



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 09/05/2025

Amended Post Date:

The following documents are included in the packet for the Land, Water, Parks & Community Committee meeting on September 11th, 2025.

- 1) Amended Agenda
- 2) Minutes: 08/14/2025
- 3) Department Reports
 - Land Conservation
- 4) Resolution
 - County Conservation Aids Grant for Spring Lake Park Boat Launch Maintenance



GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Land, Water, Parks & Community Committee
Meeting Notice

Date: Thursday, September 11th, 2025 Time: 9:00 AM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

*Amended AGENDA

Committee
Members

Bob Schweder – Chair
Mike Skivington – Vice
Chair
Nancy Hiestand
Nita Krenz
Bill Boutwell
David Albright
Wes Eisenga, CASC
Rep.

Karissa Rohde, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land, Water, Parks & Community Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Approve Minutes: 8/14/2025
6. Department Reports
 - *County Library Services Report
 - Land Conservation
 - Parks
7. Resolution
 - County Conservation Aids Grant for Spring Lake Park Boat Launch Maintenance
8. Discussion and action regarding memorial bench donation
9. Discussion and action regarding boat launch signage
10. Discussion regarding installation/removal of ADA Kayak Launches
11. Discussion regarding boat launch repairs at Spring Lake, Twin Valley and Lake Maria Parks
12. Committee Discussion
 - Future Meeting Dates: October 9th, 2025
 - Future Agenda items for action & discussion
13. Adjourn

This meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 237 298 504 378

Passcode: C8ymz7

Dial in by phone

[+1 920-515-0745,,553090075#](#) United States, Green Bay

[Find a local number](#)

Phone conference ID: 553 090 075#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office.
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.

**GREEN LAKE COUNTY
LAND, WATER, PARKS & COMMUNITY
COMMITTEE MEETING MINUTES
Thursday, August 14, 2025**

CALL TO ORDER

Chair Bob Schweder called the meeting of the Land, Water, Parks & Community Committee to order at 9:00am in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person. The Pledge of Allegiance was recited.

Present: Bob Schweder, Bill Boutwell, Mike Skivington, David Albright, Nancy Hiestand

Absent: Nita Krenz

Also Present: Karissa Rohde, Deputy County Clerk; Todd Morris, County Conservationist; Mike Van Meel, Maintenance Supervisor; Jason Jerome, Interim County Administrator; Stefanie Meeker, Real Property Lister/Deputy Treasurer (remote); Matt Vande Kolk, Chief Deputy, Jeff Mann, Corporation Counsel; Tami Toth, Legal Assistant (remote)

PUBLIC COMMENT (3 MINUTE LIMIT) – none

APPROVAL OF MINUTES

Motion/second (Boutwell/Skivington) to approve the minutes of the 7/10/2025 Land, Water, Parks & Community Committee Meeting. Motion carried with no negative vote.

APPEARANCES

- Greg Wright – Spark Towns – Presentation found in the packet. Discussion held.

ORDINANCE

• Ordinance amending Green Lake County Chapter 187, Article IV Boat Launch User Fees
Mann went over amendments made to the ordinance. *Motion/second (Boutwell/Hiestand)* to change line 19 from County Clerk to Treasurer. Motion carried with no negative vote. *Motion/second (Boutwell/Skivington)* to change line 20 from Parks Commission to Land, Water, Parks and Community Committee. Motion carried with no negative vote.

DEPARTMENT REPORTS

- **Land Conservation** – Morris went over his report found in the packet. The next upcoming event for their department is Coffee & Conversations being held online on August 21, 2025, from 9:30am-11:00am.
- **Parks** – Van Meel shared that the Fair went well, and the maintenance team did a great job. Maintenance got a request for a memorial bench/tree. This will be placed on the September agenda for discussion and possible action.

UPDATE AND POSSIBLE ACTION REGARDING CAMERA QUOTES FOR DODGE AND SUNSET PARKS

Van Meel shared quotes with the committee. \$20,097.44 for line power and \$19,064.00 for solar power. These totals do not include labor or application fees. Discussion held. *Motion/second (Boutwell/Hiestand)* to move forward with the line power cameras and forward to Finance. Motion carried with no negative vote.

DISCUSSION AND POSSIBLE ACTION REGARDING THE VACANT EXTENSION EDUCATOR POSITION AND JOB DESCRIPTION

This position was posted on August 1st and will be open until August 31st. There are currently 10 applicants. During final interviews the UW-Extension team would like a committee member to be present.

DISCUSSION REGARDING FUTURE COUNTY PARKS

Members from the committee or the Maintenance & Parks department will get in touch with Alex Dallman for potential input regarding future county parks. A potential sub-committee will be formed to focus on parks. Discussion held.

COMMITTEE DISCUSSION

- a. Next meeting date – 9/11/2025 @ 9:00am
- b. Future agenda items for action & discussion

ADJOURN

Chair Schweder adjourned the meeting at 10:17am.

Respectfully submitted,

Karissa Rohde
Deputy County Clerk

Land, Water, Parks, and Community Committee
Land & Water Conservation Dept. September 11, 2025 Report

August 2025 Projects

- Inspect open erosion control permits and review new permit applications for erosion control and stormwater management.
- Continue to work with Estates of Lawsonia completing maintenance work for Outlots 1-3 that contain stormwater ponds and other structures.

