



# GREEN LAKE COUNTY LAND INFORMATION COUNCIL

571 County Road A.

Green Lake, WI 54941

## Land Information Council Meeting Notice

**Date: September 15, 2025 Time: 1:00PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Road A, Green Lake WI**

### AGENDA

#### Committee Members

*Curt Talma*  
*Renee Thiem-Korth*  
*Elizabeth Otto*  
*Jessica McLean*  
*Jeff Shadick, Realtor*  
*Todd Morris*  
*Mark Podoll*  
*Gerald Stanuch*  
*Don Lenz*  
*Matt Kirkman*  
*Stefanie Meeker*

*Elizabeth Otto,*  
*Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Land Information Council. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993).

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Election of Chair
5. Election of Vice-Chair
6. Minutes: 09/11/2024
7. Public Comments (3 Min. Limit)
8. Land Information member appointments
9. 2024 Grant Report
10. 2025 Grant Projects
  - PLSS
  - New Aerial Image
11. 2026 Grant Projects
  - LiDAR
  - ROD Media Conversion
  - Mobile Exhibit Trailer
12. Future Projects
  - Block Corner survey
  - PLSS perpetuation
  - County Highway ROW survey
13. Program Funding Increase
14. Future Council Activities
  - Future Meeting. Dates: September 2026
  - Future Agenda items for action & discussion:
15. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

### Microsoft Teams [Need help?](#)

#### [Join the meeting now](#)

Meeting ID: 263 616 941 182 6

Passcode: rF68hs6j

#### Dial in by phone

[+1 920-515-0745,,638112388#](#) United States, Appleton

#### [Find a local number](#)

Phone conference ID: 638 112 388#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**