



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Emergency Medical Services (EMS) Committee Meeting Notice

Date: August 28, 2025 Time: 4:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI 54941

AGENDA

Committee Members

David Abendroth, Chair
Joe Gonyo
Allan Hoffmann
Joel Strahota
Evan Vandenlangenburg
Charlie Wielgosh, Vice Chair
Mike Wuest

Elizabeth Otto, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

This agenda gives notice of a meeting of the Emergency Medical Services Committee. It is possible that individual members of other governing bodies of Green Lake County government may attend this meeting for informative purposes. Members of the Green Lake County Board of Supervisors or its committees may be present for informative purposes but will not take any formal action. A majority or a negative quorum of the members of the Green Lake County Board of Supervisors and/or any of its committees may be present at this meeting. See State ex rel. Badke v. Vill. Bd. of Vill. of Greendale, 173 Wis.2d 553, 578, 494 N.W. 2d 408 (1993)

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approve minutes of 03/13/2025 meeting
5. Public Comment (3 Minute Limit)
6. 2026 Budget
7. Reports
 - Berlin EMS
 - Southern Green Lake County EMS
8. Committee Discussion
 - Future Meeting Dates: TBD
 - Future Agenda items for action & discussion
9. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams [Need help?](#)

Join the meeting now

Meeting ID: 229 687 807 851 7

Passcode: 7uh9Th6A

Dial in by phone

[+1 920-515-0745,,865251516#](#) United States, Appleton

[Find a local number](#)

Phone conference ID: 865 251 516#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Please accept at your earliest convenience. Thank you!

[Org help](#) | [Privacy and security](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.