATION:</u> The request affects parcel number 012-00519-0000 (±8.58 acres). The parcel is located in the NW1/4 of the NW1/4 of sec 27, T14N, R12E, Town of Manchester. The site address for the zoning change is N844 Proscarian Rd, Markesan, WI.

EXISTING ZONING AND USES OF ADJACENT AREA: The current zoning of parcel 014-00482-0100 is A1 Farmland Preservation and consists of a partially forested wetland, a pasture with a home and storage out buildings. A shed is currently used to make hunting stands. The parcels to the North, East and South are zoned A1, while the two parcels to the West are zoned A2. DNR mapped wetlands run through the agriculture fields to the East, South and West, which will limit the agriculture in the areas. There is also a number of rural residential uses surrounding the Schmucker's.

All (±8.58 acres) but about 1.64 acres of the parcel are WI DNR mapped wetland. The property falls under shoreland zoning due to nearby wetlands.

<u>ADDITIONAL INFORMATION / ANALYSIS</u>: The current use of the proposed rezone will require a Conditional Use Permit. The intention is to establish a business on the parcel, where hunting blinds will be built. As well as continuing the use as residential living and the pasture.

STATUTORY CRITERIA PER 91.48(1): Land may be rezoned out of a farmland preservation zoning district if all of the following are found after public hearing: **(Staff comments in bold)**

- a) The land is better suited for a use not allowed in the farmland preservation zoning district. About ± 8.58 acres of this parcel are mapped as wetlands and/or have never been farmed. Farming these lands would require drainage of WI DNR mapped wetlands and deforestation. It is clear that that lands are not suited to agriculture with the steep slopes and wet soil.
- b) The rezoning is consistent with any applicable comprehensive plan. The proposed rezone is consistent with the county's comprehensive plan as it upholds the goals and objectives of the comprehensive plan, most prominently the goal to preserve the rural characteristic of the county. Section 350-28 of the County Zoning Ordinance states that the A2 district is intended to preserve and enhance land for agricultural uses.

- c) The rezoning is substantially consistent with the county certified farmland preservation plan. The overall goal of the county certified Farmland Preservation Plan is to maintain the integrity and viability of county agriculture...without damaging the economic and social environment or the natural resources..." Due to A2's uses being agricultural in nature and not in conflict with agricultural lands and uses, it is staff's belief that the request does not negatively impact the integrity or viability of county agriculture and is, therefore, substantially consistent with the county's certified Farmland Preservation Plan.
- d) The rezoning will not substantially impair or limit current or future agricultural use of the surrounding parcels of land that are zoned for or are legally restricted to agricultural use. The A2, General Agriculture District is intended to preserve and enhance land for agricultural uses. The A2 district is intended not to impair or limit future agricultural use of surrounding parcels.

<u>TOWN OF Manchester</u>: An Action Form requesting the Town's input related to this zoning change request was sent to the Town Clerk on 07/14/2025. At their meeting the Town Board did not object to and approves the request.

TOWN BOARD ACTION

| Dear Land Use Planning and Zoning Committee: |
|--|
| Please be advised that the Town Board of Manchester, County of Green Lake, took the following action on - (Date) |
| Owner/Applicant: Owner: David Schmucker |
| Site Location: N844 Proscarian Road |
| General legal description: Part of parcel #012-00519-0000, NW ¼ of NW ¼, located in Section 27, T14N, R12E, Town of Manchester, ±8.58 acres. |
| Request: Rezone ± 8.58 acres zoned A1, Farmland Preservation District, to A2, General Agriculture District. To be identified by Certified Survey Map. |
| Planned public hearing date for the above requests: September 4, 2025 |
| Town Does Not object to and Approves of request |
| No action taken |
| Objects to and requests denial of request |
| NOTE: If denial – please enclose Town Resolution of denial. |
| If no action taken – please include reason for inaction. |
| • Reason(s) for objection/inaction: |
| |
| |
| Town Representative $\frac{8/8/2025}{\text{Date Signed}}$ |
| NOTES: |
| |
| |
| |

Page 41 of 67

Return to:

Green Lake County

Planning & Zoning Department 571 County Road A

Green Lake, WI 54941

GENERAL APPLICATION

| Fee | (not refundable) Da | ate | 06/05/2025 |
|---------|--|-----------|--------------------|
| Zone C | Change from A-1 to A-2 | | |
| Conditi | tional Use Permit for | | |
| Other _ | | | |
| PROPE | PERTY OWNER / APPLICANT | | |
| | NameDAVID and MARLENE SCHMUCKER | | |
| | Mailing Address N844 Proscarian Road | | |
| | Phone Number | | |
| | Signature Dand W. Schwelen Date 6 | 2-5 | 5-25 |
| AGEN1 | IT IF OTHER THAN OWNER | | |
| | Name | | |
| | Mailing Address | | |
| | Phone Number | | |
| | Signature Date | | |
| | PERTY INFORMATION | | 0.70 |
| | Town of Parcel Number012-00519-0000 | | Acres |
| | Lot Block Subdivision | | |
| | Section 27 Town 14N North Range 12 East | | |
| | Location of PropertyN844 Proscarian Road | | 1.00 |
| | Legal Description NW1/4 OF THE NW1/4 SEC 27 EXC CSM 1521 & EXC C | CSM 3 | 8019 LYING THEREIN |
| | The second secon | | |
| | | | |
| | Current Zoning Classification A-1 Current Use of Property | y <i></i> | louse on |
| | section - land used for pasture and | (a) | soded lot as |
| | Detailed Description of Proposed Use | to. | stay |
| | as is exept. Small bussiness. | | |
| | **** | | |
| | | | |

