

MULTI USE PATH GOVERNING BOARD
June 25, 2025

The meeting of the Multi Use Path Governing Board was called to order by Chair Barry Rogers on Wednesday, June 25, 2025 at 1:00 PM, in the County Board Room and via Zoom format at the Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:	Barry Rogers	Absent:
	Derek Mashuda	
	Mike Van Meel	
	Todd Sharp	

Other County Employees Present: Liz Otto, County Clerk; Jason Jerome, Interim County Administrator

PUBLIC COMMENT (3 MIN LIMIT) – none

RECONSTRUCTION OF HIGHWAY 23/49/CTH A INTERSECTION

- **Date of reconstruction** – Derek Mashuda stated he has not received any formal notification in regard to the reconstruction date.
- **Confirmation of controlled pedestrian crosswalk** – Barry Rogers stated that he has received confirmation that the DOT will allow for a controlled crosswalk from the north side of HWY 23/49 to the south side on the east side of the intersection. Rogers stated that he was told construction would start in the summer of 2027 but could be as early as the summer of 2026.
- **County requirements during reconstruction** – none at this time
- **DOT expectations for continuation of multi-use path from the intersection south to Commercial Avenue** – none at this time

MULTI-USE PATH CONSTRUCTION OPTIONS IN CTH A RIGHT-OF-WAY VERSUS EASEMENTS ON PRIVATE LAND

Barry Rogers stated that ThedaCare has agreed to allow the path to cross their property to allow for better visibility for the public when visiting their clinic. Right-of-way access discussed by Derek Mashuda.

EXPLORE DOT GRANTS FOR MULTI-USE PATH CONSTRUCTION

Derek Mashuda provided information on the Transportation Alternative Program grant which could be a possible source of funding for the path. Barry Rogers stated that it takes between 2-3 years for the grant process to go through so the sooner they apply for grants the better.

COMMITTEE DISCUSSION

- **Future meeting dates: Regular meeting** – to be determined
- **Future agenda items for action & discussion:**

ADJOURNMENT

Motion/second (Mashuda/Sharp) to adjourn the meeting at 1:13 PM. Motion carried.

Submitted by,

Liz Otto
County Clerk

DRAFT