

## HEALTH & HUMAN SERVICES COMMITTEE MEETING

September 8, 2025

The meeting of the Health & Human Services Committee was called to order by Chair Joe Gonyo at 5:00 PM on Monday, August 11, 2025 in person and via remote access at the Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Joe Gonyo  
Mary Hess  
Mike Skivington  
Christine Schapfel  
Nancy Hoffman

Absent: Brian Floeter

Other County Employees Present: Karissa Rohde, Deputy County Clerk; Jason Jerome, HHS Director; Kayla Yonke, HHS Financial Manager; Shelby Jensen, ESU Unit Manager (remote); Dawn Brantley, FRI Unit Manager; Rachel Prellwitz, Health Officer; Lisa Schiessl, Children & Family Unit Manager; Jon Vandeyacht, Veterans Service Office; Kristen Dorsch, ADRC

### **PUBLIC COMMENT** – none

### **APPROVAL OF MINUTES – 08/11/2025 MINUTES**

*Motion/second (Schapfel/Hess)* to approve the minutes of the 08/11/2025 meeting as presented with no additions or corrections. Motion carried with no negative vote.

### **APPEARANCE**

- **Senior Fair – Kristen Dorsch**

The 2025 Health and Wellness Fair will be held at the Green Lake Town Square Community Center on September 17<sup>th</sup> from 9:00am – 2:00pm.

### **RESOLUTION**

- **Resolution in Support of a State Investment in Income Maintenance Administration**

ESU Unit Manager, Shelby Jensen explained the resolution to the committee. Discussion held. *Motion/second (Skivington/Schapfel)* to approve the resolution and forward to County Board. Motion carried with no negative vote.

### **2025 BUDGET UPDATE**

Jerome stated the budget is on track. Discussion held.

### **DIRECTOR'S REPORT**

Jerome stated he is currently working hard on the budget. Jerome also met with a panel to start looking at opioid dollars.

### **VSO REPORT**

This Wednesday will be the last brat fry held at the VFW. VSO will have a booth at the Health Fair. Vandeyacht stated things are picking up again in his office.

### **UNIT REPORTS** – no reports

### **FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION**

- Next meeting date – October 13th, 2025 @ 5:00 PM
- Future agenda items for action and discussion - TBD

### **ADJOURNMENT**

Chair Gonyo adjourned the meeting at 5:35pm.

Submitted by,

Karissa Rohde  
Deputy County Clerk

DRAFT