PLEASE PROVIDE A DETAILED SITE PLAN WITH THE APPLICATION

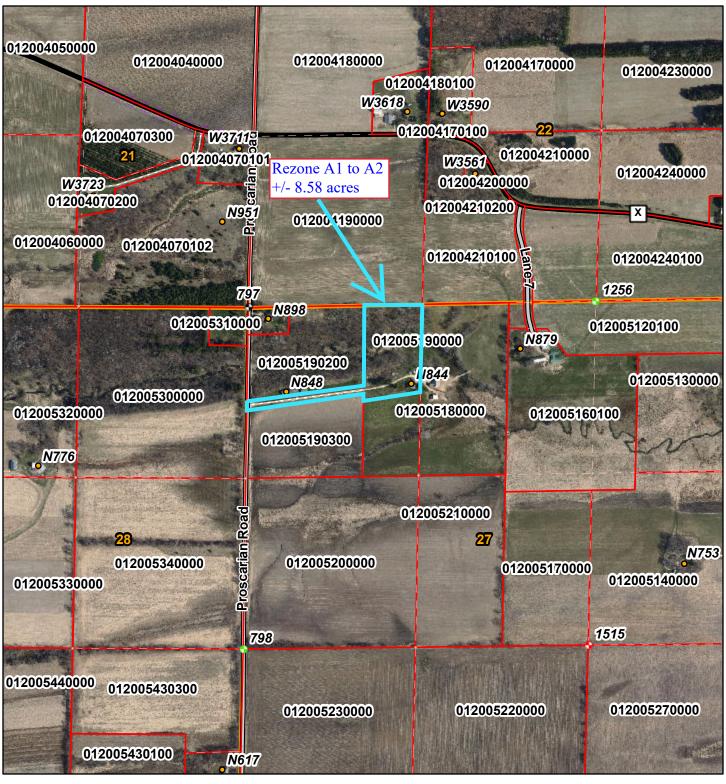
Fees: Zone Change \$375

Conditional Use Permit \$375.00

Variance \$375.00

Ordinance Amendment \$375.00

Schmucker Rezone Aerial Map

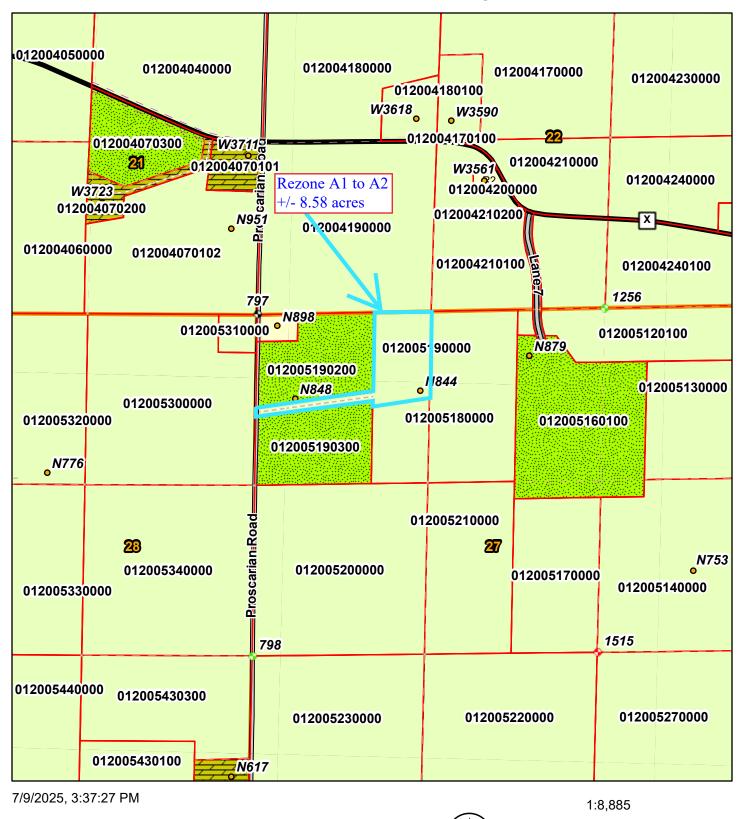




500 m

125

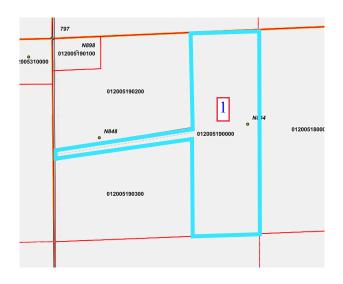
Schmucker Rezone Zoning Map



David Schmucker Town of Manchester N844 Proscarian Road, Parcel #012-00519-0000 NW ¼ of NW ¼, Section 27, T14N, R12E

Existing Configuration

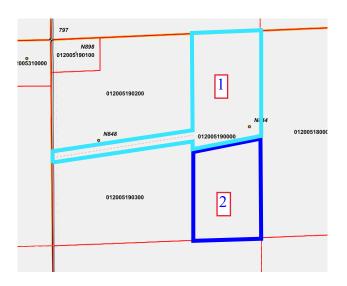
 $1 = \pm 14.14$ -acre parcel zoned A1, Farmland Preservation District.



Proposed Configuration

 $1 = \pm 8.58$ -acre parcel zoned A2, General Agriculture District.

 $2 = \pm 5.56$ -acre parcel zoned A1, Farmland Preservation District, to be combined with owner's adjacent land.



Land Use Planning & Zoning Public Hearing 9/4/2025

ORDINANCE NO. -2025

Relating to: Rezone in the Town of Manchester Owner: David W. Schmucker

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 16th of September 2025, does ordain as follows:

| 1 2 3 4 | NOW, THEREFORE, BE IT ORDAINED that the Chapter 350 as amended, Article IV Zoning District relates to the Town of Manchester, shall be amen | cts, Section 350-26 Official Map, as |
|-----------------------|---|---|
| 5 6 7 8 9 | Owner: David W. Schmucker, Location: N844 0000. Legal Description: NW¼ of NW ¼, locate Manchester, ±8.58 acres. Request: The owners a zoned A1, Farmland Preservation District, to A2 identified by Certified Survey Map. | d in Section 27, T14N, R12E, Town of are requesting a rezone of ±8.58 acres |
| 10 11 | BE IT FURTHER ORDAINED, that this ordinance and publication. | shall become effective upon passage |
| | Roll Call on Ordinance No2025 | Submitted by Land Use Planning & Zoning Committee: |
| | Ayes , Nays , Absent , Abstain | Chuck Buss, Chair |
| | Passed and Enacted/Rejected this 16th Day of September 2025. | William Boutwell, Vice Chair |
| | County Board Chairman | Sue Wendt |

Gene Thom

Curt Talma

ATTEST: County Clerk

Jeffrey Mann, Corporation Counsel

Approve as to Form:

Item #4:

Applicants: Green Lake County Land Use Planning & Zoning Committee, **Request:** The committee is requesting an amendment to Chapter 350, Zoning Ordinance of the Code of Green Lake County, more specifically to include changes to the A1, A2, R4, Zoning Districts and Word Usage & Definitions.

LAND USE PLANNING AND ZONING COMMITTEE STAFF REPORT

PUBLIC HEARING September 4, 2025

ITEM IV: ZONING ORDINANCE AMENDMENT

REQUEST: The Green Lake County Land Use Planning and Zoning Department is requesting an amendment to the Code of Green Lake County, Chapter 350 of the Zoning Ordinance; more specifically to expand opportunities for rural property owners to supplement farm income with income generated through non-farm activities as well as to reorganize the A2 and R4 zoning districts to have the a more similar structure to the A1 district.

ADDITIONAL INFORMATION / ANALYSIS: Throughout the first four months of 2025, the Farmland Preservation Planning Subcommittee examined the 2016 Farmland Preservation Plan and recommended much needed updates. One of the themes that emerged through this planning process was that additional opportunity needs to be codified (in the zoning ordinance) that would allow and encourage Wisconsinites to experience the rural lifestyle, without sacrificing productive farmlands. The subcommittee felt that ordinance text that could allow farmers to better maintain small businesses whether or not associated with the agricultural use of the property was a step in the right direction.

Presently, in the A1, Farmland Preservation Zoning district, the zoning ordinance allows a business, activity or enterprise whether or not associated with an agricultural use on a farm, by conditional use permit. To be eligible for CUP consideration, the business, etc. must meet all of the following requirements:

- 1. It is conducted on a farm by an owner or operator of that farm.
- 2. It requires no buildings, structures, or improvements other than those described in Subsection D(1) and (3) of the definition of "accessory use."
- 3. The total cumulative hours worked by paid employees, excluding the owner(s), shall not exceed 160 hours per week.
- 4. It does not impair or limit the current or future agricultural use of the farm or other protected farmland.
- 5. A farm residence is already established on the same parcel as the business, activity or enterprise.
- 6. The farm is at least eight acres in area.
- 7. No more than two businesses, activities or enterprises, whether or not associated with an agricultural use, including any agriculture-related uses from Subsection A(2)(a) above, shall be allowed by conditional use permit per farm.

Requirement 2. above and Subsection D(1) limit a property owner to buildings that are an integral part of or are incidental to the agricultural use on the farm. A property owner is required to either set up their business in an existing building or a new building that is primarily devoted to a use that is integral or incidental to an agricultural use. The LUP &

Z Department has been requiring property owners proposing uses, not agricultural in nature, to not exceed 50% of the floor space of any building utilized for that use. DATCP (Department of Agriculture, Trade and Consumer Protection), has confirmed and certified that the above process is the appropriate interpretation of Chapter 91, Wis. Stats. Any relaxation of this interpretation would lead to DATCP decertifying our Farmland Preservation Zoning ordinance. The proposed zoning ordinance amendment, as it relates to the A1, Farmland Preservation District, codifies the current process for public consumption.

The only other change to A1, Farmland Preservation district, stems from a violation the County had to enforce regarding a property owner who parked several campers on A1 zoned property. Camping on A1 lands is not a permitted use. The owner used as his defense, that the campers were used as agricultural accessory structures. The campers had no power, no well water sources, no provisions for wastewater, and were not easily accessible by police, fire and emergency services. In response to this it made sense to add language that clarifies that "mobile homes, semi-trailers, camping units, recreational vehicles, mobile office units, buses, motor coaches, trailers, boats, and railroad box cars shall not be used as accessory buildings or structures."

As it relates to the A2, General Agricultural zoning district, the proposed zoning ordinance amendment structures the zoning district into a similar format to the A1, Farmland Preservation zoning district. The only major change is the exclusion of requirement 2 (above) that the proposed use ..., requires no buildings, structures, or improvements other than those described in Subsection D(1) and (3) of the definition of "accessory use." All of the other requirements remain identical to that of the A1, Farmland Preservation zoning district. This omission allows for a farmer to establish their nonfarm business, activity or enterprise, in a stand-alone building as opposed to a building where more than half the footprint has to be utilized for a use that is integral or incidental to an agricultural use. The only other change proposed carries through the restrictions described above regarding campers and other similar structures being used as accessory structures.

The proposed zoning ordinance amendment, as it relates to the R4, Rural Residential zoning district, also includes a restructuring to be in the same format as the A1 and A2 zoning districts. The only other change was to add, as a conditional use permit, text that would allow for an agricultural-related use on R4 zoned lands.

Finally, as a way to carry through the reformatting of A2 and R4 to be more like how A1 is structured, definitions that had been specific to the A1 district needed to be added to the Word Usage and Definitions section of the zoning ordinance. Also, several unused and obsolete definitions are proposed to be deleted.

The proposed amendments to the county's zoning ordinance will have the effect of providing farmers clarifying ordinance text as it relates to the A1 zoning district. It will provide farmers in the A2 district the option, by CUP, to establish a nonfarm use in a building solely meant for that use. And the proposed amendment will provide property

owners of R4 lands the option to engage, by CUP, in an agriculturally-related use. It is safe to say that these proposed changes to these zoning districts are consistent with directives from the 2025 Farmland Preservation Planning Subcommittee.

<u>SUMMARY:</u> As discussed and approved at the Land Use Planning & Zoning Committee's August meeting these ordinance standards are being proposed as a zoning ordinance amendment. This means that the amendment will impact the six zoned towns of Berlin, Brooklyn, Green Lake, Mackford, Manchester, and Marquette. The Land Use Planning & Zoning Department does not see a downside to adopting this amendment.

STAFF COMMENTS: The Land Use Planning and Zoning Committee has several options in this regard, and they are as follows:

- Forward onto the County Board with recommendation to adopt as proposed.
- □ Hold another public hearing to take additional public comment.
- *Reject as proposed.

^{*} In the event that these amendments are not adopted, farmers that own lands that consist of unsuitable soils for agriculture will still be able to engage in ag-related and nonag-related uses by CUP but for the nonag-related uses, the farmer will have to utilize a building that is integral or incidental to the agricultural use on the farm. This would mean that over half of the existing or proposed farm building could not be used for any proposed nonag-related use. Also, owners of R4 zoned parcels will still be limited to just event barns, dog kennels and storage rentals in existing buildings as a means to supplement their incomes. This could translate to fewer and fewer people growing up and experiencing the Wisconsin rural lifestyle. This zoning ordinance amendment serves to preserve and protect the highly valued and productive farmlands of Green Lake County while offering rural properties owners' additional options to supplement income.

ORDINANCE NO. -2025

Ordinance Amending Green Lake County Code §§ 350-27, 350-28, 350-41 & 350-77

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the day of , 2025, does ordain as follows:

| 1 2 | NOW, THEREFORE, BE IT ORDAINED, that 0 350-28, 350-41 & 350-77 shall be amended as | |
|---|--|---|
| 3 4 5 | 350-27. A-1 Farmland Preservation District. [A 935-08; 2-15-2011 by Ord. No. 989-2011; 11-14- | |
| 6 7 8 | (2) Conditional uses: | |
| 9 10 11 12 13 14 15 16 17 | the following requirements: [Amended 9-21-2 [1] It is conducted on a farm by an owner of [2] It requires no buildings, structures, or in Subsection D(1) and (3) of the definition a. The majority of the footprint of the | eder as defined in ATCP 16, which meets all of 2021 by Ord. No. 30-2021] or operator of that farm. improvements other than those described in |
| 18 | Roll Call on Resolution No2025 | Submitted by Land Use Planning & Zoning Committee: |
| | Ayes , Nays , Absent , Abstain | |
| | Passed and Enacted/Rejected this day of , 2025. | Chuck Buss, Chair |
| | | Curt Talma |
| | County Board Chairman | Gene Thom |
| | ATTEST: County Clerk Approve as to Form: | Bill Boutwell |
| - | Corporation Counsel | Sue Wendt |

19 b. The accessory building is used seasonally for the business, activity or 20 enterprise, whether or not associated with an agricultural use, and is converted 21 back to either an integral part of or incidental to the agricultural use for the 22 majority of the year. 23 (3) Area, height and setback requirements: 24 (a) Dimensional standards: A lot or parcel shall have no less than eight 25 acres of contiguous land area. [Amended 5-21-2019 by Ord. No. 11-2019] The 26 area within the road right(s)-of-way shall not be included in the minimum acreage 27 requirement, however, design standards, pursuant to Chapter 315, Code of Green 28 Lake County, Land Division and Subdivision, shall apply. 29 Note: The area within the road right(s)-of-way shall not be included for these 30 standards of this subsection. Design standards pursuant to Chapter 315, Code of 31 Green Lake County, Land Divisions and Subdivision, shall apply to a newly created 32 lot or parcel for this subsection. 33 34 D. Farmland preservation definitions. For the purposes of § 350-27 of this chapter, the following 35 definitions shall be used. Please see § 350-77 for conventional zoning district definitions. 36 37 ACCESSORY USE — Within the A-1 Zoning District, any of the following land uses on a farm: 38 (1) A building, structure, or improvement that is an integral part of, or is incidental to, an 39 agricultural use. Mobile homes, semi-trailers, camping units, recreational vehicles, mobile office 40 units, buses, motor coaches, trailers, boats and railroad box cars shall not be used as accessory 41 buildings or structures. Buildings, structures, or improvements that meet this definition may 42 include, for example: 43 (a)A facility used to store or process raw agricultural commodities, all of which are 44 produced on the farm. 45 (b) A facility used to keep livestock on the farm. 46 (c) A facility used to store or process inputs primarily for agricultural uses on the farm. 47 (d) A facility used to keep or service vehicles or equipment primarily employed in 48 agricultural uses on the farm. 49 (e) A wind turbine or solar energy facility that collects wind or solar energy on the farm, and 50 uses or transforms it to provide energy primarily for use on the farm. 51 (f) A manure digester, bio-fuel facility, or other facility that produces energy primarily from 52 materials grown or produced on the farm, primarily for use on the farm. 53 (g) A waste storage or processing facility used to store or process animal waste produced 54 solely from livestock kept on the farm. 55 56 § 350-28. A-2 General Agriculture District. [Amended 6-17-2008 by Ord. No. 935-08; 57 2-15-2011 by Ord. No. 989-2011; 10-15-2013 by Ord. No. 1070-2013; 11-14-2017 by Ord. No. 58 22-2017] 59 (1)Permitted uses. Those uses permitted in this district shall be agricultural and those that are 60 consistent with agricultural uses. 61 (a) Accessory structure/use, agricultural Agricultural uses allowed in the A2 zoning district 62 63 [1] Crop or forage production 64 [2] Keeping livestock

| 65 | [3] Beekeeping |
|------------|---|
| 66 | [4] Nursery, sod, or Christmas tree production |
| 67 | [5] Orchard / vineyard |
| 68 | [6] Horticulture / floriculture |
| 69 | [7] Aquaculture |
| 70 | [8] Fur farming |
| 71 | [9] Forestry and forest management |
| 72 | [10] Enrolling land in a federal agricultural commodity payment program or a federal or |
| 73 | state agricultural land conservation program. |
| 74 | [11] Any other use that the Department of Agriculture, Trade, and Consumer Protection, by |
| 75 | rule, identifies as an agricultural use. |
| 76 | [12] One nonfarm residence, including normal residential appurtenances. |
| 77 | (b) Accessory structure/use, residential Accessory uses allowed in the A2 zoning district |
| 78 | include: |
| 79 | [1] A building, structure, or improvement that is an integral part of, or is incidental to, an |
| 80 | agricultural use on a farm. Mobile homes, semi-trailers, camping units, recreational |
| 81 | vehicles, mobile office units, buses, motor coaches, trailers, boats and railroad box cars |
| 82 | shall not be used as accessory buildings or structures. Buildings, structures, or |
| 83 | improvements that meet this definition may include, for example: |
| 84 | a. A facility used to store or process raw agricultural commodities, all of which are |
| 85 | produced on the farm. |
| 86 | b. A facility used to keep livestock on the farm. |
| 87 | c. A facility used to store or process inputs primarily for agricultural uses on the farm. |
| 88 | d. A facility used to keep or service vehicles or equipment primarily employed in |
| 89 | agricultural uses on the farm. |
| 90 | e. A wind turbine or solar energy facility that collects wind or solar energy on |
| 91 | the farm, and uses or transforms it to provide energy primarily for use on the farm. |
| 92 | f. A manure digester, bio-fuel facility, or other facility that produces energy primarily |
| 93 | from materials grown or produced on the farm, primarily for use on the farm. |
| 94 | g. A waste storage or processing facility used to store or process animal waste produced |
| 95 | solely from livestock kept on the farm. |
| 96 | [2] An activity or business operation that is an integral part of, or incidental to an |
| 97 | agricultural use. |
| 98 | [3] A farm residence, including normal residential appurtenances. |
| 99 | (c) (Reserved) |
| 100 | (d) Beekeeping Upon prior notification to the county, transportation, utility, communication, or |
| 101 | other uses that are required under state or federal law to be located in a specific place or that |
| 102 | are authorized to be located in a specific place under a state or federal law that preempts the |
| 103 | requirement of a conditional use permit for those uses. |
| 104 | (e) Crops, cash Undeveloped natural resources and open space uses. |
| 105 106 | (f) Crops, field. |
| | (g) Dairying. |
| 107 108 | (h) Dwelling, single-family. |
| 108 | (i) Egg production. |
| 1109 | (j) Farm, sod. |
| 110 | (k) Farm, tree. |
| 111 | (l) Floriculture. (m) Forestry. |
| 114 | (m) i oreatry. |

| 113 | (n) Grazing. |
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| 114 | (o) Greenhouse, accessory to permitted use. |
| 115 | (f) Home occupation when established in a residential dwelling unit; all of the following shall |
| 116 | apply: |
| 117 | [1] Shall be located in the place of permanent residency; and |
| 118 | [2] Is incidental to the residential occupancy; and |
| 119 | [3] Is limited to one inside level of the dwelling unit and does not occupy more than 25% of |
| 120 | the floor area of that level; and |
| 121 | [4] That no mechanical equipment is used other than such as is permissible for typical |
| 122 | residential purposes; and |
| 123 | [5] There is no emission of odor, gas, smoke, dust, or noise that will be detrimental to the |
| 124 | character of the neighborhood; and |
| 125 | [6] That no person outside the immediate resident family operates such home occupation; |
| 126 | and |
| 127 | [7] A sign per § 350-43B(3) is allowed. |
| 128 | |
| 129 | (g) Horticulture. |
| 130 | (h) Livestock, raising/keeping. |
| 131 | (i) Nursery, aquatic. |
| 132 | (j) Nursery, plant. |
| 133 | (k) Orchard. |
| 134 | (I) Paddocks. |
| 135 | |
| 136 | (g) Professional home office when established in a residential dwelling unit; all of the following |
| 137 | shall apply: |
| 138 | [1] Located in the practitioner's place of permanent residency; and |
| 139 | [2] Is incidental to the residential occupancy, limited to one inside level of the dwelling unit |
| 140 | and does not occupy more than 25% of the floor area of that level; and |
| 141 | [3] A sign per § 350-43B(3) is allowed; and |
| 142 | [4] One person that is not a member of the resident family may be employed on the |
| 143 | premises. |
| 144 | (h) Riding stable, personal. |
| 145 | (i) Roadside stand of less than 300 square feet in area as a temporary structure not wholly |
| 146 | enclosed for the sale of produce grown on the premises. One stand allowed per premises. |
| 147 | (j) Signs per § 350-43. |
| 148 | (aa) Trail, biking. |
| 149 | (bb) Trail, hiking. |
| 150 | (cc) Trail, horse. |
| 151 | (dd) Trail, nature. |
| 152 | (ee) Trail, recreation. |
| 153 | (ff) Utility, local service lines/structures. |
| 154 | (gg) Viticulture. |
| 155 | (hh) All permitted uses described in § 350-27, Farmland Preservation District. |
| 156 | |
| 157 | (2) Conditional uses. Conditions and standards for a conditional use permit are set forth in Chapter |
| 158 | 350, Article VII, Conditional Use Permits. |

- (a) Air landing field, agricultural landowner use Agricultural-related uses (See Section 350-77
 for definition). No more than two agriculture-related uses or any combination of agriculture-related uses or uses described in (b) below shall be allowed on contiguous lands under common ownership.
 - (b) Animal veterinary clinic. [Amended 9-21-2021 by Ord. No. 30-2021] A business, activity or enterprise, whether or not associated with an agricultural use on the farm which meets all of the following requirements:
 - [1] It is conducted on the farm by an owner or operator of that farm.
 - [2] The total cumulative hours worked by paid employees, excluding the owner(s), shall not exceed 160 hours per week.
 - [3] It does not impair or limit the current or future agricultural use of the farm or other protected farmland.
 - [4] A farm residence is already established on the same parcel as the business, activity or enterprise.
 - [5] The farm is at least 8 acres in area.

- [6] No more than two businesses, activities or enterprises, whether or not associated with an agricultural use on the farm, shall be allowed on contiguous lands under common ownership.
- (c) Animal hospital Upon prior notification to the County, transportation, communication, pipeline, electric transmission, utility or drainage uses, facilities for the generation of sunlight, wind, coal, or natural gas, if all of the following apply:
 - [1] The use is reasonable designed to minimize the conversion of land from agricultural use, at and around the site of the use.
 - [2] The use does not substantially impair or limit the current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.
 - [3] Construction damage to land remaining in agricultural use is minimized and repaired, to the extent feasible.
- (d) Animal kennel Government, institutional, religious or nonprofit community uses, if all of the following apply:
 - [1] The use is reasonable designed to minimize the conversion of land from agricultural use, at and around the site of the use.
 - [2] The use does not substantially impair or limit the current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.
 - [3] Construction damage to land remaining in agricultural use is minimized and repaired, to the extent feasible.
- (e) Animal shelter Nonmetallic mineral extraction, if all of the following apply:
 - [1] The operation complies with Subchapter I of Chapter 295, Wis. Stats., and rules promulgated under that subchapter, with applicable provisions of local ordinances under \$295.14, Wis. Stats. (including all applicable provisions of this chapter), and with any applicable requirements of the Wisconsin Department of Natural Resources concerning the restoration of nonmetallic mining sites.
 - [2] The use is reasonable designed to minimize the conversion of land from agricultural use, at and around the site of the use.
 - [3] The use does not substantially impair or limit the current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agricultural use.
 - [4] Construction damage to land remaining in agricultural use is minimized and repaired, to the extent feasible.

207 (f) Dog breeder or dog breeding facility. [Amended 9-21-2021 by Ord. No. 30-2021]. Oil and 208 gas exploration or production that is licensed by the Department of Natural Resources under 209 Subchapter II of Chapter 295, Wisconsin Statutes. 210 (g) Cemetery. Private airport or air strip. 211 (h) Churches and religious structures Dog kennel(s). 212 (i) Dwelling for caretaker/laborer(s), may be multiple units Game farms/shooting preserves. 213 (j) Farm, fish Shooting ranges. 214 (k) Farm, fur Slaughtering of livestock. (I) Farm, game Processing of agricultural byproducts or wastes received directly from farms. 215 216 (m) Farm implement sales/repair/service. 217 (n) Feed lot over 100 animals. 218 (o) Fish pond, commercial. 219 (p) Greenhouse, commercial retail. 220 (q) Livestock auction/sales facility. 221 (r) Lumber yard. 222 (s) Municipal buildings including administrative offices, meeting hall and any municipal 223 accessory structure. 224 (t) Radio or television broadcasting studio. 225 (u) Railroad depot/station. 226 (v) Riding stable with boarding/stabling, commercial. 227 (w) Sawmill. 228 (x) Schools. 229 (y) Sewage disposal plant. 230 (z) Tower and appurtenances, communication or relay. (aa) Utility substation/other structure, 231 public. 232 (bb) Utility transmission lines, not regulated by the Public Service Commission. (cc) RV and 233 boat storage for rental. 234 (dd) Yard and landscaping services. 235 (ee) All conditional uses listed in § 350-27, Farmland Preservation District. 236 237 (3) Area, height and setback requirements. 238 (a) A lot or parcel shall have no less than eight acres of contiguous land area. The area within 239 the road right(s)-of-way shall not be included in the minimum acreage requirement, however, 240 design standards, pursuant to Chapter 315, Code of Green Lake County, Land Division and 241 Subdivision, shall apply. 242 (b) All principal structures shall be on a lot consistent with the principal use permitted on such 243 lot by the regulations of the district in which it is located. 244 245 Note: The area within the road right(s)-of-way shall not be included for the standards of this 246 subsection. Design standards pursuant to Chapter 315, Code of Green Lake County, Land 247 Division and Subdivision, shall apply to a newly created lot or parcel for this subsection. 248 249 250 350-41. R-4 Rural Residential District. [Amended 6-20-2006 by Ord. No. 866-06; 11-12-2008 by

Ord. No. 940-08; 2-15-2011 by Ord. No. 989-2011; 8-21-2012 by Ord. No. 1033-2012]

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254 A. Purpose. This residential district is intended to provide for limited rural residential use 255 development; require a large residential land area to maintain the rural character and to 256 accommodate uses that are not urban in nature including light agriculture. This district's uses and 257 standards are designed to implement Comprehensive Plan goals by encouraging a blend of 258 residential and agricultural uses. This district may be used as a transitional zone to retain land in a 259 less intensive use until the appropriate time for a more intensive residential or other use occurs. 260 The lands in this district should be predominately agricultural areas not suited for agricultural 261 production or those lands due to location that would have limited impact on agricultural 262 production. Residents of this district may experience conditions associated with adjoining 263 agricultural lands that are not experienced in areas of predominantly residential use.

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A. (1) Permitted uses. Those uses permitted in this district shall be agricultural and those that are consistent with agricultural uses.