- Deliver and calibrate No Till drill to landowners throughout county
- Installation of 2 grass waterways with stream crossings. (TRM)
- Work on design for feed pad collection/heavy use protection in Town of St. Marie. (NOD)
- Taking cover crop signups for MDV Funding, Little Green Lake and Sand Spring Creek watersheds (MDV)
- Design work with NRCS engineers on Notice of Discharge project in Town of Princeton. (NOD)
- Completed design for fencing project, waiting for cost estimates. (SWRM)
- Design for grass waterway in Town of Berlin. (SWRM)
- Construction of grade stabilization structure in Town of Marquette (SWRM)
- Assist Village of Marquette with plan to address runoff issues.
- Design 2 grade stabilization structures for GLRI funding. (GLRI)
- Design rock chute structure. (TRM)

- Clean Sweep
- Staff attended Wisconsin Farm Technology Days
- Developing fall newsletter

September 2025 Planned Projects

- Finalize Watershed Plan for utilizing 2025 Multi-Discharger Variance funding.
- Conduct spot-checks on grade stabilization structures that have perpetual easements with Sanitary District
- Send out public survey for County Stewardship Program
- Buckwheat Benefits Field Day - planning
- Host Manure Spill Response Demonstration Field Day

Lake and River Report

Puckaway –

Twin Lakes – Working with Lake consultant to complete a lake management plan.

Spring Lake (Kingston) – No update

Spring Lake (Green Lake) – Completed County Conservation Aids grant for boat launch repair, due October 1st.

Little Green – Adaptive Management Committee is finalizing owner/user survey for use in updated lake plan.

Green Lake – Request for Proposal released for “Restoration of County K Marsh.” Check into goose round up for county parks.

Grand Lake – No update

Other – Collected stream samples for monthly DNR stream monitoring program (Belle Fountain Creek, White River, & Grand River).

Golden Sands AIS Update

- Spiny waterflea monitoring is planned for Green Lake in cooperation with the Green Lake Association and WDNR in September
- Pennywort monitoring is planned for Big and Little Twin Lakes in September
- 9 Facebook and Instagram AIS related posts shared.
- Partner with Fox/Wolf Watershed Alliance for an AIS booth at the WI Waterfowl Expo. Contacted over 100 people from across WI.
- Developing 2026 Lake Management Planning Network Cooperative Agreements

Producer Led Watershed Group:

Held a meeting with local farmers to discuss the possibility of forming a Producer Led Watershed Group. The meeting was moderated by John Strauser of Green Lake Association. The goal was to gauge farmer interest in forming a group. Discussion was held to create a group that included the Upper Fox Watershed in Green Lake County (most of county). The group decided to move forward and name their group: “**Green Lake Farmers Coalition.**” John will put the grant proposal together for submission to DATCP. The Land Conservation Department would be the fiscal manager for the group and provide assistance as requested.

The goal of the Producer Led Watershed program is to improve Wisconsin’s soil and water quality by supporting and advancing producer led solutions that increase on-the-ground practices and farmer participation in local watershed efforts.

Grants provide support to groups to deliver cost share programs, on-farm demonstration and research projects, and education and outreach efforts on conservation systems and innovative practices that improve water quality to farmers and other community members within their local watersheds.

Upcoming Events:

Manure Spill Response Demonstration – Date TBD

September 9, 2025 – Buckwheat Benefits Field Day – Green Lake

September 19, 2025 – Lake Winnebago Land and Water Conservation Area Assoc. meeting – Waushara Cty.

October 15 -16, 2025 – County Conservationist Meeting – Stevens Point

November 20, 2025 – Golden Sands RC&D Board Meeting – Stevens Point

RESOLUTION NUMBER -2025

County Conservation Aids Grant for Spring Lake Park Boat Launch Maintenance

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 16th day of September, 2025, does resolve as follows:

- 1 **WHEREAS**, Green Lake County is interested in obtaining a cost-share grant from the
- 2 Wisconsin Department of Natural Resources (DNR) for the purpose of Maintenance and
- 3 repair to Spring Lake Park Boat Launch ramp;
- 4 **WHEREAS**, the respondent attests to the validity and veracity of the statements and
- 5 representations contained in the application;
- 6 **WHEREAS**, an Agreement/Contract is required to carry out the project; and
- 7 Fiscal note is attached.
- 8 Majority vote is needed to pass.

Roll Call on Resolution No. -2025

Submitted by Land, Water, Parks and
Community Committee:

Ayes , Nays , Absent , Abstain 0

Passed and Adopted/Rejected this 16th
day of September, 2025.

Bob Schweder, Chair

Nita Krenz

County Board Chairman

Nancy Hiestand

ATTEST: County Clerk
Approve as to Form:

Bill Boutwell

Corporation Counsel

Mike Skivington

David Albright

NOW THEREFORE BE IT RESOLVED, that Green Lake County will meet the financial obligations necessary to fully and satisfactorily complete the project and hereby authorizes and empowers the following officials or employees to submit the following documents to the DNR for financial assistance that may be available:

Task	Title of Authorized Representative	Email Address & Phone Number
Sign and submit application	County Administrator	jjerome@greenlakecountywi.gov 920-294-4070
Enter into an Agreement/Contract with the DNR	County Administrator	jjerome@greenlakecountywi.gov 920-294-4070
Submit required reports to the DNR to satisfy the Agreement/Contract, as appropriate	County Conservationist	tmorris@greenlakecountywi.gov 920-294-4051
Submit reimbursement request(s) to the DNR per the Agreement/Contract	County Conservationist	tmorris@greenlakecountywi.gov 920-294-4051
Sign and submit other documentation as necessary to complete the project per the Agreement/Contract	County Conservationist	tmorris@greenlakecountywi.gov 920-294-4051

BE IT FURTHER RESOLVED that respondent will comply with all local, state, and federal rules, regulations, and ordinances relating to this project and the cost-share Agreement/Contract.

FISCAL NOTE: