

## EMERGENCY MEDICAL SERVICES (EMS) COMMITTEE

August 28, 2025

The meeting of the Emergency Medical Services (EMS) Committee was called to order by Chair David Abendroth on Thursday, August 28, 2025 at 4:00 PM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The meeting was held both in person and via remote access. Requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Dave Abendroth  
Evan Vandenlangenburg  
Allan Hoffmann  
Joel Strahota

Absent: Mike Wuest  
Charlie Wielgosh  
Joe Gonyo

Other County employees present: Liz Otto, County Clerk; Jason Jerome, Interim County Manager; Jessi Balcom, Berlin City Administrator

### **APPROVE MINUTES OF 03/13/2025 MEETING**

*Motion/second (Hoffmann/Vandenlangenburg)* to approve the minutes of the 03/13/2025 meeting as presented with no additions or corrections. Motion carried with no negative vote.

### **PUBLIC COMMENT** – none

### **2026 BUDGET**

Interim County Manager Jason Jerome stated he met with both Berlin EMS and Southern Green Lake County EMS. Jerome handed out the proposed 2026 EMS budget and stated that it is the same as last year based on a 3 year average. Discussion held on restricted funds for ambulance purchase. Evan Vandenlangenburg and Jessi Balcom voiced concern over the Berlin EMS appropriation. Berlin EMS will review their numbers and request an additional meeting if necessary.

### **REPORTS**

- **Berlin EMS**

Evan Vandenlangenburg provided information on personnel updates and recent purchases.

- **Southern Green Lake County EMS**

Joel Strahota stated that Southern Green Lake EMS is moving to a new communication provider and stated they also purchased a new radio.

### **COMMITTEE DISCUSSION**

Allan Hoffmann informed the committee that the Town of Kingston and Village of Kingston are doing a study to possibly merge fire and EMS services. He will keep the committee informed on the progress of that study.

**Future Meeting Date:** TBD

**Future Agenda items for action & discussion:**

**ADJOURNMENT**

Chair Abendroth adjourned the meeting at 4:37 PM.

Submitted by,

Liz Otto  
County Clerk

DRAFT