(1)(a) Accessory structure/use Agricultural uses allowed in the R4 zoning district include:

- [1] Crop or forage production.
- [2] Keeping livestock
- [3]Beekeeping.
- [4] Nursery, sod, or Christmas tree production.
- [5] Orchard / vineyard.
- [6] Horticulture / floriculture.
- [7] Aquaculture.
 - [8] Fur farming.
 - [9] Forestry and forest management
 - [10] Enrolling land in a federal agricultural commodity payment program or a federal or state agricultural land conservation program.
 - [11] Any other use that the Department of Agriculture, Trade, and Consumer Protection, by rule, identifies as an agricultural use.
 - [12] One nonfarm residence, including normal residential appurtenances
- (2)(b) Beekeeping Agricultural accessory uses
- (3)(c) Community living, eight or fewer residents.
- 284 (4) Crops, field.
 - (5)(d) Day care, eight or fewer children.
 - (6) Dwelling, single-family.
- 287 (7) Dwelling, two-family (duplex)
 - (8) Floriculture
 - (9) Grazing
 - (10) Greenhouse, accessory to the permitted use.
 - (11)(e) Home occupation:
 - [1] Shall be located in the place of permanent residency;
 - [2] Is incidental to the residential occupancy;
 - [3] Limited to one inside level of the dwelling unit and does not occupy more than 25% of the floor area of that level;
 - [4] That no article is sold or offered for sale on the premises except such as produced by the home occupation;
 - [5] That no stock-in-trade is kept or sold;
 - [6] That no mechanical equipment is used other than such as is permissible for typical residential purposes;
 - [7] There is no emission of odor, gas, smoke, dust, or noise that will be detrimental to the

| 302 | character of the neighborhood; and |
|------------|---|
| 303 | [8] That no person outside the immediate resident family operates such home occupation. |
| 304 | (12) Horticulture |
| 305 | (13) Livestock, raising/keeping. |
| 306 | (14) Orchard |
| 307 | (15) Paddock |
| 308 | (16)(f). Professional home office when established in a residential dwelling unit shall be: |
| 309 | (a)[1] Located in the practitioner's place of permanent residency; |
| 310 | (b)[2] Is incidental to the residential occupancy, limited to one inside level of the dwelling |
| 311 | unit and does not occupy more than 25% of the floor area of that level; and |
| 312 | (c)[3] Not more than one person not a member of the resident family shall be employed on |
| 313 | the premises. |
| 314 | (17) (g) Recreational trails. |
| 315 | (18) (h) Riding Stable. |
| 316 | (19)(i) Roadside stand of less than 300 square feet in area as a temporary structure, not wholly |
| 317 | enclosed, for the sale of produce grown on the premises. One stand allowed per premises. |
| 318 | (20) (j) Signs per § 350-43. |
| 319 | (21)(k) Unoccupied outside storage of camping trailer, motor home boats, fishing shanty or |
| 320 | other similar recreational vehicles or devices as an accessory use. There shall be a combined |
| 321 | limit of two items per family dwelling unit. |
| 322 | (22)(1) Utility, local lines. |
| 323 | (23)(m) A mobile or manufactured home shall be allowed as a temporary structure for the |
| 324 | shelter of persons and property as a result of disaster-related damages. The mobile or |
| 325 | manufactured home shall be located after obtaining all necessary permits, for no more than |
| 326 | one year and shall be located on the premises with the construction of the new permanent |
| 327 | structure. [Amended 3-19-2019 by Ord. No. 2-2019] |
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| 329 | (2) Conditional uses. Conditions and standards for a conditional use permit are set forth in § 350, |
| 330 | Article VII, Conditional Use Permits. [Amended 11-14-2017 by Ord. No. 22-2017] |
| 331 | (4)(a) A missiltonal malata disease (Osa Osatian OEO 77 familia ficitian). Only and a missiltonal |
| 332 | (1)(a) Agricultural-related uses (See Section 350-77 for definition). Only one agricultural- |
| 333 | related use allowed on an R4-zoned lot or parcel. |
| 334 335 | (2)(b) Bed-and-breakfast establishment. |
| 336 | (3)(c) Community living, nine or more residents. |
| 337 | (4) (d) Day care, nine or more children. (5) (e) Tourist rooming house. |
| 338 | (6) (f) Tower and appurtenances, communication or relay. |
| 339 | (7)(g) Utility transmission lines. |
| 340 | (8)(h) Event barn (only as an accessory use to the residential use, existing buildings only). |
| 341 | [Added 3-19-2019 by Ord. No. 2-2019] |
| 342 | (9)(i) Kennel (must be on at least a five-acre lot or parcel and only as an accessory use to the |
| 343 | residential use). [Added 3-19-2019 by Ord. No. 2-2019; amended 9-21-2021 by Ord. No. 30- |
| 344 | 2021] |
| 345 | (j) RV and boat storage for rent (only as an accessory use to the residential use, existing |
| 346 | buildings only). [Added 3-19-2019 by Ord. No. 2-2019] |
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| 348 | C. (3) Area, height and setback requirements. [Amended 11-14-2017 by Ord. No. 22-2017] |
| - | |

(1)(a) A lot or parcel shall have a three-acre-minimum and less than eight-acre-maximum of
 contiguous land area. The area within the road right(s)-of-way shall not be included in the
 minimum acreage requirement, however, design standards, pursuant to Chapter 315, Code of
 Green Lake County, Land Division and Subdivision, shall apply.

Note: The area within the road right(s)-of-way shall not be included for the standards of this subsection. Design standards pursuant to Chapter 315, Code of Green Lake County, Land Division and Subdivision, shall apply to a newly created lot or parcel for this subsection.

D. (4) Principal structure setback and height standards.

(1)(a) Highway setbacks: Refer to § 350-50A. [Amended 9-21-2021 by Ord. No. 30-2021]

(2)(b) Rear yard setback: 25 feet minimum.

(3)(c) Side yard setback: 12 feet minimum.

(4)(d) Structure height; dwelling structure: 35 feet overall maximum.

E-(5) Accessory building structure standards. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. An accessory building structure shall satisfy all of the following standards: [Amended 8-18-2020 by Ord. No. 9-2020; 9-21-2021 by Ord. No. 30-2021]

(1) (a) Setbacks: same as principal structure.

(2) (b) Height: None. However, there shall be no sidewalls above the ground floor ceiling joist. Ground floor All sidewalls, excluding basement sidewalls, shall be located below the roof trusses and not exceed 20 feet in height. [Amended 9-19- 2023 by Ord. No. 13-2023]

(3) (c) Structure footprint: None. [Amended 9-19-2023 by Ord. No. 13-2023]

(4) (d) Volume: None. [Amended 9-19-2023 by Ord. No. 13-2023]

(5) (e) Human habitation of a detached accessory building structure may be allowed, however shall be limited to 20% of the footprint area or 300 square feet, whichever is less. This standard shall apply to only one detached accessory building structure per lot or parcel.

(6) (f) In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure.

350-77. Word usage and definitions. [Amended 12-16-2008 by Ord. No. 942-08; 12-15-2009 by Ord. No. 969-2009; 10-15-2013 by Ord. No. 1070-2013; 8-19-2014 by Ord. No. 1092-2014; 12-16-2014 by Ord. No. 1104-2014; 11-14-2017 by Ord. No. 22-2017; 3-19-2019 by Ord. No. 2-2019; 8-18-2020 by Ord. No. 9-2020; 9-21-2021 by Ord. No. 30-2021; 9-20-2022 by Ord. No. 17-2022; 6-18-2024 by Ord. No. 14-2024]

AGRICULTURAL-RELATED USE --- A use that is primarily (not just incidentally) related to agriculture including an agricultural equipment dealership, a landing strip for aerial spraying, an animal veterinary clinic, a commercial / retail greenhouse, a livestock auction / sales facility, a facility providing agricultural supplies, a facility for storing or processing agricultural products, or a facility for processing agricultural wastes.

FARM — An area of land used for agricultural practice or use. All land under common ownership that is primarily devoted to agricultural use. For the purpose of this definition, land is deemed to be primarily devoted to agricultural use if the following apply:

A. A majority (greater than 50%) of the land is in agricultural use. or

396 B. The land produces at least \$6,000 in annual gross farm revenues to its owner or renter, 397 regardless of whether the majority of the land area is in agricultural use. 398 399 FARM FAMILY BUSINESS --- Any lawful activity, except a farm operation, conducted primarily for 400 any of the following: 401 A. The purchase, sale, lease, or rental of personal or real property. 402 B. The manufacture, processing or marketing of products, commodities or any other personal 403 property. 404 C.The sale of services. 405 FARM OPERATION --- An owner or occupant engaged in one or more farming activities, with gross 406 sales from such activities as set forth in \$91.91(1), Wis Stats. 407 408 GENERAL DEVELOPMENT PLAN --- A report in text and in map form, with the map drawn to scale, 409 depicting the general location and relationship of structures, streets, driveways, recreation areas, 410 parking areas, utilities, etc., as related to a proposed development. 411 412 GOVERNMENT STRUCTURE --- State, County, Federal, City, Village, or Town structures utilized to 413 provide a service that a specific government entity may provide. 414 415 OFFICIAL MAP — The official zoning district map of Green Lake County. This map is a digital 416 electronic data map layer of the County's Geographic Information System (GIS). The County Land 417 Use Planning & Zoning Department updates this map to reflect changes in zoning district 418 boundaries enacted by the County Board as amendments. 419 420 RESIDENCE, FARM --- A single-family or two-family residence that is the only residential structure 421 on the farm or is occupied by any of the following: 422 (a) An owner or operator of the farm. 423 (b) A parent or child of an owner or operator of the farm. 424 (c) An individual who earns more than 50% of his or her gross income from the farm. 425

RESIDENCE, NONFARM --- A single or two-family dwelling /residence that is not a farm residence.

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BE IT FURTHER ORDAINED, that this ordinance shall become effective upon passage and publication.

Item #5:

Applicants: Green Lake County Land Use Planning & Zoning Committee, **Request:** The committee is requesting an amendment to Chapter 350, Zoning Ordinance of the Code of Green Lake County, more specifically to include changes to the R1, R2, R3, and R4 Zoning Districts.

LAND USE PLANNING AND ZONING COMMITTEE STAFF REPORT

PUBLIC HEARING September 4, 2025

ITEM V: ZONING ORDINANCE AMENDMENT

REQUEST: The Green Lake County Land Use Planning and Zoning Department is requesting an amendment to the Code of Green Lake County, Chapter 350 of the Zoning Ordinance; more specifically to amend accessory structure standards in Sections 350-15, and 350-38 thru 41. The amendments are designed to strengthen and clarify ordinance text to the benefit of the ordinance reader and administrator.

ADDITIONAL INFORMATION / ANALYSIS: Early on in 2025 a local attorney appeared before the LUP & Z Committee to discuss the possibility of amending the zoning ordinance's accessory building structure standards. The attorney's client was confronting certain accessory buildings standards that did not fit his project's parameters. His attorney argued that the relative standards were overly regulatory. After hearing from LUP&Z Department Staff, in a later public meeting, the LUP&Z Committee decided against requiring an amendment. At the time, the consensus was that the ordinance did not need to be amended to fit a single property owner's needs.

More recently another local attorney, on behalf of the same property owner, appeared in front of the LUP&Z Committee and reiterated his client's need for the LUP&Z Committee to amend the zoning ordinance accordingly. This time the LUP &Z committee seemed more open to the idea. They instructed the LUP&Z Department to work to develop draft language that would not only assist this property owner but also to strengthen and clarify the zoning ordinance's accessory building structure standards.

Presently, accessory building structures standards are more "open to interpretation" than LUP & Z Department Staff would like. These old standards fit the bill in the past, but new uses and ideas related to these structures have created the need to better clarify how the County sees these structures used for the future.

Short-term rentals are a huge business in Green Lake County. Any possible way a property owner can advertise lodging for higher occupancy creates new dollar signs. Property owners will look to find space in any and all improved structures. Many of these structures have not been inspected or approved to be used for human habitation. It is in the public interest to limit the negative impacts of these activities.

The more a detached garage is added onto or modified to be more accommodating to human habitation than residential storage, the easier the building could slip into being used almost exclusively for human habitation. Having multiple residences on a parcel that is zoned R1, Single-family Residence district is not permissible. The ordinance amendment to Section 350-15 has the effect of prohibiting the residential adornment of detached accessory building structures and helps maintain their primary residential storage use.

Furthermore, text has been added to the ordinance stating that the land area covered by a "lean-to" addition to detached accessory structure / buildings, counts towards the maximum footprint requirement. Counting this area has been the policy of the County for decades, but this added language eliminates any ambiguity present in the current ordinance.

Additionally, in accordance with testimony from both attorneys mentioned earlier, amendments are being proposed that will exclude basements from the maximum volume requirement and standardize the method used to determine maximum height of a detached accessory structure with how we measure the maximum height of principal buildings.

<u>SUMMARY:</u> As discussed and approved at the Land Use Planning & Zoning Committee's August meeting these ordinance standards are being proposed as a zoning ordinance amendment. This means that the amendment will impact the six zoned towns of Berlin, Brooklyn, Green Lake, Mackford, Manchester, and Marquette. The Land Use Planning & Zoning Department does not see a downside to adopting this amendment.

STAFF COMMENTS: The Land Use Planning and Zoning Committee has several options in this regard, and they are as follows:

- Forward onto the County Board with recommendation to adopt as proposed.
- Hold another public hearing to take additional public comment.
- *Reject as proposed.

^{*} In the event that these amendments are not adopted, interpretations of the current zoning ordinance standards that regulate detached accessory building structures will remain unclarified. Murkey decisions related to these projects could lead to conflicts with property owners, additional LUP&Z Department staff time, Board of Adjustment hearings, potential appeals, Corporation Counsel staff time and outside counsel costs. This zoning ordinance amendment serves to provide the public as well as the LUP& Z Department clear text and therefore direction as to the required administration and enforcement of the zoning ordinance.

ORDINANCE NO. -2025

Ordinance Amending Green Lake County Code §§ 350-15, 350-38, 350-39, 350-40 & 350-41

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the day of , 2025, does ordain as follows:

| 1 2 3 4 | NOW, THEREFORE, BE IT ORDAINED, that 350-38, 350-39, 350-40 & 350-41 shall be an 350-15 Accessory buildings; accessory st | ructures. [Amended 2-15-2011 by Ord. |
|-------------------------------------|---|--|
| 5 6 | No. 989-2011; 11-14-2017 by Ord. No. 22-20 | 17; 9-21-2021 by Ord. No. 30-2021] |
| | Roll Call on Resolution No2025 | Submitted by Land Use Planning & Zoning Committee: |
| | Ayes , Nays , Absent , Abstain 0 | Chuck Buss, Chair |
| | Passed and Enacted/Rejected this day of , 2025. | |
| | day of, 2025. | Curt Talma |
| | County Board Chairman | Gene Thom |
| | ATTEST: County Clerk Approve as to Form: | Bill Boutwell |
| | Corporation Counsel | Sue Wendt |
| 7 8 9 10 11 12 13 | accordance with this chapter, to provide ac or screened porches, 3-season rooms, sun structures shall not be permitted as part of detached accessory building structure. Bas residential storage space to detached acce | lized for residential storage may be expanded in Iditional residential storage space. Decks, open rooms or similar residential accessory, an addition to, or an expansion of a residential sement and/or "lean-to" addition(s) that add essory building structures, may be permitted in land area covered by the "lean-to" addition at |

ground level shall be included in the maximum footprint of the structure.

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| 18 | 350-38 R-1 Single Family Residence District |
|----------------------------|--|
| 19 20 21 22 | E. Accessory building structures. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. Each accessory building structure shall satisfy all of the following standards: [Added 2-15-2011 by Ord. No. 989-2011; amended 9-21-2021 by Ord. No. 30-2021] |
| 23 | (1) Setbacks: same as principal structure. |
| 24 25 26 27 | (2) Structure Height: 25 feet maximum; ground floor surface to peak. There shall be no sidewalls above the ground floor ceiling joist. Ground floor All sidewalls, excluding basement sidewalls, shall be located below the roof trusses and shall not exceed a 15 fee oot internal height. |
| 28 | (3) Area: 1,500 square foot maximum footprint (ground floor). |
| 29 30 | (4) Volume:-25,000 cubic feet maximum external volume. Basements are exempt from the volume calculation. |
| 31 32 33 | (5) Human habitation of a detached accessory building structure may be allowed, however shall be limited to 20% of the footprint area or 300 square feet, whichever is less. This standard shall apply to only one detached accessory building structure per lot or parcel. |
| 34 35 36 | (6) In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure. [Added 8-18-2020 by Ord. No. 9-2020] |
| 37 | 350-39 R-2 Single-Family Mobile Home Residence District |
| 38 39 40 41 42 | F. Accessory building structures. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. Each accessory building structure shall satisfy all of the following standards: [Added 2-15-2011 by Ord. No. 989-2011; amended 11-14-2017 by Ord. No. 22-2017; 9-21-2021 by Ord. No. 30-2021] |
| 43 | (1) Setbacks: same as principal structure. |
| 44 45 46 47 | (2) Structure Height: 25 feet maximum; ground floor surface to peak. There shall be no sidewalls above the ground floor ceiling joist. Ground floor All sidewalls, excluding basement sidewalls, shall be located below the roof trusses and shall not exceed a15 feeoot internal height. |
| 48 | (3) Area: 1,500 square foot maximum footprint (ground floor). |
| 49 50 | (4) Volume:-25,000 cubic feet maximum external volume. Basements are exempt from the volume calculation. |
| 51 52 53 | (5) Human habitation of a detached accessory building structure may be allowed; however it shall be limited to 20% of the footprint area or 300 square feet, whichever is less. This standard shall apply to only one detached accessory building structure per lot or parcel. |

| 54 55 | (6) In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure. [Added 8-18-2020 by Ord. No. 9-2020] |
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| 56 | 350-40 R-3 Multiple-Family Residence District |
| 57 58 59 60 | E. Accessory building structures. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. Each accessory building structure shall satisfy all of the following standards: [Amended 3-19-2019 by Ord. No. 2-2019; 8-18-2020 by Ord. No. 9-2020; 9-21-2021 by Ord. No. 30-2021] |
| 61 | (1) Setbacks: same as principal structure. |
| 62 63 64 | (2) Structure Height: 25 feet maximum; ground floor surface to peak. There shall be no sidewalls above the ground floor ceiling joist. Ground floor All sidewalls, excluding basement sidewalls, shall be located below the roof trusses and not exceed a 15 feeoot internal height. |
| 65 | (3) Area: 1,500 square foot maximum footprint (ground floor). |
| 66 67 | (4) Volume:-25,000 cubic feet maximum external volume. Basements are exempt from the volume calculation. |
| 68 69 | (5) In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure.[2] |
| 70 | 350-41 R-4 Rural Residential District |
| 71 72 73 74 | E-(5) Accessory building structure standards. The total combined footprint area allowed for accessory building structures shall not exceed 10% of the land area, excluding any road right-of-way. An accessory building structure shall satisfy all of the following standards: [Amended 8-18-2020 by Ord. No. 9-2020; 9-21-2021 by Ord. No. 30-2021] |
| 75 | (1)_(a)Setbacks: same as principal structure. |
| 76 77 78 | (2)_(b)Structure Height: None. However, there shall be no sidewalls above the ground floor ceiling joist. Ground floor All sidewalls, excluding basement sidewalls, shall be located below the roof trusses and not exceed 20 feet in height. [Amended 9-19-2023 by Ord. No. 13-2023] |
| 79 | (3)_(c)Structure footprint: None. [Amended 9-19-2023 by Ord. No. 13-2023] |
| 80 | (4)_(d)Volume: None. [Amended 9-19-2023 by Ord. No. 13-2023] |
| 81 82 83 | (5)_(e) Human habitation of a detached accessory building structure may be allowed, however shall be limited to 20% of the footprint area or 300 square feet, whichever is less. This standard shall apply to only one detached accessory building structure per lot or parcel. |
| 84 85 86 | $\frac{(6)}{(1)}$ In no case is a shipping or storage container(s) to be utilized as a residential accessory building structure. [1] |
| 87 88 | BE IT FURTHER ORDAINED , that this ordinance shall become effective upon passage and publication. |

350-15 Accessory buildings; accessory structures. [Amended 2-15-2011 by Ord. No. 989-2011; 11-14-2017 by Ord. No. 22-2017; 9-21-2021 by Ord. No. 30-2021]

- A. Unless otherwise stated in this chapter, accessory uses and structures are permitted in any district, but not until their principal structure/use is present or under construction.
- B. Detached accessory building structures utilized for residential storage may be expanded in accordance with this chapter, to provide additional residential storage space. Decks, open or screened porches, 3-season rooms, sunrooms or similar residential accessory structures shall not be permitted as part of, an addition to, or an expansion of a residential detached accessory building structure. Basement and/or "lean-to" addition(s) that add residential storage space to detached accessory building structures, may be permitted in accordance with this chapter. Lean-to additions shall be included in the maximum footprint of the structure if enclosed., however the land area covered by the "lean-to" addition at ground level shall be included in the maximum footprint of the structure.